

A Robinson Gives His Views on Spiritualism

In the Ontario of the 17th inst. there appeared an article written by Sir Oliver Lodge, quoted from the 'The Review' which is headed, 'Can the Dead Explain Themselves?'

New York, Feb. 19. — Scientists and psychologists in America are preparing to take steps to discredit as "totally unscientific and misleading" the belief in spiritualism on the basis of the kinds of evidence cited by Sir Oliver Lodge, according to Professor Joseph Jastrow, who has occupied the Chair of Psychology at the University of Wisconsin since 1888.

It must not be supposed, said Professor Jastrow that the silence of American men of science in regard to the pronouncement of Sir Oliver Lodge implies any measure of approval of his conclusions as to the evidence for "survival". The psychologists are called upon to consider the irregular habits of the mind.

But the main reason why people believe in survival because they are convinced that such and such private information could not have been obtained by ordinary means.

position which Sir Oliver takes in these matters. Naturally few have been called upon to place their views on record. President G. Stanley Hall, of Clark University, has investigated all sorts of mediums and finds fraud and deception, conscious or subconscious, everywhere.

The Carnegie Institute of Technology, of Pittsburgh, where Sir Oliver Lodge has delivered his lectures, has made public a criticism by Dr. Louis L. Thurstone, Professor of Psychology at that institution, who asserts that the world accept of spiritualistic phenomena had received "a serious setback" because of the absence from Sir Oliver's lectures of any valid evidence in favor of his theory.

Address and Presentation

On Wednesday evening, Feb. 11th, the friends of Mr. and Mrs. Joseph English of Moira gathered in their home to bid them farewell on the eve of their departure to the village of Madoc. The visit was a complete surprise to Mr. and Mrs. English.

SIX MILLION JEWS NEAR STARVATION

Eastern Europe is the only part of the world to-day that really understands the meaning of conservation, in the grim sense of the word, according to reports brought back to the American Jewish Relief Committee by relief workers recently returned from these stricken lands.

loss, but we thank God for the contribution that your lives and influence have been to the community. As a token of our esteem and good will please accept this remembrance, hoping that when you are comfortably settled in your new home you will not forget your many friends of the Moira and Moira.

On Monday evening Feb. 16th, about eight o'clock friends gathered at the home of Mr. Dennis Callery to express their regret at their departure from the neighborhood and present Mr. Patrick McCauley with a snake-wood monogram cane and Miss McCauley with a silver service set and Mr. Callery with an Oak Clock.

SANTA'S VISIT

Short Story by Miss Agnes Gallagher, Belleville. We reproduce the following interesting short story, recently published in the columns of The Toronto Globe. It was contributed to that journal by Miss Agnes Gallagher, daughter of Mr. D. Gallagher, the well-known coal dealer of this city.

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are at the point of starvation. Typical of the extreme thoroughness with which these people utilize every thing to-day was the use recently made of a shipment of flour, sent to eastern Europe by American Jewish relief agencies.

The flour itself was used to feed destitute Jews at the soup kitchens. White bread is a luxury in these lands to-day, the taste of it forgotten by the poor, and none of the flour sent from America is made fit to be used as yet. It goes farther stirred into the soup issued at the Jewish relief stations.

THE HIGH COST OF LIVING

When we speak of farmers, we think of those who are actually engaged in some phase of agricultural life—wheat, grain, stock, fruit, etc. It is produced. Thus necessarily we consider in that class about 40 per cent. of our people.

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near Roslin passed away last evening at Belleville General Hospital, at the age of 67 years after six months' illness. He was born at Roslin and was unmarried. Mr. Dale was an Anglican in religion. He leaves one brother, Samuel Dale, of Dallas, Texas and one sister, Mrs. J. O. Carney, of Roslin.

DEATHS

HOLMES — In Campbellford, on Friday, February 20th, 1920, Mrs. Charles Holmes, aged 26 years.

DEATHS

McIVOR — In Belleville on Thursday, February 19th, 1920, Eileen June McIvor aged eight months.

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By-laws were introduced and passed through their several readings appointing the following: Road Surveyor—John Dale. Twp. Constable—Cephas Demille. Signed, sealed and numbered 417 and 418 respectively.

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