

of P. E. Island; and was ordained Deacon by the Bishop of Nova Scotia in 1856, and Priest in St George's Church the 8th of March, 1857. Of the faithful discharge of his duties as Curate little need be said, as by his earnest humility and zeal, his unaffected piety and holiness, his simple eloquence and faith, and by the conscientious discharge of the duties of his sacred office, he approved himself "*The Faithful Minister of God*." It may be said of him as of the Levite of old: "*The Law of Truth was in his mouth, and iniquity was not found in his lips; he walked with his God in peace and equity, and did turn many away from iniquity.*"—*Malach. ii., 6.*

The Church at large, as well as the Rector and congregation of St. George's, have sustained a great and irreparable loss in the death of Mr. Crisp, and it will not be easy to supply his place. His public ministry was distinguished by fidelity, zeal, and success. He thoroughly understood, and was cordially attached to the Church of England, and with singular boldness and uncompromising kindness towards others, he maintained his principles, and filled his post among us. His principles were strictly *Evangelical*, and Christ, "*The Lamb of God that taketh away the sins of the world,*" was the sum and substance of his teaching; the bread which fed his own soul and enabled him to feed the souls of others, the light in which he daily walked, the fountain in which his own conscience was cleansed and made clean, the Shepherd of his soul on whom he leaned in life, in death, and in eternity. Evidences of his fidelity are not wanting, and the effects of his ministrations will long be felt and acknowledged among us, and retained in grateful recollection by his Rector and people.

In private life he was equally remarkable, just and upright, faithful and accurate, kind, gentle, and forbearing in his intercourse. He was beloved and respected by all; and on the day of his interment men of all ranks, classes, and persuasions crowded to witness the solemn scene, and testified by their tears their sympathy and regret. And since his decease every mark of respect to his memory has been shown, both by the members of his own congregation and the community at large a most liberal subscription has been raised towards the maintenance of the widow and orphans of the deceased, and memorial tablets will be erected to his memory in the Parish Church and the Village Church where he officiated as Curate for nearly ten years.

His post is now vacant, a "*Standard Bearer*" has fallen, his work was done, he ceases from his labours, and his place remains to be filled by another. May the mantle of Elijah fall on Elisha, and a faithful witness be raised up to occupy the place which he did in the Church of the Living God.

TO THE EDITORS OF THE CHURCH CHRONICLE.

Sir,—In the January issue I find it stated "*the Convention of the American Episcopal Church have added a clause to the Litany, 'That it may please Thee to send forth labourers into Thy harvest.'*" I think this an error for which the English "*Guardian*" is responsible. The lower house carried a resolution to that effect "*without half a dozen voices in the negative.*" But the House of Bishops did not concur, and when on the last day of Convention's sitting, the original mover, Rev. Mr. Buel, moved for a committee of conference with the upper house, the Diocese of Wisconsin called for a vote by Dioceses and orders, and it was lost.