COMFORT OF CHILDREN. Call not that man wretched, who, whatever else he | E. Cooper. suffers as to pain inflicted, pleasure denied, has a child for whom he hopes, and on whom he doats. Poverty may grind him to the dust, obscurity may cast its darkest mantle over him, the song of the gay may be far from his own dwelling, his face may be unknown to his neighbours, and his voice may be unheeded by those among whom he dwells-even pain may rack his joints, and sleep flee from his pillow; but he has a gem, with which he would not part for wealth defying computation, for fame filling a world's ear, for the luxury of the highest health, or for the sweetest sleep the well af life!" Peace, pardon, eternal life, all that ever sat upon a mortal's eye .- Coleridge.

#### THE EXCELLENCE OF RELIGION.

I envy no quality of the mind or intellect of others; not, genius, wit, or fancy; but if I could choose what would be the most delightful, and I believe the most useful to me, I would prefer a firm religious belief to any other blessing; for it makes discipline of goodcreates new hopes, when earthly hopes vanish, and throws over the decay, the destruction of existence, the most gorgeous of all light; awakens life in death, and from corruption and decay calls up beauty and divinity; makes an instrument of fortune, and of shame, the ladder of ascent to paradise; and far above all earthly hopes, calls up the most delightful visions of palms and amaranths—the gardens of the blest, the security of everlasting joys, where the sensualist and the sceptic only view gloom and decay .- Sir Humphrey Davy.

THE ARREST OF SAUL. Whose is that sword—that voice and eye of flame, That heart of unextinguishable ire?
Who bears the dungeon keys, and bonds, and fire?
Along his dark and withering path he came—
Death in his looks, and terror in his name, Tempting the might of Heaven's Eternal Sire. THE LIGHT shone—the sun's veiled beams expire, A Saviour's self, a Saviour's lips proclaim Whose is you form, stretched on the earth's cold bed. With smitten soul and tears of agony, Mourning the past? Bowed is the lofty head— Rayless the orbs that flashed with victory— Over the raging waves of human will The Saviour's spirit walked—and all was still!

THE THEATRE AND RACE-COURSE. Did you ever hear of a Bishop on the race-ground, or in a theatre? Would he not disgrace himself, even in the eyes of the world, by being present at such places? Why so? Because it would be out of character. The universal suffrage denounces these amusements as inconsistent with a heavenly mind, and with the sacred office of a spiritual guide. Surely this is the strongest censure on the amusements themselves. It is in fact saying, the more heavenly the man, the more unsuitable are such things to his character .-Rev. Leigh Richmond.

PRECEPTS TO PREACHERS.

You know how you would feel and speak in a parlour concerning a friend who was in imminent danger of his life, and with what energetic pathos of diction, and countenance, you would enforce the observance of that which you really thought would be for his preservation. You would not think of playing the orator, -cf studying your emphasis, cadence, and gesture. You would be yourself; and the interesting nature of your subject impressing your heart, would furnish you with the most natural tone of voice, the most proper language, the most engaging features, and the most suitable and graceful gestures. What you would thus be in the parlour, be in the pulpit, and you will not fail to please, to effect, and to profit. - Garrick.

WAR.

What a savage piece of justice it is, to put the right, whether of inheritance or honour, to the decision of the sword, when it is no news for the better to miscarry by the hand of the worse. The race is not to the swift, the battle is not to the strong, no, not to the swift. They are only our spiritual combats, wherein our faithful courage is sure of a crown.—Bishop Hall.

CHRIST'S ENTRANCE INTO JERUSALEM.

Lord come away Why dost thou stay? Thy road is ready, and thy paths made straight, With longing expectation wait The consecration of thy beauteous feet. Ride on triumphantly!—Behold we lay Our lust and proud wills in thy way. Hosanna! welcome to our hearts, Lord, here Thou hast a temple too, and full as dear As that of Zion, and as full of sin! Nothing but thieves and robbers dwell therein— Enter, and chase them forth, and cleane the floor: Crucify them, that they may never more Profaue thy holy place, Where thou hast chose to set thy face. And then if our stiff tongues shall be Mute in the praises of thy Deity, The stones out of thy temple wall Shall cry aloud and call,

" Hosannah!" and thy glorious footsteps greet. Jeremy Taylor. EPITAPHS.

The shortest, plainest, and truest epitaphs are best. EPITAPH ON AN INFANT IN DARTFORD CHURCHYARD. I say the shortest, for when a passenger sees a chronicle written upon a tomb, he takes it on trust that some great man lies there buried, without taking pains to examine who it is. Mr. Cambden, in his "Remains," presents us with examples of great men who had little epitaphs. And when once a witty gentleman was asked what epitaph was fittest to be written on Mr. and his disciples arrayed in armour and in blood, sense lie above the ground, few will trouble themselves show her the cities which he set in flames, the counto dig for it. Lastly, it must be true, not as in some tries which he ravaged and destroyed, and the misera-A good memory is the best monument; others are hear him allege Revelation and his divine comm rest for themselves .- Fuller.

SOCIAL CONVERSATION. of wonder. We cannot be walking with God, in a through the eyes of the Centurion who attended at heavenly, tender frame of mind, or with any just sense the Cross, by him she spake and said, "Truly this of our position as standing on the brink of eternity, man was the Son of God."-Sherlock. while we propose to ourselves no higher accession of communications "administer grace to the hearer"—

when the amount, if written down, would shame a wise

man, and distress the mind of a sincere Christian?—

"You teach," said the Emperor Trajan to a famous

Rabbi, "that your God is everywhere, and boast that

he resides among your pation. I shall " Rev. Leigh Richmond.

THE WIDOW'S MITE. Two mites, two drops, (yet all her house and land.) Fall from a steady heart, though trembling hand. The other's wanton wealth foams high and brave, The other cast away, -she only gave.

A MOTIVE FOR CONTENTMENT.

gifts, compared with those of others! Have we little his creatures, how canst thou expect to behold the committed to us? Instead of complaining that we unclouded glory of the Creator?"

have no more, let us seek to improve that little. Our wisdom lies not in coveting great talents to ourselves, but in making a right use of those whatever they may be, which are "given to us to profit withal."-Rev.

NEGLECT OF THE GOSPEL.

If a man had to pass through a desert, and there were but one spring of water in that desert, and if he and his whole family must perish should he pass that spring-would he travel on without consideration?-Would he say, that he hoped all would be very well? -he dare say he should do as well as others?-there was no great need of hunting after this spring. Every one would say, "He is mad." Yet there is no comparison between him and the man who would pass by must come from living water; and yet men talk of it as if it were of no value!—Rev. Richard Cecil.

THE STRANGER AND HIS FRIEND. Matthew xxv. 35-40.

A poor way-faring man of grief Hath often crossed me on my way, Who sued so humbly for relief That I could never answer Nay; I had not power to ask his name, Whither he went, or whence he came, Yet there was something in his eye That won my love, I knew not why.

II. Once when my scanty meal was spread He entered; not a word he spake; Just perishing for want of bread; I gave him all: he blessed it, brake, And ate, but gave me part again; Mine was an angel's portion then, For while I fed with eager haste, The crust was manna to my taste.

I spied him where a fountain burst Clear from the rock; his strength was gone; The heedless water mocked his thirst, He heard it, saw it hurrying on;
I ran and raised the sufferer up,
Thrice from the stream he drained my cup,
Dipped, and returned it running o'er; I drank, and never thirsted more.

'Twas night-the floods were out, it blew A winter hurricane aloof; I heard his voice abroad, and flew To bid him welcome to my roof; I warmed, I clothed, I cheered my guest, Laid him on my own couch to rest, Then made the earth my bed, and seemed In Eden's garden while I dreamed.

Stripped, wounded, beaten, nigh to death, I found him by the high-way side;
I roused his pulse, brought back his breath,
Revived his spirit, and supplied
Wine, oil, refreshment,—he was healed;
—I had myself a wound concealed, But from that hour forgot the smart, And peace bound up my broken heart.

In prison I saw him next ; - condemned To meet a traitor's doom at morn:
The tide of lying tongues I stemmed,
And honoured him 'midst shame and scorn:
My friendship's utmost zeal to try He asked—if I for him would die; The flesh was weak, my blood ran chill, But the free spirit cried. "I will!"

There, in a moment, to my view, The stranger darted from disgnise; The tokens in his hands I knew: My Saviour stood before mine eyes: He spake,—and my poor name he named—
"Of me thou hast not been ashamed; These deeds shall thy memorial be; Fear not, thou didst them unto me.'

James Montgomery.

bodies, so that you need be at no trouble to mortify it. The Sacrament, indeed, confers grace, but it is objectively, as it contains very great motives to a lively faith, and hope, and charity. And it confers grace, too, as a cause, without which grace would not be conveyed, because God hath promised in His ordinance to be present, and as the dew of Herman, or as the dew descends on the mountains of Zion, so here the Lord commands His blessing, even life for evermore. But still it doth not confer grace physically, as if the mere use of it would make you favourites of Heaven, and children of His love. It is physic, indeed, which will work a cure, but then the person that makes use of it must be qualified for it,-must be sensible that he is sick, and willing to be cured of his spiritual diseases, and thus God will look upon him as a Father, and manifest Himself by him; -look upon him as a kind Physician, and make the medicine effectual to him; -look upon him as a Friend, and take him into His bosom, and say to him as in Isaiah xlix. 8, "In an acceptable time have I heard thee, and in a day of salvation have I helped thee; and I will preserve thee, and cause thee to inherit the desolate heritages."-Dr. Anthony Horneck.

When the Archangel's trumpets blow, And souls to bodies join, What crowds will wish their stay below

Had been as short as thine.

CHRIST AND MAHOMET. Go to your natural religion; lay before her Mahomet Cambden's tomb, "Let it be," said he, "Cambden's riding in triumph over the spoils of thousands and Remains." I say, also, the plainest; for except the tens of thousands who fell by his victorious sword; monuments, WHERE THE RED VEINS OF THE MARBLE ble distress of all the inhabitants of the earth. When SEEM TO BLUSH AT THE FALSEHOODS WRITTEN ON IT. she has viewed him in this scene, carry her into his He was a witty man who first taught a stone to speak, retirements, -shew her the prophets chamber, his but he was a wicked man who taught it first to lie .- concubines and wives; let her see his adultry, and subject to casualty and time. THE PYRAMIDS THEM- to justify his lust and oppression. When she is tired SELVES, DOTING WITH AGE, HAVE FORGOTTEN THE with this prospect, then shew her the blessed Jesus, NAMES OF THEIR FOUNDERS. Let us be careful to humble and meek, doing good to all the sons of men; provide rest for our souls, and our bodies will provide patiently instructing both the ignorant and perverse; let her see him in his most retired psivacy; let her follow him to the mountain and hear his devotions and supplications to God; carry him to his table, to see The unprofitable manner in which hours of social his poor fare, and hear his heavenly discourse; let her intercourse are too often spent, has been lamented by see him injured, but not provoked; let her attend him many. It may not be desirable, nor is it always pro- to the tribunals, and consider the patience with which fitable, to introduce strictly religious subjects on every he endured the scoffs and reproaches of his enemies occasion. Sacred things should be handled with re- Lead her to his Cross, and let her view him in the verence and feeling, or we shall be in danger of mat agony of death, and hear his last prayer for his perseking an unholy use of that which is holy. But it is cutors-"Father forgive them for they know not what very possible to converse on ordinary things in the they do." When natural religion has seen both, ask spirit of religion; we may aim to improve ourselves which is the prophet of God. But her answer we or others, and not merely pass away the time in tales have already had. When she saw part of his scene

Him.' "God's presence is indeed everywhere," the Rabbi replied, "but He cannot be seen, for no mortal eye can look upon his splendour." The Emperor had the obstinacy of power, and persisted in his demand. "Well," answered the Rabbi, "suppose we begin by BRITISH AND AMERICAN HARDWARE, endeavouring to gaze at one of his ambassadors."-Trajan assented; and the Rabbi leading him into the open air, for it was the noon of the day, bade him raise "Unto whomsoever much is given, of him shall be his eyes to the sun then shining down upon the world much required; and to whom men have committed in its meridian glory. The Emperor made the attempt, much, of him they will ask the more." How should but relinquished it. "I cannot," he said, "the light this consideration keep down every envious and re- dazzles me." "If, then," rejoined the triumphant pining thought at the supposed scantiness of our own Rabbi, "thou art unable to endure the light of one of

THE LILIES.

Matthew vi. 23. Flowers! whom the Saviour's calm benignant eye Fell on your beauty: when from you That heavenly lesson for all hearts he drew,

Eternal, universal, as the sky;
Then in the bosom of your purity
A voice he set, as in a temple shrine,
That life's quick travellers ne'er might pass you by, Unwarped of that sweet oracle divine. And though too oft its low celestial sound By the harsh notes of work-day care is drowned, And the loud steps of vain unlistening haste, Yet the great ocean hath no tone of power, Mightier to reach the soul, in thought's hushed hour, Than yours, meek lilies! chosen thus and graced.

PUNCTUALITY Method, as Mrs. More says, is the very hinge of business, and there is no business without punctuality. Punctuality is important, because it subserves the peace and good will of a family; the want of it not only infringes on necessary duty, but sometimes excludes this duty. Punctuality is important as it gains time; it is like packing things in a box; a good packer will get in half as much more as a bad one. calmness of mind which it produces, is another advantage of punctuality; a disorderly man is always in a hurry; he has no time to speak with you, because he is going elsewhere; and when he gets there he is too late for his business, or he must hurry away to another before he can finish it. It was a wise maxim of the Duke of Newcastle,-"I do one thing at a time."-Punctuality gives weight to character, "Such a man has made an appointment; then I know he will keep it." And this generates punctuality in you; for like other virtues it propagates itself; servants and children must be punctual, where their leader is so.— Appointments, indeed, become debts; I owe you punctuality, if I have made an appointment with you; and have no right to throw away your time if I do my own. - Cecil.

## Advertisements.

RATES.

Six lines and under, 2s. 6d. first insertion, and 74d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines 4d. per line first insertion, and 1d. per line each subsequent insertion.

A discount will be allowed for advertisements of not less than twelve

From the extensive circulation of *The Church*, in the Province of Canada, (from Sandwich to Gaspe,) in Nova Scotia and New Brunswick, in the Hudson's Bay Territories, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF BOOK AND JOB WORK DONE IN A SUPERIOR MANNER AND WITH DESPATCH, AT THE OFFICE OF "THE CHURCH," No. 5, KING STREET WEST, TORONTO.

Mr. ROBERT COOPER, BARRISTER AND SOLICITOR, Albany Chambers, King Street, TORONTO.

Toronto, Jan. 24, 1849.

DR. DERRY Has Removed to 101, Bishop's Buildings, ADELAIDE STREET. Toronto, May, 1848.

JOHN ELLIS & CO., Official Seal and Bank Note ENGRAVERS,

LITHOGRAPHERS, AND COPPER-PLATE PRINTERS. 8, KING STREET WEST, TORONTO.

MR. DANIEL BROOKE, One great abuse of this holy Sacrament is, to fancy SOLICITOR IN CHANCERY AND BANKRUPTCY, No. 1 is the circumference round the head. Attorney-at-Law, Conveyancer, &c. Office on Division Street, next door north of Messrs. Brooke & Beatty's,

COBOURG.

HUGH PAYNE SAVIGNY, Provincial Land Surveyor and Draughtsman, YONGE STREET. ADDRESS, TORONTO POST OFFICE.

DONALD BETHUNE, Jr. BARRISTER AND ATTORNEY-AT-LAW Solicitor in Chancery and Bankruptey,

CONVEYANCER, &c. DIVISION STREET, COBOURG, CANADA WEST. Cobourg, Oct. 21, 1845.

T. BILTON, MERCHANT TAILOR, No. 2. Wellington Buildings, King Street TORONTO,

J. P. CLARKE, Mus. Bac. K. C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR,

Residence, Sumach Cottage, Ann Street. Toronto, Jan. 13, 1847.

OWEN, MILLER & MILLS, COACH BUILDERS, FROM LONDON, KING STREET, TORONTO.

JOHN S. BLOGG, BOOT AND SHOEMAKER,

(Next door to Messrs. Beckett, & Co., Medical Luboratory,) KING STREET WEST, TORONTO, HAS constantly on hand a beautiful Assortment of Ladies French Kid, Morrocco, and Patent Leather Shoes, together with a quantity of Satin Slippers of the very best quality. Elastic Sandals, Ladies' and Gentlemen's Elastic Boots made to order in a style unsurpassed by any Establishment in the City.

Toronto, August 24th, 1848. MORPHY & BROTHERS, WATCHMAKERS AND JEWELLERS

CITY BUILDINGS, (Opposite Saint James's Cathedral,)

AND AT 98, YONGE STREET, TORONTO, MPORTERS of Watches, Clocks, Jewellery, Silver and Plated Ware, Fancy Goods, Accordeons, Musical Boxes, &c. &c. Clocks, Watches and Jewellery, Repaired & warranted.

Accordeons and Musical Boxes tuned. Jewellery and Silver Ware made to order. Gilding, Silvering and Engraving. Old Gold and Silver bought.

W. MORRISON, WATCH MAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO.

Toronto, Jan. 28, 1847 T. HAWORTH,

IMPORTER OF

No. 44. King STREET EAST, TORONTO.

CONSTANTLY on hand, English, Scotch, Banks and Swedes Iron; Cast, Spring, Blister, and German Steel; Anvils. Vices, Sledges, Chains, Spikes, Nails of all descriptions; Bar, Sheet, and Lead Pipe; Rasps, Files, Hammers; with a general assortment of Joiners' Tools. Carriage and Saddlery Trimmings in all their variety.

-ALSO-Cooking and Fancy Stoves, Hollow Ware, Britannia & Plate Ware, Table Cuttery, Silver Spoons, &c. &c. MITS. DACK,

(LATE MISS NIXON,) FRENCH STAY MAKER, Has Removed to No. 58, King Street West, nearly opposite the Baths.

MRS. DACK takes this opportunity to return her sincere thanks to the Ladies of Toronto, for the liberal paironage she has received since her commencement in business, and begs to inform them that she continues to import French Coutillé Elastic, &c. N.B.—Mrs. D. makes to order ELASTIC LACED STOCKINGS and CHEST EXPANDERS. Toronto, Nov. 13, 1848.

Organ For Sale.

A TEN STOP'D ORGAN WITH PEDALS, ALSO A VERY NICE CHURCH or CHAMBER ORGAN, warranted, with Four Rows of Pipes, to be sold cheap for Cash or approved credit. For particulars apply to The Church Office.

Toronto, January 3d, 1849.

ADVERTISEMENT.

If this Advertisement meets the eye of William or Richard Mick, who emigrated from the county of Lamerick, Ireland, about three years since, they, or either of them, will please address a letter to their father, Mr. John Mick, who is now in Brownville, Jefferson Co., State of New York. Any person who may know the present postoffice address of either of the brothers, will confer a great favor upon a worthy person, by addressing a line, containing such address, either to Mr. John Mick, or to the Rev. W. H. Hill, Brownville, N. Y. Canada papers will confer a great favor by noticing the above. January 24th, 1849.

## Situation Wanted.

A YOUNG LADY is desirous of obtaining a situation as Governess in a family where instruction is required in Music and the ordinary branches of an English Education.

Address (post-paid) B.A., at the office of this paper.

February 5, 1849.

Wants Situations:

A YOUNG MAN AND HIS WIFE, who emigrated from Ireland to Toronto last November, bringing with them the highest testimonials, are desirous to procure situations as servants. They are both intelligent, and rea dan wdrite. Reference to the Rev. Dr. Lett, St. George's Square, Toronto. If by post, pre-paid.

BOARD. A WIDOW LADY, residing in Queen Street, within a short walk of the Upper Canada Coliege, is desirous of taking a limited umber of Pupils of that Institution, and under fifteen years of age, is BOARDERS. Reference may be made to the Rev. R. J. MacGeorge, at the Office By Rev. Aris Wil

PARENTS wishing to educate their children in a Private Family may meet with a good opportunity of doing so on moderate terms, by applying to T. Champion, Esq., Office of this Paper. Toronto, January 10th, 1849.

To be Sold or Let,

ON reasonable Terms, a PEW, No. 37, in the West Gallery St. James's Cathedral Church, handsomely lined, cushione and carpeted.

For terms apply to Mr. Turner, Brewer, Toronto, Palace Stree
East. Toronto, January 3d, 1849.

OILS.

BARNARD, CURTISS & Co., 111, WATER STREET, NEW YORK.

HAVE constantly on hand, from their Hupson Oil WORKS, Bleached and Unbleached WINTER AND FALL OILS, of all kinds; such as Sperm, Elephant, Whale, and Lard Oils; and SPERM CANDLES, which they offer on favourable terms.

Are receiving large supplies of NAVAL STORES on ber has just been issued.

Cousignment, which they offer on as favourable terms as can

PRICE. to Subscriber be had in this market. New York, Oct. 19, 1847.

ALEXANDER SMITH,

LADIES AND GENTLEMENS' HAIR DRESSER. AND ORNAMENTAL HAIR MANUFACTURER, No. 24, King Street West, Toronto,

In returning thanks for past favours, most respectfully solicits a continuance of that patronage which has hitherto been so liberally extended to him.

Persons residing in any part of Canada or the United States, by measuring the head according to the following directions, and sending a pattern of the hair, with a description of the article wanted, will be usured a perfect fit. Directions in measuring for a Wig:



N. B .- In measuring please notice the dotted lines Ladies Hair Work.—This elegant and ornamental branch eceives his unremitting attention; and from his practical experience a all the various branches, he is enabled to assure all who may favour im that they may rely upon having their orders executed in the leatest and most fashionable style. PERFUMERY; CLOTH, HAIR, NAIL, & TOOTH BRUSHES,

IN EVERY VARIETY. Toronto, October 4th, 1848.

MRS. COSENS,

In consequence of the new arrangement made respecting the management of Upper Canada College Boarding House, has taken a house in St. George's Square, where she proposes to receive, after the Christmas vacation, a limited number of College Boys to Reavel with her. after the Christmas vacation, a limited number of College Boys to Board with her.

The Council having conveyed to Mas. Cosess their assurance that the duties of her situation had been uniformly discharged to their satisfaction, and that her removal was caused only by the necessity of making essential changes in the Institution, she hopes the confidence she has experienced for ten years, will be continued to her.

Mas. Cosess's Son, who has been for some time in England, will immediately return, and undertake the supervision of the boys during the evening, and every affectionate and kind means will be used to instil religious and moral principles into the minds of the boys, and to unite the comforts of home with necessary discipline and order.

The house Mas. Cosess has taken is in a most healthy part of the town, exceedingly roomy and comfortable, and within a short walk of the College.

References are kindly permitted to the Lord Bishor; the Hon the References are kindly permitted to the Lord Bishor; the Hon the Chief Justice; the Hon. Mr. Justice Draper; the Solicitor General; Dr. McCaul; Dr. Beaven, and the Rev. H. J. Grasett.

Dec. 26, 1848.

BOARDING. A FEW GENTLEMEN can be accommodated with comfortable Board and Lodging upon moderate terms, at the House in Alfred Street, (formerly Temperance Street,) first door from the corner of Yonge Street.

Toronto, January 10th 1849. PRIVATE BOARDING-HOUSE,

18. WILLIAM STREET.

MRS. FIELD can accommodate a limited number of BOARD-ERS, on moderate terms. Reference kindly permitted to the Rev. Dr. McCaul. Toronto, Nov. 23, 1848. TO SHAREHOLDERS IN BUILDING SOCIETIES.

Owners of Mortgaged Property, &c.

THE Directors of the CANADA LIFE ASSURANCE COMPANY invite the attention of Shareholders in cilding Societies (whether borrowers or not), and all who DECREASING TEMPORARY ASSURANCES. by which, for a small sum in Cash, or a trifling Annual Premium, they will take upon themselves the payment of all further Instalments, &c., should the party die before he has he has completed his payments, or before the Society may have run out; thus freeing his family and property from all further liability. Tables may be obtained of EDMUND BRADBURNE,

Toronto, June 13th, 1848. THE Undersigned would intimate that he has at his disposal a few HUNDRED POUNDS which he is willing to invest for sbort periods in the purchase of Bonds, Mortgages, Promissory Notes &c. He will treat with parties wishing such accommodation, on reasonable and satisfactory terms.

Apply to N. B. McLEOD, Alfred, late Temperance Street, corner of Yonge Street

Toronto, January 10th, 1849. WANTED, a Situation as Nursery Governess by a Lady who would take the entire Charge of two or three Young Children, and would make herself generally useful. Salary not so much an object as a comfortable home—has no objection to the Country. References kindly permitted by the Rev'd J. G. Geddes, Rector of

Nov. 30th, 1848.

# TORONTO BATHS.

THE Undersigned begs leave to inform the Gentry and Inhabitants of Toronto, that the TORONTO BATHS have been re-opened and are now ready to receive the Public every day, from Seven in the Morning to Ten o'clock in the Evening, during which hours every attention will be paid to Visitors. ANGUS BLUE. Toronto, March, 1848.

Daguerreotypes for One Dollar! W NEW YORK PRICE. A (TO SUIT THE TIMES.)

Rooms over Mr. Phillips's Store, corner of Church and KING STREETS. Toronto, Aug. 31, 1848.

LOT 3, 8th. Con. Township of HOWARD, WESTERN DISTRICT, 140 Acres, a very valuable Lot of Laud, well watered, having a stream running the whole length of the Lot. There is a clearing of near Twenty Acres, and a Log House; is about 12 miles from CHATHAM, 8 from the shore of LAKE ERIE, and near to he RONDEAU. Apply to Mr. Crampion, Church Office, Toronto.

NEW BOOKS.

THE BELL; Its Origin, History and Uses, By the Rev. Alfred Gatty, M.A., Vicar of Ecclesfield. George Bell, 12mo..4s. 8d. EMILY VERNON; Hamilton Adams & Co., 12 mo., 4s 8d.

ORIGINES LITURGICÆ;
Or Antiquities of the English Ritual, and a Dissertation on Primitive
Liturgies.
By the Rev. Wm. Palmer, M.A., of Worcester College, Oxford, 2 vols.
8 vo., Revingtohs.. 24s.

A COMPANION TO THE TEMPLE; Or a Help to Devotion in the use of the Common Prayer. By Thomas Comber, D.D., late Dean of Durham, 7 vols. 8vo. Oxford University Press..60s.

TRUTHS AND FICTIONS OF THE MIDDLE AGES;
THE MERCHANT AND THE FRIAR.
By Sir Francis Palgrave, K.H. Parker, London, 1 col. 12mo..4s.

CHRIST, THE DESIRE OF ALL NATIONS; Or the Unconscious Prophecies of Heathenism; being The Hulsean Lectures for 1846. By Rich. Chevenix French, M.A. Parker, London, 1 vol. 8vo..6s.6d.

According to the authorized text of the Evangelists, without repeti-tion or omission, with a continuous exposition, marginal proofs in full, and notes briefly collected from the best critics and full, and notes brieny collected from the best critics and commentators,

By the Rev. John Forster, her Majesty's Chaplain of the Savoy.

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This book will be found a most excellent and valuable addition to the Clergyman's library, and a far better commentary to the laity, for the clear elucidation and explanation of the Scriptures, than any of the commentaries in common use. The book is drawn up with great ralent and moderation, without any disputation, polemical or party bias whatever...-[Bishop of Toronto]

A MANUAL OF GOTHIC ARCHITECTURE; By F. A. Paley, M.A., with nearly 70 illustrations, John Van Voorst, 12mo., 8s.

SACRAMENTAL INSTRUCTION;
By the Rev. C. Bridges, M.A., Vicar of Old Newton.
Seely. 12mo 3s. 4d.

PICTURES OF CHRISTIAN LIFE.
Willmott, B.A., Author of Lives of English Sacred Poets.
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ENGLISH LIFE, SOCIAL AND DOMESTIC, the Middle of the Nineteenth Century, considered in reference our position as a community of professing Christians;
By the author of "Reverses." Fellowes. 1 vol. 12mo..6s.

LUTHER AND HIS TIMES;
Or a History of the Rise and Progress of the German Reformation.
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