

## THE RANDS OF JESUS.

HY 1REN TAVES COOKH SHMMOTI:
Easps of my Jesas: Tuled wi ha will,
D.ar home in Nazureth Guarding frum ill; Noble is labour, Blest in all lands, Jesus the Trades-man Worked with his hands.

Hands of the Healor! Sick and the sore, Cared in a moment, Thetr trouble is o'er; The desd were revived, Demons took flight, Lame were all lesping, Blind had their sight

Hands for the children : Lifted in love, Blest be the dear babee, Smiles from above;
Hands on their young heads, Sweetest of tonch;
Children for ever Will love him much.

Hands of the Saviour! Pierced for me,
Bleeding on Calv'ry, Nailed to the tree;
Open and widespread Taking us in,
Blood for all-cleansing Souls Irom their sin.

## little eia.

## If B M.

A votnell of our Sabbath-school scholara has passed away irmm sarth. Inttle Eina Rires, of Boylston, NS., has gone to be with Je us. She loved the Siviour. She delighted in the Sabbath-school; and she found much plrasure and profit in reading our beatiful Sabbath-school perlodicals. When her delicate body pitlded to disease, and she wes confined to her sick-bed, her young compauions would sit besida her hour afcr heur, and read from the Hume and S:hool, Pleasant Hiurs, etc. Finding the following spprupriate prasor in the Ifoppy Jays. she committed it to memorg, and would quietly breathe it forth, as she lay there in weskness and distress:
"Almighty God, l'm very ill,
Bat cure me if it be thy will;
For thon canst take away my pain,
And make mo strong and well again.
Let me be patient every day,
And mind what those who nurseme sey;
And grant that all I have to take
May do me good, for Jesug' sake!"
She was very patient and resigned. She
had no fear of death, and met it bravely when it came to release her from her sufferings, and bear her away to the arms of Jesus!

On the sunny seventeonth of April, wo laid the preclous form in the dust, while a youthful band stood around the open grave and sang:
"In the sweet by-and-by,
We shall meat on that beautiful chore."

## MdMMA TO PBILIP.

Once a ca-cless litcl, boy loost his ball at play,
And becauso the ball was gone, Throw his bat away.
Yes, ho did a foolish thingYou and I agree;
But I know another boy Not more wise than he.
He is old thls other boyOld and wise as you
Yet, becauso he lost his kite, He lost his temper, too.

## "NFDDIE AND ME."

Focr years ago, James Doe, a little orphan biy, jolned a mission Sanday- 3chool. Seeing the other chuldren carry in their money for missions, he felt a destre to do something for poor heathen children him. self. For several dasa he tried in valn to think of a plan to get money for Jesus. At last "a vers nice thought," as he termed it, came into his mind. Would you like to know what thought that was? I will tell you.

James got his living by peddling frait aud vegatables sound towu in a little donkey-cart So he said to himsolf, "I will save the profits of one day in each week, and give them to the heathon." This was James' "nice thought."

From that time the yoor boy pat by the prcfits of the day fixed on in a little brown bag. At the end of the year he carried it to the school. Placlag it on the table he said :
"I give that for the missionaries, sir!"
Tho teaber found thirty dollars in that lit:le brown bag.
"Stop!" clied the good man, as James turned to go away. "Tell me how you can afford to give so much !"

James told his simple story, and closed by saying:
"Please take the money, slr; I must make haste, for it is late, and Noddie and me get up before it is light in the morning."
"Toll me your name," said the teacher, "and I will put it down in the list of my juvenile collectors."
"No, sir," replied James, with beantiful trathfalness. "It would not be fair. I only do one-hall and Neddie does the other. We are partners, sir. I give time and Neddie gives labour; so one name must not go into the book unless both names go."
"Who is Neddie ?" inquired the teacher.
"My donkey, sic."
"Well," said the teacher smilling, "I shall put down 'Neddie and me.' Good night, my boy. May God bless you and what you have given."

