

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, OCTOBER 18, 1893.

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ECCLESIASTICAL NOTES.

BISHOP WHIPPLE, of Minnesota, has returned from the East, fully restored to health.

BISHOP GILBERT writes from Oban, Scotland, that he is getting quite well and strong.

By the will of the late Mr. R. Vaughan, the S.P.C.K. and the C.M.S. came in for £2,000 each.

AMONG the "single sum" grants made by the S.P.G. for 1894 is one of £200 for the endowment of the see of Algoma.

THE Consecration of Rev. Dr. Cheshire as Assistant Bishop of North Carolina took place at Tarboro, N.C., on the 15th Oct.

FATHER PAGE acknowledges the receipt of a cheque for £1,000 for the Capetown Missions, which Father Osborne has lately been pleading for in England.

THE Rev. Arthur Hall has accepted election as Bishop of Vermont, subject to Confirmation in due form, and has been released as one of the Cowley Fathers.

THREE stoles, rich with needle work, have been presented to Bishop Paret, of Maryland, by "his obedient and affectionate daughters in the Church in Washington, D.C."

THE Bishop of New York says that the creation of 'Archdeacons' has been beneficial to his diocese, and the institution has amply commended itself to clergy and laity.

THE Bishop of Norwich is appealing for a priest for a vacant benefice in his diocese. The income of the living is £10 a year, with a house. The district is rural, and the population 500.

THE American and English Successions were again united in the consecration of Bishop Lawrence through the presence, as one of the Consecrators, of Bishop Courtney, of Nova Scotia.

THE *Church S. S. Magazine* for October has several excellent articles, amongst them "Aims in Teaching," by Miss E. Bishop, and "Some Characteristics of Childhood," by Rev. Henry Dawson, M.A.

THE New York School for training deaconesses opened its annual sessions Oct. 4th, with a very encouraging number of new students. Among the proposed deaconesses will be a daughter of the celebrated Presbyterian professor, Dr. Briggs.

By the will of the late Hon. Hamilton Fish, of New York, bequests are made of \$50,000 to

Columbia College and \$5,000 for St. Luke's Hospital for the endowment of a bed, the holder of which is to be nominated from time to time by the rector of St. Mark's church, New York. The will also provided a legacy of \$2,000 for the Bellevue Training School for Nurses.

"THE DAUGHTERS OF THE KING" is a Church organization similar to the Brotherhood of St. Andrew, and has no connection with the undenominational "King's Daughters" which was named later by two years. The name was taken from *Bath Melek* in Ps. 45. Five women can form a parochial chapter.

MRS. SYLVANUS REED, N.Y., has expended this year about \$90,000 in additional buildings and improvements at "The Reed School," the only Church school for girls in the Diocese of New York to-day with the exception of those managed by the Sisters of St. Mary and St. Margaret.

THE Greek Archbishop of Zante, Dr. Latas, was present at the Consecration of Dr. Lawrence as Bishop of Massachusetts, on Oct. 5th inst., and at the close of the sermon of Bishop Whipple, the Archbishop delivered a short address. He also closed the service by pronouncing the Benediction in English and afterwards the longer Benediction of his own Branch of the Church, in Greek.

THE S.P.C.K., like some other societies, suffers from the full extent of its work not being widely known. How many Churchmen are aware, for example, of what it has done for *Colonial Sees*? A statement which was lately published shows that, since 1840, it has helped in the endowment of *seventeen* Sees in America and the West Indies; *twelve* in Africa; *seven* in Asia, and *sixteen* in Australia. The total sum actually paid is just under £80,000.—*Church S.S. Magazine*.

THE new Course of Lessons for *The Church S.S. Magazine* (published by the Church of England S.S. Institute, London, Eng.) for the next year will be the *second* of the "Five Years' Course of Bible and Prayer Book Teaching." A Course of forty Lessons on "The Men of the Bible," together with *twelve* Lessons on "The Church Seasons," will appear in the new volume of *THE CHURCH WORKER*, which commences with the November number.

SOME one enquires: "How can a man be an intelligent and liberal Christian who does not read his Church paper?" If this is a conundrum, we give it up. The progress of Christianity in Apostolic days was made known by the "Acts of the Apostles." Since then by the Church histories. But the present progress of the Church and its needs and hopes and fears can be ascertained only by the papers which make these the purpose of its existence. We do

not mean they should inform us that — church has had its chancel enlarged, or that it has put down a new carpet. The news of the churches is to info. as the church is doing in the way of exalting Christ by the submission of the people to Him.—*Southern Churchman*.

At last, after long waiting, the Church in British Honduras is to have its vacant Bishopric filled: the Rev. George Albert Ormsby, Vicar of St. Stephen's, Walworth, Eng., having been nominated as Bishop of that See by the Archbishop of Canterbury. He is a distinguished graduate of Trinity College, Dublin; is a skilled linguist, and Hebrew, Syrian and Chaldean prizeman of his University. He was ordained in 1866.

THE Bishops who took part in the division on the Home Rule Bill, voting against it, were the Archbishops of Canterbury and York, the Bishops of Bangor, Bath and Wells, Chester, Chichester, Durham, Ely, Exeter, Gloucester and Bristol, Hereford, Lincoln, Liverpool, London, Oxford, Ripon, St. Alban's, St. Asaph, Salisbury, Southwell, Wakefield, and Winchester. As an interesting fact, we may add that four temporal peers in Holy Orders also voted against the Bill, namely, Lord Plunket, Archbishop of Dublin; the Marquis of Normanby, canon of Windsor; Lord Forester, canon of York; and the Earl of Devon, rector of Powderham and prebendary of Exeter.

THE absurdity and falsehood of the "Nag's Head Fable" have been acknowledged by some distinguished Romanists, such as Charles Butler, Canon Tierney, and, above all, Dr. Lingard. The latter, in his *History of England*, vol. vii., note 1, says: "The ceremony [of Archbishop Parker's consecration] was performed, though with a little variation, according to the Ordinal of Edward VI. Of this consecration, on the 17th of December [1559] there can be no doubt." The validity of Anglican Orders has been acknowledged in the clearest terms by Colbert, Bishop of Montpellier, in his Catechism for the use of the clergy in his diocese, 1701; by Bossuet [see *Courayer, Preuves Justif.*]; by the Archbishop of Paris, in his preface to the work of Cardinal de la Luzerne, *Sur les Droits des Evêques* [Paris, 1845]; and by many others.

ALL our readers know something of the Church Army in England; in existence before General Booth organized his *Salvation Army*. Some of its statistics are:

Its annual report, as presented at its recent annual meeting in London, shows a force of 170 evangelists and colporteurs wholly engaged in addition to the staff; 50 mission nurses, partly for rescue work; and 12,000 communicant working members; more than \$72,000 had been locally received and expended in working people's pence. In many parishes the work has been carried on without evangelists. This was aside from the general receipts, which during the year had amounted to \$83,225. The social