

can he account for it, but when he sees it an impression of the divine presence affects his soul.

A vast revival undertaking was practically snow-bound with a yard of carpet about which two prominent church members had quarreled, and we did not know that the quarrel existed until they confessed it and forgave each other; then the revival proceeded. Another revival was full-fledged in a day, by a Sunday-School superintendent and a leading church worker giving up disagreement and each requesting the other's prayers. Over and over and over again this truth is verified beyond the shadow of a question, "By this shall all men know that ye are my disciples when ye have love one to another." When sermons and songs and arguments, when pleadings and strugglings have failed, the spirit of Christian love will make a channel through which the Holy Ghost will reach the hardest infidel in the community. These cases are rather typical than extreme. The Cain-spirit is not incidental, it is in the flavor of the natural character, and when analyzed Paul calls it "bitterness."

1. The New Testament description of the natural man is very explicit. When I say the natural man I use the word "natural" in its commonly accepted meaning. Really to become a Christian is in the highest sense to become natu-