

Y. M. C. A. IN THE EAST END.

Successful Opening and Dedication of the Building.

Stirring Addresses by the Buffalo General-Secretary.

Reception to be Given for Friends This Evening.

The official opening of the East End Y. M. C. A., on Barton street, took place yesterday afternoon under the most favorable circumstances, the rain not having the power to keep away the large crowd that filled the place. The dedicatory service was simple and everyone seemed to be full of enthusiasm, which makes the outlook a splendid one, and augurs well for the success of the Y. M. C. A. in the east end. Mr. W. Frank Coote was chairman, and had charge of a very attractive programme. The principal speaker was Mr. W. J. Greene, General Secretary of the Y. M. C. A. in Buffalo. His subject was "The Y. M. C. A., a 20th Century Movement."

Mr. Green at the outset, congratulated the men who stood by the movement to build the branch from the Central Y. M. C. A., and spoke of the opinion that being placed in such a favorable district, there was no reason why the branch should not prosper. Mr. Green said there were five reasons why the Y. M. C. A. was a 20th century movement, and why it stood high in the world as a potent factor in the education of mankind. The first was that this organization had a great past, secondly that it was great for the personal work done, thirdly for the present programme that was being worked out, fourthly, for the future, and lastly for the power that was behind the Y. M. C. A. movement.

He told of the small beginning that the work had in England in 1844, and showed its gradual development up to the present day, till now it stood one of the strongest institutions in the world for doing good for men, mentally and physically. The aim of the Y. M. C. A. was to get men for Christ, and to do that they were willing to do anything or go any place.

To give one a faint idea of the immensity of the work that is being carried on, Mr. Green said that during the past year, a new Y. M. C. A. was being dedicated every four days throughout the world. The Y. M. C. A. movement is on the high tide on the question of new buildings, and Mr. Green stated that while the tide lasted the Association intended building all it could, for the advancement of the cause.

Mr. Green wanted it carefully understood that the association was only a supplementary agency of the church, as it recognizes the church as being the primary object in the building of the Y. M. C. A. organization. Mr. Green was very optimistic of the future and claimed that through it the evangelization of the world was being greatly assisted. The power behind the movement—Jesus Christ—was a never failing source which admitted of no defeat.

Mr. John E. Brown, President of the Central Y. M. C. A., spoke in a congratulatory strain to the members of the new branch and looked for great things to be accomplished in the future.

During the afternoon the Y. M. C. A. quartette rendered in an effective manner, "The Wayside Cross" and "Remember Now Thy Creator." The Victoria Avenue Baptist Sunday School orchestra also assisted in the services.

This evening a reception will be held by the members to their friends. The place, which was formerly the Barton Street Methodist Church, has been remodeled inside and presents an attractive appearance, and there is no doubt but that it will be the place for the young men in the east end.

ONTARIO BANK'S CLAIM.

Writ is Filed Against Ex-President Cockburn.

Toronto, Oct. 7.—The statement of claim of the Ontario Bank against ex-President G. R. R. Cockburn has been filed for \$37,599.50. The claim alleges that in 1903 President Cockburn, being the owner of certain shares, agreed with General Manager McGill that the bank should buy twenty-seven shares of the capital stock then standing in Cockburn's name. It is also alleged that the General Manager placed \$37,599.50 to the credit of the President, which the latter afterwards withdrew and appropriated to his own use. It is contended that this transfer and the attempted sale of stock were not authorized by the Board of Directors.

MANY WAIT TOO LONG.

HOME-MADE MIXTURE SHOULD BE USED PROMPTLY.

A well-known authority states that Backache and pains in the loins are only too often the danger signals which notify the patient that something is wrong with the Kidneys, and warns every one to be careful, particularly at this period of the year, when the skin pores are closed, forcing the Kidneys to do double their work of filtering the impurities and poisons from the blood and system.

At the first sign of Backache or pain in the region of the Kidneys, or weakness and Urinary trouble, the following simple home recipe should be used. Any one can easily prepare it:

Fluid Extract Dandelion, one-half ounce; Compound Kargon, one ounce; Compound Syrup, Sarsaparilla, three ounces. Take a teaspoonful after each meal and at bedtime.

Any good prescription pharmacy will supply these three ingredients at small cost, which can easily be mixed by shaking well in a bottle. Few people seem to know the value of these common remedies in the treatment of the kidneys. This simple prescription, when taken as directed, will regulate the urine, clear up and remove sediment, overcome back pains and cleanse the entire kidney structure, correcting bladder troubles in just a little while.

RAIN OF METAL.

POURED DOWN ON WORKMEN OF STANDARD STEEL COMPANY.

Four Men Killed and Twenty Fatally Injured in Explosion, Caused by Upping of Metal Pot in Cupola—Nearly All Were Foreigners.

Butler, Pa., Oct. 6.—An explosion in No. 1 cupola of the Standard Steel Company here late to-night caused the death of four men, fatally injured twenty and seriously injured ten others. The large wheel plant, 150 by 100 feet, was demolished, causing a loss estimated at \$100,000.

The condition of the thirty men injured is pitiable. The features of a majority are mutilated beyond recognition. The hot metal was showered over them, causing horrible injuries, and at midnight the physicians attending them said that at least twenty would die.

The explosion was caused by the upsetting of a metal pot in the cupola, which contained 5,000 pounds of molten metal ready for casting. A span in the pot broke, allowing the liquid iron to spill over the wet sand. An explosion followed so quickly that none of the workmen in the building had a chance to escape. Streams of the burning metal poured out on the workmen, some of whom were engulfed and literally cooked. Twenty men near the cupola had every shred of clothing blown off by the force of the explosion. Many were buried under the wreckage, and were not rescued for an hour after the catastrophe.

TO MODERNIZE OXFORD.

Lord Curzon Has Appealed for \$1,000,000 for That Purpose.

London, Oct. 6.—Some time ago Lord Curzon lamented that there was no work for Britain's retired pro-consuls to do, but as Chancellor of Oxford University he has apparently found an outlet for his abundant energy. The former Viceroy of India does not intend to be an ornamental Chancellor. His first public act in his new capacity has been the issuing of an appeal for funds. He wants a quarter of a million pounds from old Oxford men.

The famous Bodleian library is in pressing need of funds, and to its requirement the Chancellor alone proposes to devote fifty thousand of the two hundred and fifty thousand pounds which he hopes will be contributed. More professors of modern languages, he considers, are another necessity of the day, among them a professorship of Japanese. Agriculture, botany, chemistry, electricity, engineering and hygiene, he thinks, too, demand better exposition at the university than these subjects can at present receive owing to lack of funds. An electrical laboratory he regards as a primary need. The Ashmolean Museum also needs financial help.

Prison for Beating Mother.

London, Ont., Oct. 6.—David Armstrong, who lives with his mother on Wilson avenue, West London, was on Saturday sentenced to six months in the Central Prison with hard labor for beating his mother.

NOTHING TO BRAG ABOUT.

Political Rascality of U. S. Cities Not Wanted Here.

Ordination of Elders in Sherman Church Yesterday.

New Curate at Ascension—Victoria Baptist Anniversary.

"The public demand creates its own supply and people can get good politics if they want them," declared Rev. Dr. Nelson, pastor of Knox Presbyterian Church, last evening in the course of a scathing denunciation of graft politicians. Incidents of graft in connection with the erection and furnishing of the Pennsylvania State capital buildings, probably the biggest steal in the history of the United States' political life, furnished a text and the sermon was of more than usual interest, for Dr. Nelson is personally acquainted with Joseph Hughes, the architect, who figured so prominently in the affair—a man who, he declared, was on his way to the State Penitentiary, if there was any justice in the State. After relating such glaring incidents as the purchase of the chandeliers, which at the most could not have cost more than \$500,000, yet for which the State paid a million and a half, and giving other examples of where as high as 4,000 per cent. profit was made, Dr. Nelson said:

"I am not the man that should be here. The prophet Jeremiah ought to be here. There is no language enough in the country where I live to explain this rascality and the nature of the people is too soft to throw bricks that ought to be flung at the heads of such public criminals. I bring this here tonight to emphasize the fact that you should do something more than read it. It is said we are growing more like New York every day. We might also grow more like Philadelphia and more like Harrisburg. It might not be anything to brag about."

Dr. Nelson flayed the indifferent attitude of people on this subject of graft. Indifference he declared was the colon bacilli that always lead the way for the germ that did the work. The man who would stand by and see the public robbed could not himself have taken a very positive attitude towards God's commandment. In the first place, there was no public decency without personal decency. Dr. Nelson referred sarcastically to the architect in the Harrisburg steal as one of the cleverly, over-dressed fellows, of the cigarette and wine bottle type, who considered it was the business of the common ordinary people to work and the extraordinarily clever fellows to work the workers. He referred to Matthew Quay, former well known Philadelphia politician, as the pioneer pirate of all the piratical crew that had gone out cutting the public's throat and robbing the public pocket book. He told how Quay and his son had stolen hundreds of thousands of dollars from banks where three carders, to cover up their mistakes, had blown their brains out.

"And how are these things going to be cured?" he asked. "There must be a public conscience or it never will stop."

He told how in Philadelphia a few of the people rose up and prevented the ninety-year old monopoly from going through. That was one way to stop it, and the other was to keep the young men in the church and Sunday school. Talent, he emphasized, should be used with humility. To be piously ignorant was better than to be cleverly bad.

Elders Ordained.

One of the important events in the history of Sherman Avenue Presbyterian Church took place last evening, when five members were ordained as elders of the church. The impressive ceremony was conducted by Rev. Dr. Lyle, and was more important because it was the first time it was witnessed in that church, there being no local elders before the present body were elected.

Dr. Lyle took his text from Paul's epistle to the Romans, where he tells Titus that he must appoint elders to govern the church. "It is a singular thing," said the speaker, "that in the Bible a bishop and an elder are one and the same, although the meanings of the two words are different. An elder should be a teacher, a man with experience, while a bishop is an overseer. Yet Paul, when entering a certain city, sent for the elders of the church, and when they came he addressed them as overseers and bishops. In all the New Testament the word bishop and elder are not written together, so that they must be identical."

Dr. Lyle explained the duties of the elders according to the doctrine found in the scriptures. "The elders," he said, "are the highest spiritual officers of a church. The two classes mentioned in the New Testament are deacons or managers, who attend to the business affairs of a church, and the elders or bishops, who look after the spiritual welfare of the congregation. One of the special qualifications of an elder is the power of governing. The kingdom of God is like an immense army, with Christ as its leader. In it is no lawlessness or disorder. So should it be in the church of God, and the elder as a representative or ambassador of Jesus Christ, must endeavor to rule as Christ would rule. It is his duty to help and sympathize with those who are in any trouble. He should lay upon the altar of God the highest and best he has. He is often placed in a very difficult position, having to say and do things which are very trying to him. He must be loyal to his minister. You have had peace and prosperity in this church so far," said the preacher, "and we hope and pray it may continue after the new church is built and occupied."

The ordinary ceremony then took place, Dr. Lyle officiating.

The members of the church who were chosen by the congregation for eldership are: Mr. Fletcher, Mr. Braid, Mr. Boyd, Mr. Sutherland and Mr. Hewish.

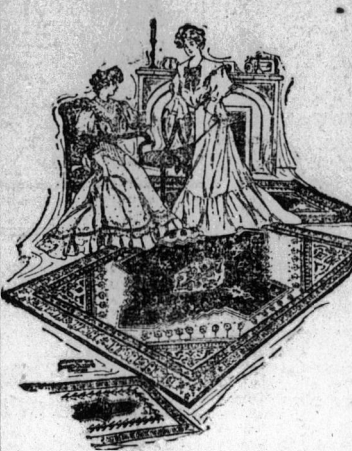
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IMPORTED direct from England's best manufacturers. They are rich in coloring and exclusive in design. Crossley's and Templeton's weaves—that means the best in the world. The values are unmatchable.

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BEAMSVILLE.

Another Auto Case—Niagara Man's Coat Recovered.

Beamsville, Oct. 7.—(Special).—A gentleman lost his overcoat, which he gave \$22 for recently at the Welland fair. He gave the description to the chief constable at Beamsville fair on Thursday, and in a short time the owner was the possessor of his coat, which had apparently been taken by mistake. The owner forgot to say "thank you," before leaving for Niagara Falls at the close of the day.

Reeve Davis was in St. Catharines on Saturday; also John H. Tallman, Michael Teeter, William and Hugh Vosburgh, Melvin Book and wife, Jacob Moyer and many others.

Mrs. Judson Morris and Miss Edith Morris returned home Saturday after spending a week with her sister, Mrs. Griffin and friends in Medina, N. Y.

George House, who has been in the Saskatchewan district for a couple of years, returned to visit his father and his mother, Mr. and Mrs. H. House, on Friday last.

J. L. Karr has given notice of appeal through his solicitor, C. E. Pettit in the case for which he was fined \$25 and costs in September.

Abram Tufford is on the sick list, being laid up with a lame back.

The churches all had fair congregations on Sunday.

Auto 2564 was stopped on Sunday at Beamsville on a telephone message, being charged for fast driving in the County of Wentworth, and County of Lincoln by two different constables, but was allowed to proceed—no doubt proceedings will be taken.

Mothers Goose will give a fine show of feathers in the Town Hall on the 10th inst. Something new, real and up-to-date.

RELIGIOUS LIBERALS.

Rev. Delos Smith Told of Conference at Boston.

At Unity Church last evening Rev. W. Delos Smith gave a brief summary of the sessions of the Congress of Religious Liberals, which was held in Boston the week before last, and which was attended by himself and other members of that church. He said in part:

"The organization of this body dates from 1900, when at a conference in Boston a council was chosen to open communication with those in all lands who are striving to unite pure religion and perfect liberty and to increase fellowship and co-operation among them.

"The recent meeting is the fourth biennial congress, preceding ones having been held in London, Amsterdam and Geneva, at which four races and sixteen different

nationalities were represented, and of religions the Theism of India, Judaism, Christianity and Mohammedanism.

"Religious liberalism believes in progressive revelation as over against a fixed deposit of truth. Its spirit is the spirit of freedom, toleration and good will. It is not so much concerned with getting men into a future heaven as it is to get heaven into men in the here and now. It would sanctify human life and glorify God."

STONE CREEK SCHOOL.

Following is the honor roll for the month of September:

Fifth class—Pearl Glover, Harry Williams, Emma Jones, Winnifred Thompson, George Davis.

Senior fourth—Stewart Felker, Irene Pottruff, Nettie Smith, Cecelia Parker, Edith Morris.

Junior fourth—Evelyn Depew, Kathleen Green, Evelyn Smith, Pearl Wyse, Winnifred Kerr.

Senior third—Eva Sifton, Claes Carpenter, Hilda Greene, Douglas Ewing, Maude Sifton, Roy Williams.

Junior third—Hazel Felker, Mary Charlton, Moira Boden, Mary Harrigan, Lorne Lee.

Senior second—Glady's Millen, Gertrude Lee, Ella Ker, Albert Davey, Gordon Davey.

Junior second—Basil Hopkins, Davidson Lovell, Theo. McCombs, Clinton Felker, Maggie Boden.

Senior first—Dolly England, Rachael Evans, Nell Hopkins, Maude Duncanson, Flossie Bodfish, Dorothy Williams, Viola Smith.

Junior first—Elmer Corman, Boyce Davey, Lorne Killman, Gordon Mills, Isabella White.

Pupils enrolled during month, 159. Percentage of attendance, 79.2.

BRIDGE BROKEN BY WAVE.

Cunard Steamer Umbria Had Hard Time at Sea.

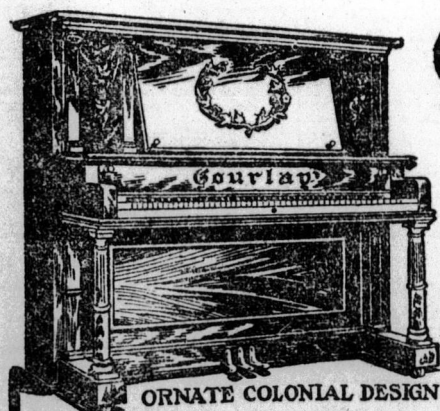
Queenstown, Oct. 6.—The Cunard line steamer Umbria, which sailed from New York Sept. 28, arrived here to-day. The vessel experienced terrific weather from Sunday until Wednesday. At 3 o'clock Tuesday afternoon a huge sea struck her and badly damaged her unoccupied forward bridge. Nobody was injured.

All on board the steamer were well, except the boatswain's boy, whose leg was broken last Wednesday, and a fireman, who was injured on Saturday.

REWARD FOR PLUCK.

Conductor Who Saved Boy is Decorated at Brockville.

Brockville, Ont., Oct. 6.—On July 4th last, Conductor Jos. C. McCullough, of the B. W. & N. W. R., at the risk of his own life saved a boy from being crushed to death by the wheels of a moving train. Yesterday afternoon he was publicly presented with a bronze medal, granted by the Royal Canadian Humane Association. Judge McDonald presided, and Mayor Fulford pinned the medal on the breast of the recipient.



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