

Ken Mills confronted Arts Dean Smith

and declared

# the multiri

by Jim 'Bozo' Adams

Despite the visually obvious presence of hirsute males, bra-less females, dope-takers, work boots, embroidered jeans and bell bottoms on campus, the population of the University of Alberta finds itself enmeshed in its traditional conservatism--only this time around the garb is hipper. Styles which once were representative of rebellion or at least non-conformity are now vacuous exercises of hip consumerism; in other words, one is witnessing the phenomenon of style without substance. Black Sheep Boutique and Rolling Stone magazine call the piper's tune: you too can buy a life-style. And what was once unpredictable and vibrant in the youth culture has been successfully and predictably co-opted into the capitalist maw. Now one finds Engineering and Commerce students listening to Humble Pie and smoking phenomenal amounts of dope. Yet has any one of them seen God?

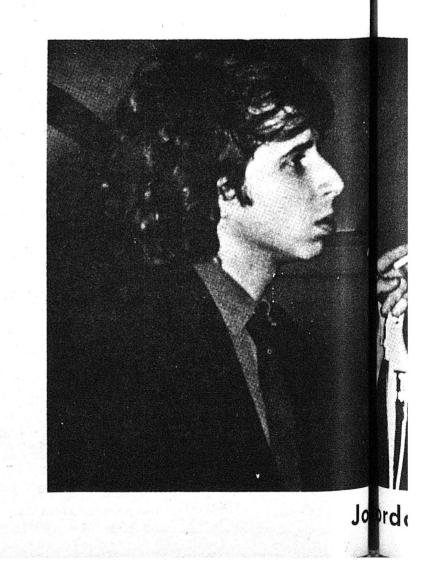
Yeah, it's pretty easy to grow your hair; pretty easy to fade 'our Lees; pretty easy to suck that sweet smoke down your trachea; pretty easy to say ''man'' and ''fuck''. Too easy, in fact. But that's university: a pleasant enclave from the get-a-haircut-wear-a-tie- image concerns of I m perialist Oil and Coca-Colonialism. However, it is kind of reassuring, in a perverse way, to know that similar forms of ass-kissing go on here just as they do Out There.

Yet I can remember different days when both governments and educational administrations quaked before their once-servile acolytes. Remember the May Days in France? Remember the Berkeley Free Speech Movement? Remember Columbia? Or the Harvard Strike? Remember the University of Alberta 1968-69? I first care campute the fall of 19 as init frightened by t notion attending universe today cannot find tory re.

behind those a s of Prior to my arriv had rea long article in maga about a new stu cropping up on camp breed - less concer rushir fraternity that ecting qualitative ch ne ad operation of the This fine by me: I. sche could not contro ral squ blocks of the ac munit) which they selves students, then huld n develop a sense ermina over their own ens of larger community

Apparent inistra here had also Macle article. In addition also abreast of the g ent un throughout the for Wa Johns, then Presid U of "it" could indeed here' at the commence he wil session he whippe t came be known Joh Memorandum, nt w attempted to com with s nasty phenomena at radic building occupation

The m m indirectly directed group so-called universit known the Students emocr University (SDU). er joi SDU; they were gods me-hairy, rumpled ut god: admired their au hun their praxis; aht-ey brush-cutted fresh nt in sundry frustration ademia appreciated the i brou to bear on the of university. Yet ver bi myself to forma into th ranks. I simpl tellectua inferior to their they doubt had read ht M Herbert Marcus Hayd Cohn-Bendit, · e had o recently read rx's Communist Manifulthe f time in high sch result lacked some essen theoretical construct conscistudent activism; at be a series worn down by th



'The Emporer is naked'

#### Jon Bordo

## thought there would be a student strike

#### And remember-oh wow-Marilyn Pilkington?

## Fall Arts Teach-in—1968