ation,

hurch

work

City

d the

, and

· two

h St.

ected

For

with

reak-

fresh

y the

nized

ation

eneral

nding

inion.

n the

cutive

each

With

of en-

ertak-

elves,

esired

spirit

o be a

they

fur-

3. A

meet-

con-

held

and

In

Saturday. On Monday a mothers' meeting was conducted by the matron, religious instruction was imparted to those present, and the time was occupied in making articles of clothing, materials of which were provided by the Society, and given to the needy. As many as 80 were in attendance at these meetings. On Saturday afternoons a sewing class for girls was conducted by Mrs. A. B. Stewart with much success. We wish, however, to mention specially the Wednesday afternoon meetings for Bible study and religious instruction, held throughout the winter, conducted by Mrs. John Campbell. These meetings were largely attended the numbers present averaged 60, while 90 and 100 were present when the weather was more fav-They were highly appreciated by the French Canadian women who regularly attended, and were productive of much good.

The Rev. C. A. Doudiet of St. Paul's Church Mission, and the late Rev. Dr. Warden took a personal and deep interest in this work, and were present at the Mission House every Wednesday evening to give counsel and assist in the management thereof. The sick were visited and the needy helped. The Bible woman visited as many as 410 French Protestant families in one year. In 1881, under the presidency of Mrs. John Campbell, the work was changed in several important features. The Mission House was a centre from which went forth help, comfort and blessing to many a troubled soul, so that it was with some hesitation and doubt, that many of its most earnest workers consented to re-model the constitution and extend the work to the Home and Foreign fields.

This change was brought about by a proposal from the Woman's Foreign Missionary Society (Western Division) that the Society, which had previously been almost wholly devoted to French work should become an Auxiliary of their Society, and aid them in their work in the foreign field. It was felt that to unite with the Woman's Foreign Missionary Society (Western Division) would mean entire