

wrong but others do right. If we do not get what we want we will try once more. I am going to Lloydminster to see a lawyer. I would have gone today but was prevented. At first I intended to go to Edmonton. "

Kahmistatim, Cree from Frog Lake, was next to speak.

" I am in favour of all that Thunder has said. I will be thankful if the department will give us the 4 years annuities withheld. I talk for all the people. I know all about raising cattle and do not want to be prevented from disposing of an animal if I feel I want to. / We want the department to give us a chief and councillors in each reserve, so as to have an acknowledged representative at meetings. Chiefs were appointed when treaty was signed. We gave our land to the white people and never try to take it back. We want to be treated right and we will reciprocate. That makes good friends. We will thank the department if they will take all we say. I send my compliments."

John Callingbull of Onion Lake, said he approved of all that had been said. All were well represented and all try to help one another, priest, agent and Indians. It did not look right there being no chiefs, they too would be a help to the agent. He asked the meeting if all were in favour with what had been said. There was a general acknowledgement. He then asked me to help them as much as possible and report all to the department.

Louis Amable, Chipewyan, of Cold Lake, said he understood all that had been said, but that as he could not speak Cree fluently, would simply say that he was in favour of all that had been said.

In reply I told them that I was glad to have such a fitting opportunity to talk to them, as interchange of views was often helpful to all concerned.

With regard to the request to have the 4 years treaty money paid them, I said I felt sure no such claim would have entered their heads had it not been that some of the Island Lake Indians, through misrepresentation, had obtained payment for these years in the form of arrears, but that those who had

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