

BYNOL

Cod-Liver Oil and Malt Extract

'BYNOL' is a rich tonic food and restorative which gives new strength and energy. When suffering from loss of weight, Bynol builds up the body and increases its natural powers of resistance against disease. Bynol restores vitality and brings good health.



Obtainable from all Chemists, Stores, etc., throughout the B.W.I.

Allen & Hanburys Ltd. London.
H. S. HALSALL, Special Representative for the B.W.I.,
P.O. Box 57, BRIDGETOWN, BARBADOS.

On the Air To-Day

CNRA (291 Metres), MONCTON, N.B.
Tuesday, Nov. 10, 1925.

7:15 p.m. (A.S.T.)—Juvenile Programme. Under direction of Prof. C. M. Wright.

THE MONCTON CIVIC ARMISTICE CELEBRATION—
under the auspices of the G.W.V.A. of Moncton, direct from the First Baptist Church.

The combined Choir of the Churches of Moncton under the direction of Mr. George Ross, Mus. Bac., A.R.C.O. Organists: Prof. C. M. Wright and Prof. A. A. Woodhouse.

Programme.

1. Organ—"Cantilene" (Cover)—Prof. C. M. Wright.

2. Hymn—"Abide With Me."

3. Chairman's Address—T. H. O'Brien, President G.W.V.A.

4. Speaker—Rev. Canon W. B. Siam.

5. Contralto Solo—"Christ in Flanders" (Ward Stephens)—Mrs. Harold N. Price.

6. Massed Choir—"Crossing the Bar" (Barbary).

7. Organ—"Dead March" (Saul) (Händel)—Prof. A. A. Woodhouse.

8. Trumpet—"Last Post"—Mr. R. F. Wade.

9. Speaker—Rev. Clarence MacKinnon, D.D.

10. Massed Choir—"Recessional" (DeKoven) (Soloist: Mr. Roy B. Metzler).

11. Speaker—Commandant Hargrove.

12. Solo—"Land of Hope and Glory" (Elgar)—Miss Gertrude McLellan.

13. Massed Choir—"Ye Shall Dwell in the Land (Stayer)" (Soloist: Mrs. R. L. Steeves and Mr. F. S. Wilkins).

14. Speaker—Rev. J. Austin Huntley, D.D.

15. Hymn—"Onward Christian Soldiers."

16. Organ—"War March of the Priests" (Albini) (Mendelssohn)—Prof. C. M. Wright.

10:00 p.m.—The Hart House Quartette.

11:30 p.m.—CNRA Orchestra. Assisted by Walter Neale. Mrs. Irvine Malcolm, Accompanist.

CNRO (485 Metres), OTTAWA, ONT.
Wednesday, Nov. 11, 1925.

PART I

7:00 p.m. (E.S.T.)—Bedtime Story and Lullaby—Aunt Jessie.

PART II

7:30 p.m.—Domestic Department of Agriculture Market Reports.

PART III

8:00 p.m.—Chateau Laurier Concert Orchestra, direct from Main Dining Room, Chateau Laurier Hotel.

PART IV

8:30 p.m.—ARMISTICE DAY PROGRAMME.

Miscellaneous Selection of Patriotic Songs and Choruses, etc.

8:57 p.m.—Time Signals.

9:01 p.m.—PART B

IN MEMORIAM.

1. "Recessional" ("Let Us Forget") (Kipling).

2. "The Unknown Soldier" (Schubert) (O'Hara).

3. "In Flanders Fields" (McCrack).

4. "Blest Are the Departed" (Spahr).

SILENCE ONE MINUTE.

5. "Last Post."

6. "Lead Kindly Light."

7. "Reveille."

8. "Land of Hope and Glory" (Elgar).

PART C

1. Soprano Solo—"There Is No Death" (O'Hara)—Mrs. J. D. Robertson.

2. Pianoforte Solo—"Pomp and Circumstance" (Elgar)—Miss M. Tuckman.

3. Quartette—"Hearts of Oak" (Engel)—The Elgar Quartette.

4. Tenor Solo—"The Veteran's Song" (Adams)—Mr. Harry Hadd.

5. Musical Monologue (a) "Evenly the Soldiers" (b) "Alphonse"—Mr. Herbert Summers.

6. Quartette—"The Minister Boy" (Ireland)—The Elgar Quartette.

7. Contralto Solo—"There's a Land" (Alltison)—Mrs. J. R. Pontifex.

8. Pianoforte Solo—"Water wags all" (Cyril Scott)—Miss M. Tuckman.

9. Quartette—"Loch Lomond" (Scott)—The Elgar Quartette.

10. Bass Solo—"Heros and Gentlemen" (Peskett)—Mr. Frank Brown.

11. Reading (a) "Shortest Way to be Front" (b) "Cuts of the Cruiser What-Not"—Mr. J. Herbert Summers.

New Method of Cleaning Silver

One of the most tedious of all household tasks is the silver cleaning, at least with the old-fashioned method is used to be very irksome. When a polish was applied to each piece of silver with a cloth, then rubbed off and finally the silver washed and wiped dry, it took several hours' time and a great deal of energy.

Now the whole process takes about as long as just the washing used to consume.

This new method of cleaning silver is very simple. The necessary equipment consists of an aluminum kettle, or a piece of aluminum in an enamel kettle. An aluminum pie can in the bottom of a kettle will serve the purpose. It is necessary to have each piece of silver touch the metal, so a whole kettle of aluminum is really the most satisfactory inasmuch as more silver can be cleaned at a time.

Fill the kettle half full of water, pour in some chipped soap—enough to make a very light suds. Add the silver pieces and boil for about five minutes.

Some people like to add a little soda and salt, about a teaspoon of each to the suds.

Remove the silver to a rinsing bath of clear hot water, dry it and polish with a soft cloth.

The only kind of silver which cannot be cleaned by this method is that which is oxidized or decorated with this gray or black oxidized design. Any other kind, plated or sterling, can be made as bright and shiny as by the old powder polishing method.

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The Restless Age

We have heard much about dull sermons, the decay in churchgoing, and what the modern man does or does not believe. This is supposed to be an irreligious age, but there is more practical Christianity than in the Victorian Age. We do not leave the pews to stare, and transport them for life for stalling a bit of food as did our forefathers. Man's inhumanity to man is less pronounced, and there is a striving after a better world in which every human being shall have a chance. This is all to the good, and churchgoing is not the only test of the religious sense of a people. Nevertheless, the decay of public worship is a matter for concern, for there is a danger of a wave of indifference spreading over the country which would result in spiritual sterility. We are living in an age of flux. Man is questioning and examining everything, and, moreover, restlessness is becoming a vice; in fact, the Bishop of Manchester has gone so far as to state that "the first duty of religion in an age like ours should be to persuade people to stop jumping or running about."

The Bishop realizes that nothing worth while can take root unless mankind pauses and reflects. The restlessness, which is so pronounced at the present day, is partly due to the desire of men and women to get away from themselves. They have no desire to reflect on the eternal verities. The call of Jax is more potent than the call of the soul. But it is not thus that character is built up.

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