

# "IT IS FINISHED."

"**I**T."—What! The atoning work—the propitiatory sacrifice—the perfect work of the Son of God. *That* by which alone, God can save from wrath—the work for sin, for guilt, for ruin, for cleansing. That which makes nigh—which brings to God—which makes peace—which gives a divine title to heaven—which perfects the conscience—which reconciles to God—on which every blessing is founded—which has satisfied the claims of the throne of God—which has glorified God by the settlement of the question of sin.

"IS."—Not "will be"—not "may be"—not "may possibly take place"—not in the *future*—not even in the *present*; but in the *past*. It was true 1800 years ago; and leaves no room for a present work to be wrought, or ought in the future to be performed. It "*is*" done once, and forever.

"FINISHED."—Complete—accomplished—perfected—nothing to be added—nothing to be made up—no tear to be shed—no sighs to be heaved—no feelings or experiences essential. The work is finished; all is settled; claims all met; debt all paid; God glorified; sin atoned for; justice satisfied.

"IT IS FINISHED."—Blessed words! The dying utterance of a dying Christ. "It is finished"; sinner, there is life for thee in these words. There is salvation for thee in these words. There is forgiveness and cleansing from sin for thee in these words.

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