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Synopsis of Canadian Northwest Land Regulations.

Any person who is the sole head of family, or any male over 18 years old, may homestead a quarter-section if available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties.—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter-section alongside his homestead. Price, \$3.00 per acre. Duties.—Must reside six months in each of six years from date of homestead entry (including the time required to earn homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may take a purchased homestead in certain districts. Price, \$3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$200.00.

W. W. CORY,

Deputy of the Minister of the Interior.
N. B.—Unauthorized publication of this advertisement will not be paid for.

"THE OTHER SIDE."

A Mixed Marriage Which Showed the Villany of a Self-Confessed Betrayer.

A striking and memorable example of the reckless temerity of the state in interfering with the province of the Church—the Catholic Church—even when her action does not conflict with the laws of the Protestant State, may be found in the celebrated litigation over the Yelverton marriage case. In this proceeding a Catholic lady, Miss Theresa Longworth, had been cajoled into a semi-private marriage by a villain wearing the British military uniform, an heir to an earldom. The marriage took place at a little country church in Kilbroney, near Rostrevor, in the County Down, Ireland. Major Yelverton was a Protestant, and he depended on that fact as sufficient to free him whenever he had got tired of his Catholic wife. On leaving Ireland the couple went to Scotland, and resided there for some time—long enough to cause them to be recognized as wedded persons under the common law and custom of that country, and it was proved at the subsequent trial that they were so recognized and so registered at hotels. In England the noble Major got tired of the lady, and got his marriage declared invalid, according to the English civil law. But the lady's relatives hailed him before the judges of the Irish bench and a mixed Dublin jury, and after a trial, the most thrilling, and a confession of villainy the most cold-blooded on the part of the gallant officer—drawn out by the merciless cross-examination of Mr. Edward Sullivan, afterwards Master of the Rolls—the marriage in Rostrevor was declared to be perfectly valid, and so was the common law litigation in Scotland. Here was a case of English civil law deliberately set up to defeat both Irish Catholic law and Scotch common law; to sustain the villany of a self-confessed British would-be betrayer of Irish virtue and the rights of the Scottish common people!

The Yelverton case was one of the most momentous matrimonial "cause celebre" that ever occupied the attention of judges and juries. It is many years since it stirred the justice-loving world, and we do not speak positively as to the sequence of the various transactions incidental to its course. We only recall the salient facts, but we believe if any present-day lawyer takes the trouble to read the whole story will soon be able to realize where the charge of usurpation of rights and powers in the religious and social spheres rightfully comes home.—Exchange.

DEATHS AND BURIALS.

The funeral of Miss Rose A. Tierney, eldest daughter of the late Mr. Philip and Ellen Tierney, took place last Saturday morning at 8.45 o'clock from her late residence, 341 Main street, to St. Peter's church, where Requiem High Mass was celebrated at 9 o'clock by Rev. J. Borgman, C. SS. R. Interment took place in the new Catholic cemetery. A large number of friends attended the funeral.

Mr. Bernard Gallagher died on Saturday at the residence of his son, Mr. Charles Gallagher, 65 Sheriff street. Mrs. Thomas Gallagher, of Dorchester, Mass., is a daughter. The funeral took place Monday morning at 8.45 o'clock and after Requiem Mass at St. Peter's church, interment was made in the new cemetery.

Miss Esther Elizabeth Collins, daughter of the late Mr. and Mrs. Henry S. Collins, an invalid for a number of years, died on Sunday. She is survived by one sister, Miss Grace. The funeral took place on Tuesday morning at 8.30 o'clock from her late residence, 126 St. James street, to St. John the Baptist church, where Requiem High Mass was celebrated by Very Rev. W. F. Chapman, V. G. Interment in the new Catholic cemetery.

Mr. Thomas Gillen, a well known and highly respected resident of the North End, passed away suddenly at his late residence, 212 Millidge avenue. He was a cooper by trade and on Monday attended his work as usual with Messrs. Purdy & Green, in whose employ he had been for upwards of forty-six years. Later on

that night he took suddenly ill and in a short time passed away. Heart trouble was the cause. He was an active member of St. Peter's church and his valuable services will be greatly missed. Three sons and five daughters survive. The sons are Henry, Harding and Thomas, all of this city, and the daughters are Mrs. James Duncan, Mrs. George Doherty and the Misses Bessie, Margaret and Agatha, all of this city. He also is survived by one brother, Mr. James Gillen, of the I. C. R. in Moncton.

Mr. Thomas Furlong, whose death took place on Friday evening, after a lengthy illness, was in his years of active work a prominent citizen of St. John. Born in Dublin, he came to St. John in 1850, and after a brief stay went to Philadelphia, where he spent seven years. On his return in 1857 he went into business at Chubb's Corner, then a very important centre of business activity, and soon he came to be the principal wine merchant of the period. A good many years ago, however, as the result of an accident, he was obliged to retire from business, and since then has led a more or less retired life. Mr. Furlong was a connoisseur in art, a lover of good books, genial, kind-hearted and hospitable, with hosts of friends in all walks of life. He is survived by four daughters—Mrs. Edward Schmidt, Montreal; Mrs. Harold Coleman, Boston; Miss Furlong, and Miss Helen Furlong, and by one son, Mr. Gerald Furlong, Montreal.

The funeral took place on Monday afternoon at 2.30 o'clock from his late residence, 378 Union street, to the Cathedral, where services were held by Rev. Michael O'Brien. Interment took place in the new Catholic cemetery. There was a large attendance.

THE DELEGATE APOSTOLIC.

Quebec, May 8.—Mgr. Stagni, apostolic delegate to Canada, arrived here on Saturday. He drove immediately to the Basilica, where he officiated at Benediction. Addresses were afterwards presented to his excellency by Archbishop Begin, on behalf of the clergy, and Mayor Drouin, on behalf of the citizens, to both of which he replied in French. On Sunday Mgr. Stagni paid visits to Spencer Wood and to Mayor Drouin, after which he held a reception at the Archbishop's Palace, which was attended by thousands of people. Mgr. Stagni visited St. Anne De Beaupre on Wednesday.

A STately EDIFICE FOR SHEDIAC

The Rev. Fr. LeBlanc, of Shediac, is busy these days with his plans for the new building to be erected on the R. C. church grounds of his diocese. The new structure will be known as the "Providence of St. Joseph," and is to be utilized as a home for the aged, the poor, and as a hospital. It will be managed by the Sisters of Providence from Montreal and will be the largest institution of its kind in the province, providing accommodation for 300 people. It will be a three-story-wooden structure, the main building being 200 feet long, with wings at each side, and will cost in the vicinity of \$25,000, says the Moncton Times.

AN ANGRY EDITOR.

We take the following editorial note from the Victoria County News, published at Perth, N. B.:

It is a low-down trick for young women to inveigle a lad 10 years old to hang a May basket on the door of the editor's sanctum. True the editor may not be a recognized Marathoner but the spirit is willing if the flesh is weak.

The following item is taken from the local columns of the same paper: A good joke was going the rounds yesterday. Some of the Perth young women invaded Andover on Tuesday evening—May 2nd.—and hung out May baskets. One Andover swain, on being acquainted with the fact that his door knob was ornamented with a basket, sought the wrong girl in his osculatory quest. The young woman, all unconscious of the cause, was highly indignant when given a rousing smack. The perpetrators of the joke stood by and enjoyed a laugh.

QUEBEC'S NEW GOVERNOR.

Quebec, May 8.—Sir Francois Landriault, ex-Chief Justice of the Superior Court of this district, was sworn in on Saturday as Lieutenant Governor of this province in the place of the late Lieutenant Governor Pelletier. The ceremony took place in the legislative council chamber. After signing his oath, Quebec's new Lieutenant Governor received the congratulations of the large number of prominent citizens present. When the swearing in ceremonies were concluded, His Honor retired to his private apartments, where refreshments were partaken of and where he was kept busy for some time signing official documents, leaving shortly after eleven o'clock for Spencer Wood to take up his new residence.

AN UNPREJUDICED AUTHORITY.

Lewis Nixon believes that if we indulge in 'too much of that species of national emasculation, the disarmament, we shall 'lose our spirit,' and sink to the level of China.'

We invite Mr. Nixon's attention to an interesting analogy.

A few weeks ago a bill was introduced at Albany to stop men from promiscuously selling and carrying revolvers. At first thought it seemed impossible that any class of people could object to this bill except would-be man-killers. But behold! the gentlemen who manufacture revolvers thought it a very vicious piece of legislation and have begun active lobbying against its passage. Undoubtedly they are actuated by the loftiest principles. Obviously they are convinced that this law would lead our citizens to 'too much of that species of emasculation, the disarmament,' and that our virile gangsters when deprived of their guns would 'lose spirit' and 'sink to the level of China.'

But of course there is all the difference in the world between a man who manufactures six-shooters with which crooks can rob their victims or butcher their enemies, and a gentleman like Mr. Nixon who manufactures warships with which great and good nations can relieve one another of their real estate or usher one another's citizens into a better world.—New York World.

NOW AND THEN.

We take this item from United Canada, Ottawa:

Some nervous gentlemen in the House of Commons were alarmed when the first Canadian Papal Delegate arrived in Ottawa early in April, 1897. The delegate's mission to this country is better understood now, and all Canada welcomes Mgr. Stagni.

Five tunnels now pierce the Alps. The boring of the Reetschberg Tunnel which began in 1907, was finished a few weeks ago, but the tunnel will not be ready for railway traffic until 1913. It is about nine miles long.—the third longest tunnel in Europe,—and is really a supplement to the Simplon Tunnel. Thousands of men are working upon it and the cost will be nearly twenty million dollars.

Royal princes do not differ much from other boys. The Prince of Wales, who is now seventeen, made his first public speech the other day, and the newspaper accounts say that he "blushed, stammered, bit his lip, and gave frequent supplicating glances to his tutor." Unnumbered thousands of young men in every civilized land know just how he felt.

Rev. John C. Price, one of the best known priests of Pittsburg, Pa., died last month. Father Price was a native of New York. His ecclesiastical studies were made at St. Mary's, Baltimore, and St. Michael's Seminary, Pittsburg. He was ordained August 18, 1877, by the late Bishop John Tuigg. He conducted for many years the Question Box for the Pittsburg Observer.

WHY PATRICK HENRY SAID IT.

A Hardin county schoolboy in writing a composition on Patrick Henry, said: "He married when he was quite young, and then made a speech, in which he said: 'Give me liberty or give me death.'"—Elizabethtown, (Ky.) News.