

Northwest Review

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"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

VOL. 10, NO. 10.

WINNIPEG, MANITOBA, WEDNESDAY, MARCH 8, 1893.

\$2.00 per Year, in Adv. Single Copies 5 cents.

WOODROOFE!

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BRITISH DYE WORKS
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Prayer to St. Joseph.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the help of thy Most Blessed Spouse, we now confidently implore thy assistance also. We humbly beg that, mindful of the dutiful affection which bound thee to the Immaculate Virgin Mother of God and of the fatherly love wherewith thou didst cherish the Child Jesus, thou wilt lovingly watch over the heritage which Jesus Christ purchased with His Blood, and of thy strength and power help us in our urgent need.

THE CROSS.

Blest they who seek, While in their youth, With spirit meek, The way of truth, To them the Sacred Scriptures now display Christ as the only true and living way; His precious blood on Calvary was given To make them heirs of endless bliss in heaven, And 'e'en on earth the child of God can trace The glorious blessings of his Saviour's face.

Business Cards of Thirty Words and under inserted in the NORTHWEST REVIEW for \$1 per month.

LEGAL.

PRENDERGAST & HUGGARD, Barristers, Commissioners, etc. Solicitors for the Credit Foncier Franco-Canadien. James E. Prendergast, J. T. Huggard. Offices over Hochelaga Bank Main Street, Winnipeg, Manitoba.

C.M.B.A. Branch 52, Winnipeg.

Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.

O Most Provident Guardian of the Divine Family, protect the chosen race of Jesus Christ; drive far from us, most loving Father, every pest of error and corrupting sin; from thy place in heaven, most powerful deliverer, graciously come to our aid in this conflict with the powers of darkness; and as of old thou didst deliver the Child Jesus from supreme peril of life, so now defend the Holy Church of God from the snares of her enemies and from all adversity; have each of us always in thy keeping, that, following thy example and borne up by thy strength, we may be able to live holily, die happily, and so enter into the everlasting bliss of Heaven. Amen.

VETERINARY SURGEON.

DR. W. J. HINMAN, Veterinarian, Residence 420 4th ave. north, Telephone 42, Office, 277 James St., Tel. 202. Dentistry a specialty. Winnipeg, Man.

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Meets at the Immaculate Conception School Room every other Tuesday evening. Transaction of business commences at 8 o'clock sharp.

An indulgence of 7 years and 7 quarantines for each recital of the above prayer. (Pope Leo XIII, Aug. 15, 1889.)

Calendar For Week Ending March 11th.

5 Sun 3rd of Lent—St. John Joseph of the Cross (Minorite).
6 Mon St. Marcellin, Bp. M. (120).
7 Tue St. Thomas Aquinas, D. (O. P., 1274).
8 Wed St. John of God, F. (Hospitalier, 1550).
9 Thu St. Francis of Rome, W (1410).
10 Fri The Five Wounds—10 Martyrs.
11 Sat St. Aungus the Cutdée (Ireland, 82).

HOTELS.

AMERICAN HOTEL, 236 cor. Main street and 7th Avenue south, graded prices. A. Tessier, proprietor, Winnipeg, Man.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travelers. Thomas Cassin, proprietor, Manitou, Man.

Catholic Truth Society

Meet at St. Joseph's Friendly Unity Hall No. 20, 1st Avenue North, on the first Sunday of each month at 3 p. m.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.
1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th. Christmas.

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St. Joseph's Friendly Union.

ST. MARY'S PARISH.
Meets in their Hall 201 1st Avenue North every Monday at eight (8) p. m.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.
Sundays—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.
Week Days—Masses at 6.30 and 7.30.

ST JOSEPH'S WORK

Among the Negroes.
"The Colored Harvest" issued every October, for the training of priests for the colored missions.

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The old reliable Hair Restorer. Sold all over the Dominion. 50 cts a bottle.

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ARNETT'S, THE WHITE FRONT,

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At Rome.

The Pope's Jubilee was celebrated at Rome last Sunday with intense enthusiasm. At 4 o'clock in the morning the people began to gather before the gates of St. Peter's, five hours before the time set for Mass. Thirty thousand pilgrims and about an equal number of the citizens got admission. The great church was crowded to the steps. The mighty congregation broke out into exclamations of joy as the Pope, pale, but smiling and seemingly in very good health entered at 9.40. The Pontiff celebrated himself: his voice was "clear and penetrating."

A Tribute to the Catholic church.

On February 10th the Right Rev. Bishop Keane, Rector of the Catholic University of America lectured on "The Wisdom of the Ages" at Cambridge for the benefit of St. Paul's church fund. The audience was composed of the most distinguished people of the university city.

THE ROMAN CATHOLIC CHURCH.

in all history been the church of the masses, the church of the people! Has it not always, throughout its whole history, been the popular church—the church which took firm hold of the hearts of the masses; the church which was recruited in its priesthood and hierarchy from the peasantry, from the great body of the people?

MEMORANDUM OF PROPOSED CHANGES IN UNIVERSITY ACT.

1. University Council, to be composed of representatives as at present, save that the number elected under subsections a, b and c of section 4, shall in each case be five instead of seven and the Government of the Province shall appoint five members, and the head of the department of education shall be ex-officio a member of the council.

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"Have not its highest offices always been open to the men of the people? Have they not always been filled with men risen from the ranks?"

"The Roman Catholic university will be true to this universal description of a university. It will, like all other universities, search for all truths, and find some part of it, like all others. It will stand at the national capital as a seat of research, of inquiry, of teaching."

A VIGOROUS PROTEST.

Important Meeting of the University Council—The Government's Bill and Discourtesy Denounced—Another Meeting Friday.

AGAINST THE GOVERNMENT'S UNIVERSITY BILL.

The Chancellor announced that he had seen in the newspapers recently that a bill was about to be introduced into the Legislature amending the University Act. He had at once written the premier asking if he could give him desired information in regard thereto for the benefit of the council.

"We are older, to be sure, than the Catholic university at Washington. But we are both young in comparison with the venerable universities of Oxford, Paris and Rome. Harvard was a mere school for the first 150 years of its life. It has only lately begun to rise to the stature of a university."

"The Catholic university at Washington will spring fully armed from the brain of the church. As Protestants we recognize that no denomination or church of Christians has a better right to found universities than the Roman Catholic denomination or church."

"That a deputation consisting of the chancellor, vice-chancellor, Rev. Dr. King, Canon O'Meara, Rev. Father Drummond, Dr. Sparling, Dr. Gillies and Dr. Chown (the latter representing the graduates) be appointed to wait on the Government and ascertain its intention in respect to the bill submitted to us to-day and to request that the passage of aforesaid bill be delayed until this council has had opportunity to present its views thereon."

"At the meeting on Friday this committee reported that the deputation appointed by the council the day previous to meet the Government and discuss the proposed amendments to the 'University Act' had carried out its instructions. The deputation had been informed that the draft of the bill previously submitted had been hurriedly drawn and that it was not the intention to adopt its provisions. After consultation with the Government he said the following draft of amendments to the act had been drawn up by the Government."

3. The lectures and all advantages of above professorships shall be open to all university students without fees or charges of any kind.

4. The Government shall furnish proper accommodation and equipment for the professorships so established, and all expenses connected with the same shall be defrayed by the Government.

5. The University Council shall release and assign to the Government the university land grant, upon an express trust to administer the same for the purposes of the university only, and no portion of any fund to be derived at any time from the land grant to be diverted to any other purpose, and until a fund arises the expenditure of the Government, under this act, to be charged up against the land grant.

The last clause seemed very distasteful to the members of the council and they were not slow to say so. The Rev. Father Drummond, S. J., told the council that the Hon. Mr. Cameron said that the object of the government was to obtain control of 150,000 acres of land belonging to the University. This was just what the University did not like. Rev. Dr. King was very solicitous lest the council should say or do anything that might appear hostile to the government and after a good deal of consideration moved the following resolution seconded by Mr. G. F. Brophy, and carried; "That the council cannot give its assent without further consideration to the clause bearing on the surrender of the land grant, and would desire that legislation on this point should be deferred until an opportunity of full conference on the subject with the Government is provided."