

am not aware that he has been mentioned before as a Mason, and this applies equally to the next. There was a John Brooke, son and heir of Henry the youngest son of George Brooke, 6th Baron Cobham, and this John Brooke was created Baron Cobham in 1645.

Sir Henry Danvers was created Baron Danvers and Earl of Danby, but dying unmarried 20th January, 1643, those honours expired. According to Anderson he became Grand Master in 1630.

Sir Henry Jermyn, Earl of St. Albans, whose name appears on the set off of the title-page, was according to Anderson Grand Master in 1660. So that we have here three names of leading Masons *circa* 1630 who, it is implied, considered Masonic ceremonies as having some relation to the ancient mysteries.

In conclusion, I need only add that if the authenticity of these leaves be firmly established, with the date 1670, Brother G. E. Turner has made the most important Masonic discovery of this century.

A CRUSADE ON MASONRY.

THE QUEBEC CATHOLICS INSTRUCTED TO FIGHT THE ORDER.

"As we said last Saturday," says *La Semaine Religieuse* "an international anti-Masonic congress, will be held on September 26, 27, 28, 29 and 30, at Trent in Austria Tyrol.

"This congress; let us again repeat; has been organized under the auspices of the Holy See.

"On this occasion Christian souls, stirred by the revelations made for some time past concerning the iniquities of all kinds which are inspired by Freemasonry, will wish to multiply their prayers.

"They will ask of God, not only to favor with his heavenly guidance the labors of the congress, but also to grant the grace of a sincere conversion

to those poor unfortunates, led astray, and held bound in the fetters of an infamous sect.

"They will apply themselves more particularly to repair so many profanations committed against the sacred person of our Divine Saviour.

"Here is a beautiful prayer, composed for these different purposes; that pious persons, communities, confraternities, and brotherhoods may make it their duty to repeat during the period during which the sessions of the anti-Masonic congress shall be held."

The prayer reads:

"Oh! Jesus, word incarnate, really present in the holy eucharist, I protest against the outrages offered you there. You knew, when you instituted that Divine sacrament, how much it would be blasphemed, treated with contempt, profaned; but you wished to give yourself to us, and nothing could stop the course of your love. Divine Savior. I am at your feet to worship you, to praise you, and to console you, I should wish to repair so many insults, and I should wish to give you a thousand times as much love as the demon and his hosts give you of hatred. To aid my impotence, deign to accept the sentiments of the Heart of Mary, your august Mother, the homage of all your saints of heaven and earth.

"Leave me also, most sweet Jesus, to implore you for all those wandering souls who blaspheme you, and outrage you. For them you died on the cross; for them you offer yourself each day at the holy mass. Oh! Jesus, have pity on them, convert them, save them. I beg it of you in the name of your love, in the name of your mercy."

Mgr. BEGIN'S CIRCULAR.

"In the name of His Eminence Cardinal Taschereau," writes Mgr. Begin in a circular, "as well as in my capacity of administrator of the Diocese of Quebec, I hastened to congratulate the anti-Masonic Union on the happy idea of inviting the Catholics of Canada to take part in this crusade of a new kind undertaken against Freemasonry. Moreover, I formed a diocesan com-