hold the Lamb of God, believe on the Lord Jesus Christ, and thou shalt be saved." The right hand of a Christian minister is the doctrine of free forgiveness through faith in Christ. Give us this doctrine, and we have power: we will never despair of doing good to men's souls. Take away this doctrine, and we are weak as water. We may read the prayers, and go through a round of forms, but we are like Samson with his head shorn, our strength is gone. Soul's will not be benefitted by us, and good will not be done.

Reader, I commend the things I have been saying to your notice. I am not ashamed of free pardon through faith in Christ, whatever some may say against the doctrine. I am not ashamed of it, for its fruits speak for themselves. It has done things that no other doctrine can do. It has effected moral changes which laws and punishments have failed to work, which magistrates and policemen have laboured after in vain, which mechanics' institutes and secular knowledge have proved utterly powerless to produce. Just as the fiercest lunatics in Bethlehem hospital became suddenly gentle when kindly treated, even so the worst and most hardened sinners have often become as little children, when told of Jesus loving them and willing to forgive. I can well understand Paul ending his Epistle to the erring Galatians with that solemn burst of feeling, "God borbid that I should glory save in the cross of our Lord Jesus Christ." (Gal. vi. 14.) The crown has indeed fallen from a Christian's head, when he leaves the doctrine of justification by faith.

See now how you should ask yourself whether you have really received the truth which I have been dwelling on, and know it by experience. Jesus, and faith in Him, is the only way to the Father. He that thinks to climb into paradise by some other road, will find himself fearfully mistaken. Other foundation can no man lay for an immortal soul than that of which I have been feebly speaking. He that ventures himself here is safe. He that is off this

rock has got no standing ground at all.

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