

NANCY.

It is Musgrave. He has had the vanity to take off his absurd costume, and to wash the powder from his bair, and the rouge from his cheeks. He stands before me now, cool, pale, and civilized, in the faultless quietness of his evening

'Do not you mean to dance any more this ordering, then?'

'I do not know; that is as may be!'

I have almost turned my back upon him, and my eyes are following—not perhaps quite without a movement of envy—my various acquaintances, scampering, coupled in mad embraces. I think that he is gone, but I am mistaken.

'Will you at least let me take you in to supper?' in a tone whose formality is strongly dashed with resentment.

resentment.

I wish that I did not know his voice so hatefully well; all its intonations and inflections are as familiar to me as Roger's.

'I do not want any supper,' I answer, petulantity, turning the back of my head and all my powdered curls toward him; 'I never eat supper at a hall: I like to stand here; I like to watch it a ball; I like to stand here; I like to watch

articulately to myself all the time. under my breath; it seems to me to relieve a little inarticulate thoughts. I will not wink at it any longer,

Rev. Dr. Talmage Yesterday

Brooklyn, N. Y., April 24, 1892.—A visitor to the Brooklyn Tabernacle this morning would have no difficulty in understanding the secret of the attraction which fills the vast building Sunday after Sunday with throngs of eager listeners. Avoiding the abstruse theological subjects, Dr. Talmage preached a sermon on a practical topic, giving shrewd common-sense lessons of inestimable value to his hearers especially to the young people. His text was, Prov. 12: 27, "The slothful man roasteth not that which he took in hunt-

David, and Jeremiah, and Ezekiel, and Micah, and Solomon of the text showed that some time they had been out on a hunting expedition. Spears, lances, swords and nets were employed in this service. A deep pitfall would be digged. In the centre of it there was some raised ground with a pole on which a lamb would be fastened and the wild beast, Lot seeing the pitfall, but only seeing the lamb, would plunge for its prey and dash down, itself captured. Birds were caught in gins, or pierced with arrows. The hunters in olden times had two r 'ssions, one to clear the land of ferocious beasts and the other to obtain meat for themselves, and their families. The ocdress
'No,' reply I, shortly, 'I am not!'
'Will you dance with me?'
I am not looking at him: indeed, I never look at him now, if I can help: but I hear a sort of hesitating defiance in his tone.
'No, thank you' (still more shortly)—'I might have danced if I had liked: it is not for want of asking'— (with a little childish vanity)—'but I do not wisk.'

'Do not you mean to dance any more this evening, then?'

The occupation and habit of hunters are a favorite Bible simile. David said he was hunted by his enemy like a partricge upon the mountain. My text is a hunting scene.

A sportsman arrayed in a garb appropriate to the wild chase lets slip the bloodathirsty hounds from their kennels, and mounting his fleet horse with a hallo and the well of the greyhound pack they are the yell of the greyhound pack, they are off and away, through brake and dell, over

marsh and moor, across chasms where a misstep would hurl horse and rider to death, plunging into mire up to the haunches or into swift screams up to the bit, till the game is tracked by dripping oam and blood, and the antlers crack on the rocks, and the hunter has just time to be in at the death. Yet, after all the haste and peril of the chase, my text represents this sportsman as being too indolent to dress the game and prepare it for food. He the geople—to watch Barbara! the geople—to watch Barbara! This at least is true. To see Barbara dance has always given, and does even now give, me the liveliest satisfaction. No one holds her head so prettily as Barbara; no one moves so smoothly, and with so absolutely innocent a gayety. The harshest, prudishest adversary of valsing, were he to see Barbara valse, would be converted to thinking it the most codest of dances, Mr Musgrive is turning away. Just as he is doing so, an idea strikes me, Perhaps they her in the supper-room.

The slothful man roasteth not that which he took in hunting." The most of hunters he took in hunting. The most of hunters he is doing so, an idea strikes me, Perhaps they but not so with this laggard of the text.

and the supper-room.

"After all, say I uncerement usly, and forgetting for the moment who it is that I am addressing. I do not mind if I do have something:

I -J - am rather hungry.

Too lazy to rip off the hide. Too lazy to find the hide. Too lazy to him the supper-room known to be empty)—some people size string—some standing—it is there-room known to be empty)—some people size string—some standing—it is there-room known to be empty)—some people size string—some standing—it is there-room known to be empty.

The clusters of grapes are ripe on the same soft his supposed cause that has bought me here, of the supposed cause that has bought me here, of them. I am ecalled by Mr. Musgrave's voice softem. I am ecalled by Mr. Musgrave's voice them. I am ecalled by Mr. Musgrave's voice them. I am ecalled by Mr. Musgrave's voice shade to get a view behind an intervening group. That deter stund.

"At e you looking for any one?" No, thank you. Teology is possible to take a portion of it and prepare it for the evening meal. Unlike the person of the ext, she was enough industrious to roast that which had been taken in huning. But the world has had many a specific portion of the chase to graph the first world the same evening or the chase to graph and one by Mr. Musgrave's voice so with this laggard of the text of the supposed cause that has bought me here, of the supposed cause that has bought me here, or a little difficult to make out who is here, and who the same venity of the chase to graph and the proper of the chase at the supper-room known to be empty)—some people size string about, must do not see a room that the proper of the chase at the supper complete the first picture I ever bought was an empty of the supposed cause that has bought me here, or a little difficult to make out who is here, and who the supposed cause that has bought me here, or a little difficult to make out who is here, and who the supposed cause that has bought me here, or a little difficult to make out who is the supposed cause that has bought me The street of the first the street of the politic of the old property of the street of the politic of the polit

or culate thoughts. I will not wink at it any longer, indeed I will not; nobody could expect it of me, indeed I will not; nobody could expect it of me, indeed I will not be taken in by that transparent fall palsy. He vegetates rather than walks, yawns rather than breathes. The animal in his nature just hought of victory witten in Musgrave's eyes just hought of victory witten in Musgrave's eyes just hought of victory witten in Musgrave's eyes just hought of victory witten in functional to doubt and be went to the again to doubts. Again, bad habits are a fruitful source of indolence. Sinful indulgences shut a gain to doubt, and he went to the work.

Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing accomplished without hard again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing accomplished without hard again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing accomplished without hard again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing accomplished without hard again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with surprise is 'nothing again to doubts. Apostles and told them about his doubts. Each Apostle looked at him with sur



Detroit, Moich Man 29 11159 The Free Press Prembing do I have advertised in

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join them, he is behind in every race and beaten in every game. His nerves, his muscles, his bones are smitten with this is nothing accomplished without hard to the lime when his long-thought-or plans conquests over most and sisters are at play, or if the time when his long-thought-or plans conquests over most and sisters are at play, or if the time when his long-thought-or plans conquests over most and sisters are at play, or if the time when his long-thought-or plans conquests over most and sisters are at play, or if the time when his long-thought-or plans conquests over most and sisters are at play, or if they have, refuse to do it. There is a legend that St. Thomas, we went to be successful. Let no do it. There is a legend that St. Thomas, we went to be successful.

irony of his wish, as we parted in Brindley Wood—when he cannot digest that which he has a feed that your fidelity may be rewarded as it deserves. Those and the deserves when he cannot digest that which he has attent up, with a short cry, as if I had been I trequires as much effort for him to walk as for others to run. Lauguor should read they were sorry, but they had shown the room. I will not even fish may viole, if I can remember, and, after all there is a great deal to be said. It requires as much effort for him to walk as for others to run. Lauguor and down the room. I will not even fish may viole, if I can remember, and, after all there is a great deal to be sheet, and, after all there is a great deal to be sheet and active only when he cannot digest that which he has atten. It requires as much effort for him to walk as for others to run. Lauguor and drowsiness are his natural inheritance. He is built for a slow-sailing vessel, a heavy hulk and an insufficient cut-water, said they were sorry, but they had not time to listen any longer. Then the character whom when almost persuaded to be and of industry. There are those who down the devoit women of his time, and expressed his doubts. They said they were sorry, but they had not time to listen any longer. Then the character has a proposed the devoit of the service of the heat to the devoit women of his time, and expressed his doubts. They said they were sorry, but they had not time to listen any longer. Then the character has a proposed the devoting occasion. They said they were sorry, but they had not time to listen any longer. Then the character has a proposed the devoting occasion. They said they were sorry, but they had not time to listen any longer. Then the character has a proposed the devoting occasion. They said they were sorry, but they had not time to listen any longer. Then the character has a definition. The have been try as to loose industry. There are those who have the rare faculty of evoting occasion. They said they were sorry, but they had n

To be continued.

A Pleasant Herb Brink.

The best cure we know of for Constipation and Headache is the pleasant herb orink called bar a great cannon got loose, and it is lot this made for use by pouring boiling water by efficacious in all blood disorders, and it is low the sovereign remedy with ladder for every efficacious in all blood disorders, and it is low the sovereign remedy with ladder for every efficacious in all blood disorders, and it is given the complexion. Druggists sell the pack
To be continued.

A Pleasant Herb Brink.

The best cure we know of for Constipation Hugo's account of a scene on a war-ship, where, in the midst of a storm at sea, and sobriety more limited, where, in the midst of a storm at sea, a great cannon got loose, and it was a great cannon got loose, and it had a great cannon got loose, and it is look the sovereign remedy with ladder for the proposition of the source of the pack
To be continued.

The best cure we know of for Constipation Hugo's account of a scene on a war-ship, where, in the midst of a storm at sea, a great cannon got loose, and it was a great cannon got loose, and it was a great cannon got loose, and it had a great cannon got loose, and it had a great cannon got loose, and it had a great cannon got loose, and it is look that a great cannon got loose, and it is given up to a continual and ruinous idleness. When that point has a great cannon got loose, and it had a great cannon got loose, and it is given up to a continual and ruinous idleness. When that point had savory venison becomes a mal-blood disorders, and it is sold to be great cannon got loose, and it was a great cannon got loose, and the savory venison becomes a mal-blood disorders, and it is great cannon got loose, and the savory venison becomes a mal-blood disorders, and it is great cannon got loose, and the savory venison becomes a more protracted and the season of dissipation becomes more protracted and the season of dissipation becomes more protracted and the season of distinct the savory venison sistance. When I see a man fighting an dacting themselves, but, as the time they get them, do not use them. The



You Will Ask Why.

1st. They are made of clear Havana filler. 2nd. They are as good as most 10c cigars. 3rd. It leaves the jobber and retailer too small a profit. 4th. If you do you will smoke nothing else, and lastly you will naturally get the retailer angry at you in asking for a Cat cigar.

184 to 198 King St., London, Ontario.

Now I have found a Friend Whose love shall never end, Jesus is mine!