

Nothing to our minds can be fairer than the proposition, that each Grand Commandery, being allowed an equal number of representatives and the same voice in the Grand Encampment, should pay for this equal privilege, the expenses of the Grand Encampment in equal proportion.

The tenacity with which the Grand Encampment clings to some of the old methods, does not, in the judgment of your committee, promise any great measure of success in an amendment of the character suggested.

We nevertheless deem it to be our right to protest against what is manifestly "unjust discrimination," and hence coincide with the Grand Commander, that the subject be taken into consideration by a committee with a view of formulating and presenting to the Grand Encampment, at its next Triennial Conclave, an amendment to its constitution making the taxation of the Grand Commanderies equal in amount.

The report of the committee on changes in the uniform was presented in full detail and was laid over for consideration at the next Conclave. The following resolution was adopted:—

Resolved, That gauntlets, wristlets and cuffs be and they are hereby abolished as part of the uniform of a Knight Templar in this jurisdiction, except for mounted Commanderies and knights on duty requiring them to be mounted.

The report on Correspondence is again by Frater Jesse B. Anthony, and contains a courteous review of our Proceedings of 1895. We quote a portion of his introductory remarks:—

The anticipation that the Grand Encampment, at its last Triennial, would solve some questions upon which there is an element of uncertainty, an apparent conflict with recent enactments by Grand Lodges, and also to perfect the much needed revision of the constitution and digest of the Grand Body, did not materialize, and from all along the line dissatisfaction is expressed at this seeming neglect of matters of grave importance to the Order. The Triennial was a magnificent success in its festivities and pleasures, but a failure in all other respects.

The tidings from the several camps are of the most encouraging character, and the reputation of the Order to-day is of a more elevated character than ever before. To maintain its high prestige demands of its followers—from the Sir Knight to the Grand Commander—a strict conformity to the obligations enjoined, obedience to the elevating teachings of Templarism, practical exemplification of the duties of pure charity and beneficence, a correct walk and deportment in harmony with the spirit of Christian Knighthood, and a laudable ambition for its

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