three whites. It was a solemn and yet a joyful service; I shall never forget it, or the impression it made upon me. After it was over we drove home, in order to be in time for our own evening service, Mr. McKay and Mr. Flett holding a prayermeeting in Geddie's house the same evening. After this meeting. "Little Child," one of the most influential chiefs on the reserve, sent for them and asked them to baptize him and his children. They were very much pleased with his professions of faith, and we all hope great things from his influence. Mr. McKay's work is certainl eing blessed, and those clothes first gave him his hold on the Indians. I noticed one very pretty little Indian girl, who had on a neat black velveteen suit which Mr. McKay had given her. She had washed her face and combed her long black hair to match the dress, and she was really a handsome child. I could not help wishing that the little white girl who had once worn the "suit" could have seen her little dusky sister in it; I am sure she would not have regretted sending it to her.

INCREASE DURING THE MONTH.

The TOPP AUXILIARY OF KNOX CHURCH, in Toronto Presbyterial Society, organized by Mrs. Harvie.

CLAYTON AUXILIARY, in Lanark and Renfrew Presbyterial Society, by Mrs. McKenzie and Miss Wylie.

GLENCOE AUXILIARY, in London Presbyterial Society, by Mrs. Roger.

BURNS' CHURCH AUXILIARY, Erin.

St. John's Church Auxiliary, Belwood, and Belwood Mission Band, all in Guelph Presbyterial Society, by Mrs. Smellie and Mrs D. McCrae.

FLAMBORO' AUXILIARY, in Hamilton Presbyterial Society, by Mrs. Steele and Mrs. Grant.

CANNINGTON AUXILIARY, in Lindsay Presbyterial Society, by Miss Robinson.

COMBER AUXILIARY, in Chatham Presbyterial Society, organized by Mrs. Walker.