

45. That His mission of saving extends to *all* that is lost.
(Matt. xviii. 11 and 12; Lu. ix. 56; xv. 4 and 6;
xv. 8, 9 and 32; xix. 10).
 46. That man's union with God will be possible only through Him.
(John. xiv. 6).
 47. That Divine Truth is personified in Him.
(John xiv. 6 and 7).
 48. That the Anastasis (advance) of man at Physical death, and his attainment of "the Superabundant life" are identified with Him.
(John xi. 23-26).
 49. That Immortality is an impartation from Him.
(John vi. 50; xiv. 19; xv. 4 and 5).
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Such, then, is the Christ, invested with all this grandeur and dignity of Divine Personality, as He created, we believe, the concept of Himself in the minds of the men and women who listened to His words in the long ago:

Such is He, also, as He stands forth on the pages of the sacred Gospels: Upon the minds of those chosen Evangelists He brought the impact of His own all-powerful Mind, that this concept of Himself might be fixed by them as an abiding witness to the centuries. When, as the Son of Man, He passed across the narrow stage of earthly existence