a Jacobin, bent upon subverting the social order and saturated with all the heterodox notions of Voltaire and Thomas Paine.

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The appointment of the aged Samuel Bishop as Collector of New Haven was evidence enough to the Federalist mind, which fed upon suspicion, that Jefferson intended to reward his son, Abraham Bishop, for political services. The younger Bishop was a stench in their nostrils, for at a recent celebration of the Republican victory he had shocked the good people of Connecticut by characterizing Jefferson as "the illustrious chief who, once insulted, now presides over the Union," and comparing him with the Saviour of the world, "who, once insulted, now presides over the universe." And this had not been his first transgression: he was known as an active and intemperate rebel against the standing order. No wonder that Theodorc Dwight voiced the alarm of all New England Federalists in an oration at New Haven, in which he declared that according to the doctrines of Jacobinism "the greatest villain in the community is the fittest person to make and execute the laws." "We have now," said he, "reached the consummation of democratic blessedness. We have a country governed by blockheads and knaves." Here was an