

winter, the Street Railway Company bestow on them the meanest and shabbiest of their cars and even that car is not properly heated. When the conductor complains that the stove will not draw because the stovepipe is not long enough the directors of the Company cannot prevail on their workmen to cross Norwood bridge and remedy the mischief. Passengers are welcome to shiver across that bridge; but workmen, who are paid to cross it, will not. The only good feature of the St. Boniface car service is the politeness of the conductors. The Company has had the good sense to choose Frenchmen, and a French official is necessarily a polite official. Not so with the Fort Rouge car conductors. One fails to see why insult should be added to injury by these mostly non-Canadian, conductors, calling out at the corner of River avenue: "Change cars for the holy city," or "Change cars for gay Paree."

**Clerical News.**

Rev. Father Boutin, E.M.I., was here early in the week.

Rev. Father Giroux, pastor of Ste. Anne des Chenes, was honored last Wednesday by the visit of many of his clerical brethren, on occasion of his pastoral feast, St. Raymond of Pennafort. The Sisters' pupils gave a successful entertainment in the evening.

The Most Rev. S. G. Messmer, recently translated to the arch-episcopal see of Milwaukee, has severed his official connection with his former diocese of Green Bay, and Mgr. J. J. Fox has been appointed administrator of that see.

There is a tomahawk loose in the Green Bay diocese since Father Loose has been transferred to the parish of Tomahawk.

Rev. Mr. Deshaies was ordained subdeacon at St. Boniface last Sunday, deacon on Thursday at St. Anne's, and will be raised to the priesthood next Sunday by His Grace the Archbishop of St. Boniface.

Last Wednesday morning the Most Rev. I. P. A. Langevin, Rev. J. Dugas, S.J., Rev. Dr. Bellevue, Rev. Father Desrosiers, Rev. Father Mireault and Rev. Mr. Deshaies left for St. Anne des Chenes, to be present at Rev. Father Giroux's celebration of his name-day. Rev. Father Perrault had gone thither the previous day.

Rev. Father Van de Velde preached a successful mission of three days, ending Thursday, the 11th inst., in the Cathedral of St. Boniface, to his Flemish brethren. From seventy to a hundred were present at the mission exercises morning and evening. On Thursday the distinguished preacher left with Rev. Father Zerbach, who had come to get him, for Balgonie, where he will be assistant to Father Zerbach. As there are 300 Catholic families in that parish and the dependent missions, there is plenty of work for two zealous priests.

The attention of the clergy is respectfully directed to the change in the Calendar for February 20th. On that day it is allowable to say the Mass and office of the Immaculate Conception, not of the Passion as appears in the supplement to the Ordo. This correction is approved by the Very Rev. Vicar General

**Regina Notes.**

(Received too late for last week's issue).

Rev. Father Suffa, O.M.I., passed Sunday at Neudorf. Rev. Father Kim, O.M.I., was at Zitchidori and Rev. Father Kasper celebrated the service for Germans at half past nine and that for the English at eleven o'clock, preaching on both occasions. Rev. Father Kasper took for his text the words "Whither goest thou?" and his sermon was a most touching and practical one.—A preparation for the coming holy season of Lent. Surely these holy fathers work unceasingly for our spiritual welfare.

May God grant they may have the consolation of seeing the fruit of their labors.

Rev. Father Sinnett passed north to Prince Albert on Friday morning, where we learn he is to be Vicar General for Right Rev. Bishop Pascal. Our local papers show, by their notices in reference to the event, the high esteem in which Rev. Father Sinnett was held by all classes during his sojourn among us. We hope to be favored with a visit from the dear Rev. Father in the near future.

Lumsden hopes to have a new church in the early summer; the site has been donated in the west end of the town, and Mr. Grant who has been collecting for the building says he has been greeted with most generous donations. There are about twenty-six families in Lumsden and surrounding country. They are in earnest however, and mean to have a church, believing that "where there's a will there's a way."

**IN MEMORY OF MRS. McANANY.**

"Heaven envied blessed earth and claimed her for its own."

On Sunday morning Mrs. McAnany (nee Davis) died at the residence of Mr. Porter, Cornwall street, Regina. Her grief-stricken husband left on Monday morning with the remains for Kansas City. Mr. and Mrs. McAnany came to Regina about four months ago on their honeymoon trip. Mrs. McAnany took sick about Christmas, and despite the efforts of skilled physicians and loving nurses, God decreed otherwise and, fortified with the last rites of our holy church, full of the most childlike faith and resignation, she passed away. During Mrs. McAnany's short stay among us she endeared herself to all who had the pleasure of meeting her. In her last illness she was attended by Rev. Father Kasper, O.M.I., who in referring to her death said: "Hers was a most peaceful death—the echo of her saintly life. The scene at her death bed was a most beautiful and edifying one, one never to be forgotten." To her bereaved husband and dear ones we would say with the poet:—

"Weep not that her toils are over,  
Weep not that her race is run  
God grant we may rest as calmly,  
When our work like hers is done."

The ties by which you were united are not broken, they are only to be renewed in the future, and enjoyed in eternity. Be comforted in knowing that the world is the better for her having lived in it. Let us be the stronger and more faithful in our lives, that our future may be assured in the mansions prepared for us by Our dear Redeemer, in whom Mrs. McAnany so firmly trusted. We tender our deepest sympathy to the bereaved husband and father while we say devoutly "Loving Jesu grant her rest eternal."

"Lovingly fold her snow white hands  
Over the motionless breast,  
Smooth back the brown hair  
Close the dear eyes,  
Leave her to sleep with the blest."

GENA MacFARLANE,  
Regina, Feb. 1904.

**ADDRESS TO ARCHBISHOP LANGEVIN.**

To His Grace the Most Reverend Adalard Langevin, D.D., Archbishop of St. Boniface.

Your Grace,—Ever since we heard the glad news of your visit to Chicago to set the seal of your approval and encouragement upon the work of one of our alumni, we have felt as though we owed you a personal debt of gratitude. Indeed you have journeyed a long distance, and in inclement weather, to come and give words of cheer and benediction to one of Chicago's large congregations, and to bid these good people exult and rejoice and praise and thank God who so visibly and abundantly blesses them. Because the honor and the inspiration which you give to Notre Dame and to Father Bergeron, who is one of ours, we account as bestowed upon ourselves, we claim the privilege of

thanking you most sincerely and cordially. Your presence in the archdiocese of Chicago at a distance so remote from the far north to assist at the solemn dedication of what has been beautifully called the "gem of the great city's churches" is in itself the most princely sanction of work well done and is, to all those who engage in the holy work of educating men and saving souls, an inspiration and an encouragement.

But we had yearned for even another reason to be grateful to Your Grace, and that was the favor of your visit. For several days have we lived upon the fond expectation of the great honor which marks this blissful moment. No further need have we to bid you welcome at St. Viateur's College. No need have we to hand you the symbolic keys by whose turning you would gain access to our hearts. The hearts and arms of the youth of St. Viateur are always open to receive a father and a friend, an apostle and a teacher.

Often have we read the thrilling narrative of the apostolic labors of those great missionaries, the true civilizers of the vast Northwest, in whose footsteps you are now so faithfully treading. Well do we know the hardships which these pioneer bishops, the Provenchers, the Taches, the Cluts, the Grandins, your predecessors and contemporaries, have had to endure and the Christly zeal which they displayed in sowing, over the snowy wildernesses of the wild Northwest, the seed of faith which even now has blossomed into the hundreds of cross-crowned steeples which dot that vast territory.

You are of that family of indefatigable workers for a cause that has always appealed to elite souls and in a field in which only those who are shod with the courage of apostles will venture.

While no doubt much of your time and energy must needs be spent on missionary journeys, still you have not been unmindful of the means for the advancement of the people confided to your care. Many and vital are the needs of a country in which colonization is going on. Supreme among your cares for the benefit of the growing population of Manitoba has been the procuring of Catholic schools for the lambs of your flock. With open arms you have appealed to your countrymen in the words of Christ: "Suffer the little children to come unto me and forbid them not." We hope to see the day when your championing of this goodly cause will be crowned with fullest success. Then and then only shall we feel assured that the civilization of the Northwest will rest upon a secure basis and that it will grow so grand, so strong and so beautiful as to set the standard for all America.

If we have allowed ourselves a heart-to-heart talk with Your Grace, it was because we were reminded that you were once yourself a student and one of the distinguished professors of the great University of Ottawa which we hope will soon rise from out of its ashes more than ever powerful for good. Knowing as you do the fondness with which college men and boys gather the words of wisdom that fall from the lips of the great, and how sacredly we regard the blessing of priestly hands, you will, we feel confident, gratify both our wishes. Once more, Most Reverend Archbishop, be assured of our respectful affection, and most cordial welcome.

Faculty and Students of St. Viateur's College.  
Bourbonnais, Ill., Jan. 1904.

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