THE CHARLOTTETOWN HERALD WEDNESDAY, DECEMBER 29, 187.

THE HERALD WEDNESDAY, DECEMBER 29, 1897. TUBLISHED EVERY WEDNESDAY SUBSCRIPTION—\$1.00 A YEAR, Subscription and his words of burning Subscription and his words of the words and his words of burning Subscription and his words of burning Subscripti

JAMES MCISAAC.

ands, we avail ourselves of this occasion to wish our a Happy New Year. readers



 NEW CATHEURAL.
 Solemn Pontifical Midninght Mass.
 Imposing Ceremonies — Eloging to divine worship of the new St. Dunstan's Cathedicat the time, filled with people enjoying the messleves in feasting and period the times, filled with people enjoying the messleves in feasting and period the times, filled with people enjoying the messleves in feasting and period the times, filled with people enjoying the mask di the time, filled with people enjoying the mask di the time, filled with people enjoying the messleves in feasting and period the times, filled with people enjoying the messleves in feasting and period the times, filled with people enjoying the messleves in feasting and period the times, filled with people enjoying the stall, was born the ternal Son of God I The conduct of the people of the citiy was not in accord with the winch characterizes you in the erection of them still they sook refuge in a coord with the son of them still the son or the stall, was born the ternal Son of God I The conduct of the son of the stall. Especially when we are tampied to do wrong, when we are tampied to do wrong, when we are tampied to do wrong, when we are to consider that all the four the against of the stall, was born the ternal Son of God I The conduct of the son of God in our creation in gy our doors to the Son of God in our creation make if this own forever. Having the diver to offend and insult Him 1 If the love of God in our creation has so unquestionable a claim to or wrong wide the portals of this beautifut the or of God in our creation has so unquestionable as claim to or wrong wide the portal of the stall the given to offend and insult Him 1 If the love of God in our creation has so unquestionable as claim to or wrong wide the portals of this beautifut the or of God in our creation has so unquestionable as claim to or wrong wide the portals of this beautifut the service the wide the or the service the stall the fore the second to this service thow the service the the service t in the memories of the Catholics Church, and invite Him to come and word and deed of our lives should be of Charlottetown, as it marked a make it His own forever. Having entirely devoted to His service; how new era in the history of this been asked to address you on this new era in the history of this diocese. It was an event that had been anxiously looked forward favored with the singular honor of be-God so loved the world as to give His been anxiously looked forward been anxiously looked forward to; it was the realization of hopes that had ardently glowed in the various and conflicting emotions im. various and conflicting emotions im-may have life everlasting." that had ardently glowed in the breasts of the Bishop, clergy and people; it was the fruition of what had cost much anxious thought, involved constant labor and involved no inconsiderable sacrifices. The inauguration of a the most profound meditations of the us back to hope and grace. new church and especially such a greatest philosophers, to which I will. At his creation man was placed in a church, is a solemn and imposing briefly call your attention to-night. At his creation man was placed in a paradise of pleasure and God command-event at any time; but doubly so In the course of this short discourse of him saving - "Of avery tree of on such an occasion as the joyous my subject will also take the form of ed him saying :- "Of every tree of on such an occasion as the joyous feast of the Nativity. How the heart of the good Bishop must have thrilled with joy at the thought of bringing down from Heaven the eternal Son of God, for the first time in this magni-ficent temple, on the anniversary of His coming into the world as ficent temple, on the anniversary of His coming into the world as the Babe of Bethlehem. The church was most appropriately decorated for the occasion. The columns were entwined in spruce and wreathes of the same material covered the fronts of the galleries and the pulpit, and hung in grace-ful folde clong the pulpit, and hung in grace-ful folde clong the past, the present and the pulpit, and hung in grace-ful folde clong the arms of the ful folde clong the past, the present and ful fo and the pulpit, and hung in grace-ful folds along the arms of the transept and from different points of the ceiling. The high Alter was most charmingly adorned with gold lace, plants and flowers and was ablaze with tapers and colored lights. The building was lit by electricity, numerous globes being fixed around the Sanctuary, in the transepts, along the gal-leries and other places. High up across the front of the chancel was extended a transparency. artistically arranged in different colors. At the end on the Gospel from its soil as messengers of God's ed forth his erring hand, plucked the colors. At the end on the Gospel side were the words, in large letters, Adeste Fideles, and at the end on the Epistle side the words Venite Adoremus. Over the verse, in all its transcending beauty, the most appalling consequences. Powerless am I to portray all the sad results centre in the form of an arc of a is only the outward expression of that ely describe all the miseries, sorrows, circle were the opening words of interior love for us that burned within pains and misfortunes that accrued to the angelic hymn first heard by the bosom of the Triune God from all the angelic hymn first heard by the shepherds on the plains of Bethlehem, Gloria in Excelsis Dec. When the celebrant of the Mass entoned these words, this ornamental transparency was instantly lit up by electricity, producing a most charming effect. Under the words of the hymn above quoted, was a colored renumanity through that first sin. For binder the words or the hymn above quoted, was a colored re-presentation of the Saered Heart. At the ceiling of the Sanetuary appeared, in electric light, a representation of the Star of Bethlehem, and from the lower the transfer that "all things were good," the Bles-and entered into counsel with itself. It was no longer a question of creat-bringing into existence irrational creation of adding the and entered into counsel with itself. It was no longer a question of creat-bringing into existence irrational creation of a ray of hope in the retrospect; if he endeavored to peer into the future, it Bethlehem, and from the lower part part of the horizontal transparency depended colored drapery exquisitely festooned. Extending from the gallery, over the pulpit, was a flag pole and from it depended in the arm of the from the gallery or the gallery over the constant of the gallery over the constant over the gallery over the transpart on the gallery over the constant over the gallery over the transpart on the Gaspal from it depended in the arm of the transept, on the Gospel side, the Papal flag. In the opposite arm of the transept floated the Canadian flag; thus evenbeliging religion and matter of the visible crea-to the transept of twas assisted by Rev. Peter Cur-ran, as arch-priest; Rev. Dr. Monaghan and Rev. J. F. John-ston as deacons of honor; Rev. Dr. Curran as deacon of office and Rev. P. C. Gauthier as sub-deacon of office. The ceremonies were under the direction of Rev. I. R. A. McDonald. At five minutes to twelve, the procession, headed by High, And whilst he gazes lost in ad-miration, lot they fall. Satan rebels against his Creator, by proclaiming that he will not serve Him. The anger of presence of a congregation that crowded all the available space in the great edifice. All the circum-"union," says St. 1 notices Aquitas, "is the perfection and consummation of love." Hence God implanted in the soul of man His own divine image, the soul of man His own divine image, be could shed, all the sighs of his heart, be could shed, all the sighs of his heart, es, while well calculated to rouse enthusiasm and kindle the rouse enthusiasm and kindle the fires of sacred eloquence, required more than ordinary powers on the part of the speaker. It is but simple with all its joys as his eternal instice to say that the Rey the part of the speaker. It is but simple justice to say that the Rev. preacher was more than equal to all the demands of the occasion. His effort, in every particular was a mesterpiece. Of delicate physique, his voice would scarcely be expected to possess the force

eloquence were distinctly heard in every portion of the large edifice. The sermon was as The sermon was as long will you be duil of hear f why in the world to come. Immortality, it ject, Almighty God the great King of upon his guilty head. He did not spare trained vision came a orack cloud, me by history his name is asynonym of reproach. He angels why then should He spare ing?" (Ps. iv, 3.) When one of our no joy, for it was the harbinger of took our place, and offered himself up man? It is then the Holy Ghost speaks As 1897 shall have come to a give His only begotten Son; that who have again shall have an opportunity of greeting our pertunity of greeting our friends, we avail ourselves of this s, 16. words to express our feelings; but for God the best, the most generous and unselfish of benefactors, we have only neglect and indifference. By the lips . Would be our condition this blessed in our behalf; did not the love of God intervene to sin should live to justice: by whose stripes ye were healed (I Peter ii, 24.) As the Blessed Trinity paused to take My LORD AND DEAR BRETHREN, ---What a contrast presents itself to us neglect and indifference. By the lips Son." What would you think of a king counsel when man was to be created, thou hast made to your image and from me." Just as if He had said. You make Him an offering togeth of the as we contemplate the magnificent of the great Prophet Isaia, He com: What would you think of a king counsel when man was to be created, thou hast made to your image and indifference. By the up of the great Prophet Isaia, He com: who, to save a criminal convicted of a so slso, it entered into counsel with likeness. Art thou not a God of mercy? Father I can suffer to be scourged; I can likeness. Art thou not a God of mercy? of the great Prophet Isala, the contemport roportions of this beautiful Church, nd compare them with the old Cathe-iral, in which you have worshipped to for the great Prophet Isala, the cont plains of this coldness on our part. "This people," He says, "have I formed for myself, they shall show the formed for myself, they shall show and compare them with the old Cathe-

dral, in which you have worshipped God for the last half a century. The forth my praise. But thou hast not old Church had outlived its fitness, and your generous spirit of self-sacri-hast thou labored about me oh Israel.

only begotten Son, that whosoever

l'uesday

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Two items of interest on this 49c Two items of interest on this table : Navy and Black Serges worth 80c. As hurt proof a stuff as ever was woven. The other line is pretty Boucles in all the leading colors and Black. They are fast colors or they're not here Friday and Tuesday, 49c. a yard. Here is an astonishing offer. Is powerles to repair the wrone he has committed. But Father I will become responsible for his sin. I will put my self in his place, and answer for his concern us and our public. This table contains dress goods of they're not here. Friday and Tuesday, 49c. a yard.

all the thunders of thy justice. as man I will endure them to satisfy for mans Ask to see the 500 yards double width Dress Stuff at 25c. It's a range of Tweed Effects, sin, as God and equal even to the Father. I will communicate to my worth from 30c. to 40c. sufferings an influite value, and thereby

satisfy to the fullest extent the exig-Good wide Grey Cotton, Sc., 4c. and McDonald, etc., sold by Canadian Tar- encies of thine offended justice. This tan House at \$1.15, our price 65C. dear brethern, was the plan conceived to clear

200 Men's Heavy Winter Ulsters from 83.75, \$4.50, \$6.50 and \$8.00. One lot of Cape Ulsters at half price. 150 Heavy Rainproof Coats, \$5.00, \$6.00, \$7.50, \$8.00 and \$10.00. A few is spared; but it is at the price of the left over from last year. Half price. Blood of Jesus Christ. "In this we Boys Rainproofs half price. have known the charity of God ; be-Our prices for Underwear run from cause he hath laid down His life for us. (1 Jo., iii, 16) In the plenitude of Our All Wool Underwear at \$1.00 per time this plan of love is excented. God suit is very good value. deemer takes upon Himself our One All Wool Scotch Knit, with Radio Redeemer takes upon Himself our bed Collar and Cuffs, at \$1.25 per suit, human nature and is born into this is very fine, and the \$1.50 per suit beats world. He leaves the exquisite repose anything in the trade. he had enjoyed from all eternity in the Our better lines of finer wool at \$2.00 bosom of the Eternal Father, and comes and \$2.25 are excellent value. down on earth to save poor fallen man. 5 dozen Kid Gloves, lined, 75c. regular \$1.00, for fruit of the forbidden tree, and by that act of disobedience brought down on himself and on the whole human race the most appalling consequences. Pow-Brown and Drab, ranging in price from 25c. to 50c., 20 per cent.

Is it not in fact the chief of thine patiently endure the crown of thorns; I magnificent temple, you invite Him to make it His home; but there is something fallen man, and according to the multi-tude of thy tender mercies forget his niquity. The Father hears the plead- of my coming passion ; but the base in- graces and blessings He comes tonight to ing voice of love. He stays for a mom-set the thunder of His anger. But then, let that Chalice pass from me ! Oh if there be docile children of His Holy Church, there is His justice demanding satisfacop. How can I spare, He exclaims, when sin cries out for atonement. The when sin cries out for atonement. The injury must be repaired with a satisfac-tion proportionate to its malics. My justice is infinite whilst man is essentially finite; mercy therefore is mpossible. I am merciful, yea even infinitely merciful; but at the same time I am infinitely just, and my out-

raged justice demands infinite repara tion. God the Father, thus speaks in vindication of His justice, and His words echoing from the eternal hills seem to envelop man's future in the sombre Father ceased. Then is heard the pleading voice of the Son of God ; the Second Person of the Most Blessed

finite in malice, and that by himself he

is powerles to repair the wrong he has committed. But Father I will become

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faithful in His service. may be happy wi eternity. Amen.

> The congregation in the midnight Mass, nu hundred.

In our article on the in our last issue, we om there are about seven piping in connection with paratus, and that the we the apparatus was done tion of Mr. O. Daoust, the firm of A. Blondin d

The Educatio

THE Montreal Ga following to say educational bill of Government: bill to amend the its main effect will g tional system of political instead of a head. The provin for the time being and discharge th devolving upon tendent, and will tion, some new present enjoyed by He will control " the tion and manageme thing which conce instruction." He wi the grants intended schools and other institutions. He wil books, etc., from a by the committees of of Public. Instructio acquire the copyright so approved. The so approved. Public Instruction w as in the past, to good deal of its influe part from it. The log will tend to reduc status of the Counc culture, an organizatio ence of which is pra known. The minister pealed to in all matter He will be held resp and will explain in the all matters connecte educational system vince. He will gradua he seeks to or not, the other sharers in t of the schools. There wrong in this. It is with the spirit of respo ernment that whoever of any branch of the tion should be in a pos criticized direct by the representatives. That will have any im noticeable effect in standard of education vince will depend m man who is ministe working painstaking

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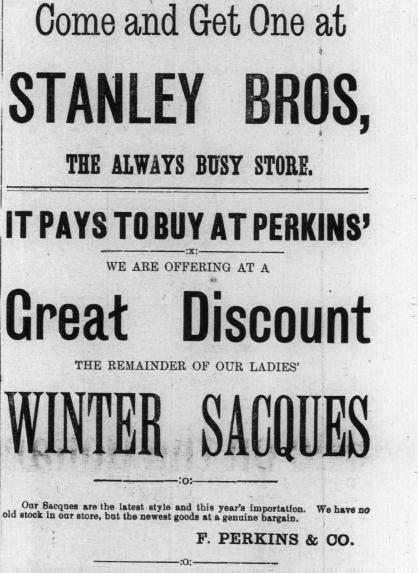
her wings and thou wouldst not. Behold

thy house shall be left to thee desolate.'

(St. Matt. xxiii, 39.) Let us beware les

we too be included in that terrible maledic

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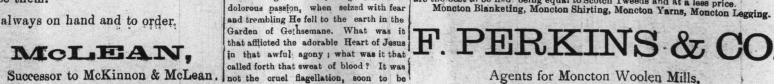
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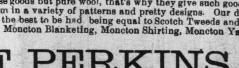
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