age unless we are establishing the Lord's house on the top of the mountains; we are not approaching the Utopia and never can except to that degree in which we make the spiritual the ruling factor in our life.

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As we look out upon the present day we are not without great reason for encouragement, for a new sense of the spiritual has come down upon us. I say that in spite of and in the presence of the clash and roar of the present conflict. The mighty upheaval that our civilization has suffered has served to uncover to us again some of the realities of life. We are beginning to revise our values. That trend has been apparent for some time. It has been apparent in the new philosophy of the hour. The materialistic philosophy of thirty years ago is as dead as the moon. It can never live again. If Marie Corelli were to write a novel crystallizing the underlying philosophy of the day she would not call it "The Mighty Atom." The mighty atom is exploded. No one believes in the mighty atom as the origin of anything. It is apparent in the literature that has been commanding the attention of the reading world. True it is that there is much