rapid progress, the undoubted orthodoxy, the learning, and the zeal of the Protestant Episcopal Church in the United States. Here, no narrow questions of State policy, or State government divide us. We on this side the border, and our friends and brethren on that side, are one "in the Eternal Kingdom and patience of Jesus Christ;" and they esterm us one with themselves. Dear as England is or onght to be to us all, it is not dearer to our heatrs than to the hearts of American Churchmen. They barn when they behold its ancient Institutions, they enter with a filial joy its noble Cathedrals, they prize and imitate its goodly Churches, they reprint and eagerly read its standard literature, and the names which have descended with high renown as the doctors and confessors of our Church, are no where more duly appreciated. no where more "familiar as household words" than in the mouths of American Churchmen. They have themselves enriched our language with works which do equal honour to their learning and their piety, some of which are reprinting, or will be reprinted in England. All glory be to Him, who brings good out of evil: who causes the wrath of Nations to praise Him: who binds us together by bonds of love which rival interests cannot sever. which Time, we trust, will only more closely unite. Here, then, is another topic of continual Intercessory Prayer. For my brethren and companions'

sakes, I will wish thee Prosperity." Nor ought we, I think, to forget the existence, or refuse to acknowledge the claims upon our charity of those large bodies of christians, who have peopled this great Continent, without Episcopal Government. Much as we deplore not only the absence of this element of truth, but what is perhaps of more importance, the absence of any fixed, definite standard of Interpretation: much as we deplore the tendency in all these bodies to fall into grave doctrinal error, and the unquestionable fact, that thousands who once clung to their Divine Redeemer's Name as a "strong Tower," now lean upon the puny arm of their own unaided Reason, we ought never to forget that they are Christians. We ought to bear in mind that thousands and tens of thousands were born what they are, and continue to be what their early education made them: and that however, men may be mistaken in their Nonconformity, they cannot be mistaken in their Piety .-We must sorrowfully admit, that the lukewarmness, nay, the open irreligion of some of our own members, contribute to their alienation from our Communion: and what is a very practical matter, that in these vast wildernesses, where it is not easy, nor even possible, always to seek men out, and supply their spiritual wants as fast as they immigrate, a loose, unfixed, fluctuating faith, an unsettled, unestablished teacher, is more agreeable to the peculiar habits of the rough and ready population. But whatever they are, they constitute the vast majority of these Northern Climes; and if any of them should be found, fired by intemperate zeal, idly to spend their time in denouncing and calumniating us, let not the "sea of such men's gall and bitterness" drown our love; let us extort their respect by our silence, if we cannot command their attention by our arguments. To associate with them in works which involve a course of religious action is I think very seldom possible: because it is invariably found, that those who have no definite standard of faith, insist, as the foundation of religious communion, upon a renunciation, or what implies a renunciation, of fixed and distinctive principles .-The connexion therefore issues in unsettling the minds of waverers on our side, with a positive advantage to our opponents. Indeed, where sacred truth, and not mere human opinion is concerned, it is never found, I firmly believe, that Charity is promoted by compromise or concession. Compromise either leaves both parties where it found them, or worse than it found them, or leaves it doubtful where Truth lies; and one concession of Truth only makes way for another, as long as there be any thing to be conceded. It is easy to see why Statesmen adopt the principle of concession, because they are generally awayed by the will of the majority: but no man who fears God, and believes that His revealed will is to be obeyed, can allow himself to be governed by such considerations in questions relating to Religion. But if concession be sinful, secession is worse. It implies an abandonment of our trust, for which, I feel assured you will agree with me, that no valid reason can be given. Neither Rome, nor Geneva, nor our own Church, have abandoned aught of their tenets, nor substantially changed since the days of RIDLEY, of HOOKER and of TAYLOR. And do I fully believe, that there is not one of you now present, who does not earnestly desire to be preserved from so heinous a sin as apostacy on one side or on the other. \*

I use this word advisedly, for unless our formularies are altered by the fercible oppression of the State, it seems to me that our duty to God and man requires us to remain at our post. No word of our Prayer-book is as yet altered: no Clergyman is denied liberty of teaching truth in all its fulness. Why then good and carnett men should abandon our Church for one in which, maniearnest men should abandon our Unuren tor one in which, many festly, many truths are obscured, and some practically denied, and which requires of us, as the first act of communion, the denial of our own Baptism and Ordination, I cannot conceive. If it be sinful to remain in a Church, in which, by the denial of the reality sinful to remain in a Church, in which, by the denial of the reality of God's gifts on the part of others, we are supposed to be implicated in that denial, our own freedom remaining madicred, how much more sinful must it be, to leave our Church for another, which requires us to deny the reality of that very grace, which, by our own hypothesis, we believe ourselves to possess. Such principles, consistently followed to their canacquences, must lead to the destruction of every branch of the Church on earth. We would not have worshipped with Samuel and the Prophets, nor with our Saviour in the Jewish Temple.

# Advertisements.

#### DR. HALLOWELL, **HOUSE AND SURGERY**

No. 38, QUEEN STREET EAST, TWO DOORS PROM Church Street.

Toronto, 17th March, 1849. 34-11

Mr. ROBERT COOPER, BARRISTER AND SOLICITOR,

Wellington-street, opposite the Commercial Bank, Toronto-Toronto, Jan. 24th, 1849.

DONALD BETHUNE, Jr. BABRISTER AND ATTORNEY-AT-LAW. Solicitor in Chancery and Bankruptcy,

CONVEYANCER, &c. DIVISION STREET, COBOURG, CANADA WEST.

Cobourg, Oct. 21, 1845.

FRANCIS H. HEWARD, COMMISSION MERCHANT.

CASH ADVANCES MADE ON PRODUCE.

OFFICE NEW MARKET BUILDINGS

J. P. CLARKE, Mus. Bac. K. C. PROFESSOR OF THE PIANO-FORTE. SINGING AND GUITAR,

Residence, Church Street. Toronto, January 13th, 1837.

COLUMBUS INSURANCE COMPANY. EDWARD G. O'BRIEN, AGRNT.

Office removed to Church Street, four doors above the Court Toronto, August 11th, 1849.

OWEN AND MILLS, COACE BUILDERS

> PROM LONDON, KING STREET. TORONTO.

T. BILTON, MERCHANT TAILOR, No. 2, Wellington Buildings, King Street,

TORONTO, CHURCH OR CHAMBER ORGAN. TOR SALE, Four Rows of Pipes.-

Cheap for Cash, or approved Credit. For particulars, apply to W. Townsand, corner of Bay and lichmond-streets.

September 5, 1849.

# GEORGE ARMITAGE,

MODELLER, Marble, Stone and Wood Carver,
Coming of Rise and Young Streets, Tecouto.

Every description of Plain and Organisated Marble and Stone
Work, consisting of Monuments, Tombs, Tablets, Grave-stones,
Fonts, Crests, Coats of Arms, Garden Ornaments, Chimney Pieces,
&c., &c., &c., executed on the shortest Notice, and on reasonable
Terms.

Terms.

N. B. Monuments cleaned and Repaired, and Casts taken from Living and Dead Subjects.

Toronto, March 27th, 1650.

#### DOCTOR FOWLER, SURGEON DENTIST.

LIAS the honour of announcing his arrival in the City as a

STREET DENTIST.

Doctor F, feels confident, that from many years study under some of the most celebrated Surgeon Dentists in England and Scotland, and from a subsequent professional practice of Twelve Years in Britain, he will be able to give ample satisfaction to all who may honor him with their confidence.

Doctor F. has for the present rented the premises, No. 40, King St., West, adjoining the Cabinet Warehouse of Mastra. Jacques & Hay, where he will be found at all hours of the day, deveting himself exclusively to the several branches of Dental Surgery. Toronto, July, 1650.

# Organs! Organs! Organs!

THE SUBSCRIBERS beg leave to inform their Friends and the Public, that they will continue to Manufactureto Order any Size of

CHURCH OR CHAMBER ORGANS. m most favourable terms. Notal Pipes and Reed Stope of every

Description made to Order. HAGER & VOGT. N. B. All work done by H. & V., will be warrantee. Hamilton, April 2nd, 1850.

# WANTED.

A MARRIED MAN, with the best Testimonials and references as to character and ability, who has been accustomed to teaching for a number of years, is desirous of obtaining the charge of a School either in Town or Country, where his services may b required. His wife having likewise had experience in teaching would also assist, or separately take charge of a female or junior school. Apply if by letter (post-paid) to the Office of this paper. Toronto, June 26th, 1850.

# JOHN S. BLOGG.

#### BOOT AND SHOEMAKER. (Next door to Messre. Beckett, & Co., Medical Laboratory.)

KING STREET WEST, TORONTO, HAS constantly on hand a heautiful Assertment of Ladier French Kid, Morrocco, and Patent Leather Shoes, together

with a quantity of Satin Slippers of the very best quality. Elastic Sandals, Ladies' and Gentlemen's Elastic Boots made to order in a style unsurpassed by any Establishment in the City. Toronto, August 24th, 1848.

# W. MORRISON.

#### Watch Naker and Nanusacturing Jeweler. SILVER SMITH, &c.

No. 9, KING STREET WEST, TORONTO. NBAT and good assortment of Jewellery, Watches, Clacks, &c. Spectacles, Jewellery and Watches of all kinds made and repaired to order.

Utmost value given for old Gold and Silver. Torusto, Jan. 28, 1847

#### PROSPECTUS

#### OF THE Church of England and Aletropolitan Building Society.

Incorporated Pebruary 23, 1850,

Shares, £19 10s. each. No Fees charged on Entrance.

Monthly Subscriptions..... 1s. 3d. per Share. Management Fee...... 0s. 1d. Transfer Fee...... 0s. 6d.

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Mr. GEO. A. BARBER, Secretary and Treasurer.

Solicitors—Messie. Heath and Inving. Bankers—Bank of Upper Canada. Office-ALBANY CHAMBERS.

LTHOUGH this Society has mainly in view the A intention of enabling members of the Church of England to contribute, by the payment of small periodical sums, towards either the endowment of a Church of England University, (in accordance with the recommendation of His Lordship the Bishop in his recent Pastoral Letter,) or the building and endowment of Churches, Parsonage Houses, and School Houses, in connexion with the Church of England—the Society. nevertheless does not contemplate restricting its opera-tions to those objects only. On the contrary, like other Building Societies, the advantages of the Church of England and Metropolitan Building Society will be fully open to all parties, without distinction, who may choose to take Stock therein, either for investment the acquisition of freehold or leasehold estate--the removal of incumbrances or liabilities upon property—or the privilege of borrowing the amount of their shares in advance, upon furnishing approved mortgage security.

Printed copies of the By-Laws and Regulations can be obtained from the undersigned, at the Offices of the Society, Albany Chambers; and it is requested that all Communications be post paid.

G. A. BARBER. Secretary and Treasures

Toronto, April 13th, 1850.

#### BURGESS & LEISHMAN. WHOLESALE AND RETAIL

CORNER OF KING AND CHURCH STREETS, ADJOINING THE COURT HOUSE,

TAVE on hand the Largest, the Cheapest and II the best Assortment of Rendy-made Olothing and Dry Goods in Canada West. Clothe, Cassimeres, Festings, and general Dry Goods, Imported direct from Britain, by Ourselves.

Garments made to order of every escription. Paris, London, and New York Pachlone Received Monthly. THE MOST APPROVED STYLE ADOPTED

In the Ready-made Clothing Department will be blick : In the Ready-made Clothing Department Will be in Men's Linen Coats, from 4s 44d do Checked do 6s 3d do Marcelles do do Black Alpaca do 11s 3d do Russell Cord do 13e 9d do Gambroon do 11s 3d do Princess Cord do 13e 9d do Tweed do 13e 6d do Dread Cloth do 32s 6d do Cassimere do 17s 6d do Gutta Percha do 30s (d) Cassimere do Cassim Mon's Moleskin Trous.7s 6d do Linen Drtil dofs 3d do Funcy Drill dofs 3d do Tweed do do Cassimere do do Dossbin do de Buckskin do do Sattinett de Men's Cloth Vests, from 7s 6d do Black Satin do 8s 9d do Black Satin do
do Fancy do
do Fancy do
do Fancy do
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do Piush do 84 9d 84 4d 44 4d

Boy's Linen Coats, from 4 Checked do Moleskin do 4 4 M do Cloth do Cassi 40 40 44d 40 40 04 40 60 34 40 80 9d Tweed Boy's Drill Treus., do Fancy do Moleskia Alpaca Tweed do Russell Cord do 10s 0d Boy's Fancy Vests from to 64 do 81lk do 50 dd

WhiteShirts, Linen Fronts 4s 44d Strined Cotton Shirts, 26 Gd

Nock Handkorchiefs, Gloves and Holsery, Red Flannel Shirts, 4s 444 Catton Under Shirts, 2s 64 White Shirts, Eller Fronts, Shirt Collars and Fronts, Men's French Siik Hats, Cloth Caps, Leghorn Hats Carpet Bags, Braces Fancy Caps, be od Pelt Hats.

DRY GOODS DEPARTMENT. 1000 Muslin Dresses, from Se 114 | Ribbons and Laces, 1000 Parasols. 2s 14
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1000 Parasols. 2s 14
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Materials for Ladies' Dresses, every variety in Orleans, Alpacas Lustres, Cubourgs, DeLaines, Henrietta Clothe, &c., &c. Country Merchants Supplied with Ready Made Clothing on the lowest Wholesale Terms.

By No Second Price. 40

THOMAS BURGERS. JAMES LEISHMAN. Corner of King and Church Streets.

Toronto, June 12, 1850.

#### JOHN ESMONDE, Iron and Tin-Plate Worker, Church Street, (One Door South of King-etreet)

E. having removed to the above premises, takes this opportunity of informing his frien the public, that he is now conducting the above business in mises, takes this opportunity of informing his friends and the public, that he is now conducting the above business in all its various Branches: and as his prices will be found low, his work well executed, and of the very best materials, he begs to solicit a continuance of public patronage, and to return his sinesse thanks for former favours extended to him.

> COOKING, BOX, AND DUMB STOVES ALWAYS ON HAND.

Jobbing work of every description promptly executed on the most reasonable terms.

N.B .- Old Brass, Copper, Pewter, Lead, &c., taken in exchange.

Toronto, August 226, 1849.

QUEBEC FIRE ASSURANCE COMPANY.

#### CAPITAL-ESSO,000.

TONTINUES to accept Ricks against Firm in and about Toronto. Losses promptly settled. F. H. HEWARD,

Toronto 7th May, 1850.



#### AND GENERAL INSURANCE COMPANY,

office, church street toronto, NSURES in its Mutual Branch, Farm Property and detached Buildings,—all extra hazardous risks g excluded.

The Proprietory Branch includes Fire Interance generally, as well as Inland and Ocean Marine Incurance, and Life Insurance.

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J. J. Hayes, M. D. Solicitor - Joun Duggan ... Bankers — Commercial Bank.

E. G. O'BRIEN, Secretary. Toronto, April 10th, 1850.



<u> KUTUAL PIRB INSURANCE COMPANY</u> OFFICE - No. 71, King Street, Toronto, over Darling Brothers,

INSURES Dwellings, Houses, Warehouse, Buildings in general, Merchandine, Household Furniture, Mills, Manufactories, &c.

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All lesses promptly adjusted. Letterally mail must be post-paid.

Toronto, June 5th, 1850.



THE STEAMER PRINCESS BOYAL,

WAPT. WERST TWORT, W ILL leave Toronto for Kingston, calling at VV Port Hope and Cohourg, (weather permitting), every Wednesday and Saturday at Moon, Will leave Kingston for Terento and intermediate ports every Menday and Thursday Terento and intermediate afterness at three e'clotk.

Will leave Toronto for Hamilton every Tureday and Friday Morning at eight o'clock, Will leave Hamilton for Toronto every Tuesday and Friday afternoon at three o'clock; 15-725-528-5

The Steamer PHINGERS ROYAL, having been for-nished with new Boilers, is now one of the factor Boots upon Lake Outerlo; and having had her Upper Cabin extended hearly the whole length of her Dock, the accommedators for Passengers have been greatly increased. She has State Boots for Upwards of Fifty Cabin Fastengers, and several of them are State up with double French Bedsteads. She has long been well known as one of the best con-boats upon the Lake, and is now one of the fastest and most commediates.

Royal Mail Strom Pachet Office, Toronto, May 20th, 1650.

#### THE STEAMER SOVEREIGN. CAPTAIN WILKINSON,

WILL leave Toronto for Niegara, Queenston and Lewiston every Afternoon: (Sundays examples) at and Lewiston every Afternoon; (Sundays excepted) at One o'cleck.

Will leave Lewiston and Queerston for Terents about half-past Eight o'clock in the Morning; and will arrive in time to meet the Mail Steamers for Kingston at Twelve, Meen.

Cobin Passage (Moste extra one Dollar. Dock Passage, three quarters of a Dollar. Royal Mail Steam Packet Office, Toronto, May 20th, 1880.

48-U

37-W

# THE STEAMER AMERICA.

CAPT. BOBERT KERR, WILL, for the remainder of the Beason leave VV Toronto for Rochester, every Tuesday, Thursday and Saturday Mornings, at Ten o'clock precisely, and will touch at Port Hope and Cobourg, and intermediate Ports, (weather per-

Returning, will leave Rechester for Teronto, calling at Cohourg and intermediate ports every Monday, Wednesday and Friday Mornings at half-past Eight o'clock.

Steambool Office, 22 Front Street, Toronto, April 10th, 1880.

# THE STEAMER ECLIPSE.

CAPT. HARRISON,

WILL leave Hamilton for Toronto every Morning, (Sundays excepted), at half-past seven e'clock, at the intermediate Ports, and will leave Torente for touching at the interme Hemilton at Two o'clock in the Afternoon.

Steamboat Office, 32 Front Street, Toronto, April 10th, 1850.