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Some of the S. S. scholars and young people, under the direction of Misses Deacon and Williams, are sending a bale of useful garments, etc., together with Christmas toys, to the Black-foot Indians near Calgary, in the Rev. Mr. Tim's mission. May it help to make their Christmas a happy one.

The church shed at Cameron is a commodious, substantial building, and a great convenience this winter weather. Some of the members there gave a week or two of work in building in addition to a cash donation. How few of us give a fortnight's work to God's cause in the year.

We clip the following from the Halifax Evening Mail of Tuesday, Nov. 21st: Rev. Mr. Perry, of Ontario, the new assistant minister of St. Paul's, officiated in that church for the first time on Sunday morning last, and again in the evening. In the afternoon he opened a Bible class for men, which will be held every Sunday at 4 p. m. in Argyle hall. Those assembled on Sunday afternoon, some twenty or thirty, met the rev. gentleman on the threshold, and presented him with an address of welcome, expressive of their great pleasure and gratification in the work on which he had entered and of their sympathy and determina-

tion to aid and cheer him in his labors. . . . Last evening the Young People's Society in connection with the church entertained Mr. Perry and the members of the congregation at a social in Argyle hall. At the hour of opening the large room was crowded, and the buzz of voices, and anon the ring of a merry laugh, showed that the formal ceremony of "introductions" had ceased to be necessary among Rev. Mr. Hague's parishioners. After refreshments and an interesting programme, Mr. Blackadar, churchwarden, welcomed the new curate and spoke of the people's duty in aiding their clergy. Mr. Hague then introduced Mr. Perry, who briefly addressed the audience, expressed his pleasure at being present at such a gathering and at the kindness that he had experienced. He craved the indulgence of the people for any shortcomings that might mark his intercourse with them, as he realized that the social life of the west, from whence he came, was somewhat different from the east. He spoke eloquently of historic St. Paul's, of illustrious names in colonial history that figured on its walls, and of the feeling of veneration it engendered when he entered its sacred halls. . . . The rector followed, touching on some church matters in connection with his charge. After singing and prayer the meeting was dismissed with the benediction.