

The chief results in regard to colporting are these :—

Amount of time given to the service, 8 months ; 2502 volumes, large and small, sold for cash, £91 9s. 6d. ; 84 volumes given away to the destitute, value £2 4s. 1d. Number of families visited, 3323 ; of which 1373 were Roman Catholics.

Mr. Le Marchant relates the following among many other interesting incidents connected with his labors :—

In a Canadian house, the woman asked me if I had any images for sale ; “for” said she, “we have so far to go to church ; oh if I could have images ; oh if I could have images !” I said I had none, but could tell her of a better image, that of Jesus and his church in heaven, it being the Lamb of God that takes away the sin of the world. The man said, “yes, that is right,” but the woman said nothing.

I found some Protestant families that had neither Bible nor Testament in their house, and was told there were several in the like destitution. To one of them I sold a Bible and a Testament ; and the wife, a mother of three children, as she read some chapters in Genesis, thought it a wonder that a man had lived above 900 years, and she said, “this is the first time in my life that I have read in the Old Testament.”

In a Canadian house where I sold a Testament, the man told me they had an Irish priest who preached much against the Protestants ; “and” said he, “we are tired of him, and part of the people go out of church, so as not to hear him.” This priest once preached against the protestants at the funeral of a respectable Canadian lady, when several of them were present.

I heard of a Canadian who had made application to join the Protestant church, and paid him a visit. We conversed about divine truth, and the way of salvation, for about 3 hours. He said that he believed the truth, and had sent his dismission to the priest.

In a Protestant house, an old lady told me, that she had been made aware of the depravity of human nature, and been converted by reading Baxter's Saints' Rest.

I met two men and offered them books, when one of them said, “they are of the Methodist Society.” “Friend” said I, “they are

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