Lift thy heavy hand, 0 despot! Crush the truth, which thou canst not erush; knock from his head the crown, -the crown that is fir above thy reach; poor, puny, impotent mortal as thou art! Go on, go on! But all thou doest shall but increase his glories. For aught we care, we bid you still proceed with all your wrath and malice. Though it shall be worse for yon, it shall be more glorious for our Master. The greater your preparations for war, the more spendid shall be his triumphal chariot when he shall ride through the streets of heaven in pompous array. The more mighty your preparations for battle, the more rieh the spoil he shall divide with the strong. O christian, fear not the foe! Remember, the harder his blows, the sweeter thy song; the greater his wrath, the more splendid thy triumph; the more he rages, the more shali Christ be honoured in the day of his appearing.

## gecond gabbath.

Because thou hast make the Lord, which is my refuge, cven the most High, thy habitation; then shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. P'salm 91. 9-11.
A little girl having been sent on an errand by her father on the afternoon of a ecrain day, was returning to the paternal home in the course of the evening; her path lay through a Swedish forest, and as she proceculed she suddenly became amare that she was pursued by a number of wolves, whese glaring eyes and hungry teeth she saw close around her. Seeing no possibility of escape, she knelt and prayed, imploring God to protect her, whilst praying she kept her eyes shat, but, on opening them after her prayer, she found that the wolves had disappeared to satisfy their craving hanger by consuming the body of an old dog in the neighbouring rillage.

## TMIRD GABBATH.

Golden Text:-And it shall come to pass, that before they call, I will answer; snd while they are get speaking, I rill hear, Isaiah 65. 24.
A young man, the son of a minister in Eugland, residing in South America, reent o spend his birthday as a holiday, when the thought came to him, "My mother Fill be spending this day at bome in prayfr for me." He returned to his room, and sogan to pray for himself; finding a speedy enswer. The next day he mailed a letter 3 his woiner, saying: "Mother, the great \{uction is settled, and I am a Christian." Shortly after, he received a letter from his mother, saying : "My son, the great ques-
tion is settled, and you are to be a Christian, and a minister of the Gospel." The two letters passed each other in mid occan. That son is to-day a successful missionary of the cross.

## FOURTII SABBATII.

Golden Text:-For if we believe that Tesus died and rose again, even so, then also which sleep in Jesus will God bring with him. I Thessalonians, 4. 14.
And just as the first ripe ears of corn, which grew on the plains and mountain sides of Palestine were immediately broaght into the temple, and waved before the Lord, as a pledge that every car of corn standing on and growing in Palestine should be safely reaped and gathered in; so the resurrection of Christ is a demonstration that we, his people, shall be raised arain. If we sleep in Jesus, God will bring us with him; because he lives, we shall live also. Dry up your tears, then. Sometimes you go to the churchyard; sometime you attend the remains of your relatives to their long homes, you go to " the house appointed for all living," and sometimes jou see the bones lying round the graves, and you are tempted to take them up and ask: "Can these boncs live? Can these dishonored, dishevelled, denuded bunes live?" Can the dead live again? "Come see the place where the Lord lay." As surely as the sepulchre of Christ became an empty sepulchre, so surely the sepulchres of inis people shall become emtpy sepulchres also; as surely as he got up, and sung a jubulee of life and immortality, so surely shall his people come out of the grave. How beautifully has the prophet Isaiah expressed it! "Awake nnd sing, ye that dwell in aust; for thy dew is as the der of herbs; and the carth shall cast out the dead. Thy dead men shall live; together with my dead bodr shall they arise."

## NOTICES AND ACKNOWIEDGMENTS.

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## gon foneign mission.

River Chario, per Rev. T. Nicholson. 81800
Mrs. J. Giddens, per Rer. A. L. Wyllie 800
Bermuda, per lev. W. Thorburn. 3407
St. John's Ch., Hx., Juvenile Mis-
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Mr. Miorton's schools.
2000
Kennetcook and Gore Juvenilcs, for
Mr. Morton's schouls, per Rev. A.
Glendinninf. ............. :.......
Mrs. Geo. Alunro, Xew York......... 1000
Knox Ch., Pictou, per Rev. A. Ross. 6525
W. McCabe, Loch Broom, per Rev. J.

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