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Whole No 873

Beligious Miscellany,

Weary. BY S. J. BURKE. Weary of life's burden, I fain would lay it down ;

With myself and sin, To thy perfect rest, I long to enter in. Naught to win my love ;

Take me, O my Father, To my home above." He who ever hears, When his children cry,

Bent, in pitying love, From his throne on high And, in tones which erst Stilled the tempest wild, Gently, tenderly, Comforted his child.

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Singers,

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d read.

Ere thy work be done? Asking for the crown, Ere it hath been won

Wherefore mournest thou Thus so bitterly ? Hast thou found life's burder All too great for thee ?

" Is not its full weight, To thy Father known ? Must thou needs rely On thy strength alone?

" Dost thou doubt my power Dost thou question whether We, my child, can bear it, Thou and I together ?

"O! press lovingly, Closely to my side, I may then divide."

Not upon my ear Joyfully the cross I take up again ;

Thankful, O my Father, Thankful for the load, That hath brought me nearer, Nearer to my God.

Shy Christians.

BY REV. THEO, L. CUYLER.

brobs both them and himself. He has a right gate and said. thution. Old Dr. Emmons' rule of good rhe- you sent me this morning? "Have something to say, and then say it." To "Well, but I have not paid you," answered rest at the right time, and in the right way, the debtor. estirely with the tongue? Perhaps not. slow-tongued—unable to coin the gold of their invent experience into current words. They tanot talk like Apollos; but they can work like

bid of the humble Scotch woman who sought channel. dulation to the church. At her examination 'What for?' said his father. blore the church-session, she utterly broke 'I should like to see the waves of the sea, and answers, that made her seem stupid or bright light at night.' totant. The pastor did not feel that she ought be admitted to the church, and frankly told the would be no going out to spend the even-She rose in great grief. She went to ing with friends.' Su, though I canna speak for my Master, I stand on the shore.'

public meetings, some men's strength is in sitting | Times.

Let those who are so invincibly timid they cannot serve Christ with their tongues be satisfied to serve him in other ways. They can pray Jefferson, when he wished to know the right side enough yet : of a question, used to ask, 'How did Roger Sherman vote ?! Andrew was a very quiet disciple; but he brought his celebrated brother Simon Peter to his Lord and Master. Shy, timid Mary crept up modestly behind her Sadone what she could.' My silent friend, if you cannot speak for your Master before others, you can live for him, and be ready to die for him.

remarkably blessed. The pungent truths be preached were so enforced by the tender earnest-

The man answered, 'I have other uses for my

'How, then,' said Mr. Harriss, 'do you in tend to pay me?"

'I never intend to pay you until you sue me,

said the debtor. Mr. Harrisa left him meditating. Good God,' said he to himself, 'what must I do? As it "takes all sorts of people to make a vourself? I will sue him at the court of hea-

the church. Some Christians have the gift of Having resolved what to do, he turned aside tongues. They are fluent in prayer, fluent in into a wood and fell upon his knees, and thus

to hear and slow to speak. For the man who In this prayer he found such tokens of divine When a Christ loving soul is so brimming full I will become security for the payment.' said unto him, ' Harriss, keep on preaching, and

ing irrigates a meeting, like a warm May shower. Accordingly he, shortly after passing by to a cultivation. a man comes to the family gathering of his meeting, carried a receipt in full to the man's durch with a rich experience, or a burning, kind- house, and gave it to his servant, desiring him ing thought, or a stirring incident, and sits silent to give it to his master. On his return by the were others are hungering for something good, house after meeting, the man hailed him at his

be heard; and no right to withhold his conthe is the right rule for a social meeting ... Mr. H. replied, I meant just what I wrote.

the can speak with point and pray with power said you never would, unless the money came the joy of a locial meeting. Blessed is the at the end of an execution; but, sir, I sued you durch that "bath its quiver full of them." in the court of heaven, and Jesus had agreed to On every true Christian serve his Master pay me. I have therefore given you a discharge.

Dottes, or give like Gaius, or do neighborly detailke Onesiphorus. Their lives are eloquent.

James McDowell, as he closed a book in which have reading an account of the construction.

ben. She either sat dumb, or else gave con-

door, and, just as she was opening it, she I should not want to keep a lighthouse that with tears in her eyes and a trembling voice, stood in the water. I should want to have it

What these shy, reserved people do speak in interpressible feeling, their words tell with adoubled power. I once knew a church-who, having been reared a Quaker, never loss of valuable vessels and precious lives."

The secretary people do speak in the second of course is to be very to the individuality of the translator, while symptoms were away, he so far recovered as to for believing. But we have no common transford and strength of the individuality of the translator, while symptoms were away, he so far recovered as to for believing. But we have no common transford and strength of the individuality of the translator, while symptoms were away, he so far recovered as to for believing. But we have no common transford and strength of the individuality of the translator, while symptoms were away, he so far recovered as to determined to do, and lation. Each community, and even each section of each community, has its own. This fact, so much to be regretted by science, is still more so much to be regretted by science, is still more so much to be regretted by science, is still more so much to be regretted by science, is still more so much to be regretted by science, is still more so much to be regretted by science, is still more so much to be regretted by science, is still more so much to be regretted by science, is still more so much to see a man that would undertake to dam up the consumptive man that would undertake to dam up the consumptive man that would undertake to dam up the consumptive for better individuality of the translator, while symptoms were away, he so far recovered as to work to the examination. Each community, and even each section of all."

The least shy, reserved people do speak in the dots which they draw their reasons for believing. Such a method has the advantage of leaving full dually the oleaning to the individuality of the translator, while it is provided and stung to the individuality of the translator, while is provided and stung to the original for the individuality of the translator, while

Ineffably Mean.

'I want the money to buy wheat for my fam. not be so regarded as treatment shown to a new light and glory? Let us take up the cry together men of good will." to the infinite Creator.'-Morning Star.

Christian Character a Growth

Religious Intelligence.

National Society for Translating the Scriptures into French.

The following letter, from the Paris correspon dent of Evangelical Christendom, give the proceedings at the first public meeting of the tion des Livres Saints en Langue Française :"-"Société Nationale pour une Nouvelle Traduc-

Paris, March 22, 1866. preliminary meetings, the public meeting of the the late no gifts of speech. They are shy, and to Mr. H. wheat enough to discharge the debt. Never since its foundation was such an assem-

opened his lips in public. But in a certain in- A Christian is a light keeper. He is to let by religion. Surely, when critics unite to trans- appeal: "Catholic Brethren,-Learned and pious recovery thus far well pays for the care it cost. persons, yet it is easily entered. A microscope quiry meeting his daughter, who had been very his light so shine that others seeing his good late classical books less beautiful, perhaps, and priests laid the foundation, 700 years old, of the Tell a person, ordinarily, that his lungs are disthoughtless, arose unexpectedly for prayer. This works may glorify his Father which is in heaven most certainly less useful than the Bible in the French tongue. Is it not for their eased, or that he has the consumption, and if he purchased for thirty or forty dollars; and with unloosed the father's tongue, as Zecharjah's was If he fails to let his light shine, that is, to set a not be impossible to unite to translate this Book. spiritual descendants to bring forth the headunloosened at the circumcision of his boy. The bright example of goodness, he may lead souls The eyes of all are now turned to the East; the stone? The Canon Guiars des Moulins in the signed, that he will soon die, yet he may live for haustible field of study and interest. It is a miselder rose up, and startled the meeting by crying astray to their eternal undoing. If he sets an veil so long drawn is beginning to rise; scientific thirteenth century; Oresme, preceptor of Charles twenty years, and live quite comfortably too. take to suppose, as a great many do, on the auout "Oh! my daughter! let us thank God for imperfect example, men may imitate it, and expeditions from France, England, and America V., and Bishop of Lisieux, in the fourteenth; in her !' and then he burst into a vehement prayer. think they are safe while they are doing as a are exploring Judea, and the Book that would the fifteenth, Jean de Rely, confessor of the ing consumption, or other medicines taken, more water is inhabited by animalcule life. Clear After that time the good man spoke quite often; professing Christian does. Men will be saved give forth so much light is neglected, while King, professor at the Sorbonae, Archdeacon of is effected by management than anything else— water seldom contains any of these animals. But, like 'Single-speech Hamilton,' he might not by doing as professors of religion do, but Christians are found to interpret the Koran! Notre Dame, and afterwards Bishop of Angers; such mangement as the most spractical physicians on the most spractical physicians of religion do, but Christians are found to interpret the Koran! better have been satisfied with his one effort. In by doing as Christ tells them to do .- S. S. The want has often been felt, but never so much in the sixteenth, the venerable Lefevre, the old- will advise, as prevention of taking cold, strictly drop of clear cold water, but usually it is necesas to day. Fifteen centuries ago St. Jerome est of the French savants; in the seventeenth temperate habits, exercise in the open air, keep- sary to gather earefully the surface water in a undertock a Latin elucidation of Hebrew Truth De Sacy; in the eighteenth, Abbe de Barneville ing the digestion good, with a good amount of bright sunshine, where the animalcules are bask--for so he called the original, and Bossuet pre- -all translators of the Bible-traced the lumin- sleep, the mind kept calm and resolute, the systing, or else to take stagnant water, or to acrape serves the word. The translation, after being ous path whence their voice seems yet to re- tem warm with clothing. These with similar the mossy edges of a brook or spring. A clergyman gives the following account of a much opposed was at length accepted. Trans- sound, calling us to follow them. Israelice means are valuable and well worth the trial, and in secret. They can give of their substance, visit to an accomplished young lady in one of lations in French exist, but they have the grand Brethren, Archivists and depositaries of the we will add, "the prayer of faith," which Deity They can do good, even if so modest that they our eastern cities, who was near her end. The defect of not being accepted by all . . . Why oracles of the Old Testament; our elder bre- often allows to be effectual in healing and saving do it by stealth.' They can lead beautiful lives, lesson taught should not fail to impress all, should we not put forth this Hebrew Truth to thren, with whom the sacred tongue lives to this the sick - Ch. Advocate. and let the light of their piety shine before them, especially those who are putting off the day of gether? To say that religion will not have the day, you will be the arbiters between us, we Roger Sherman left no speeches behind him, but repentence, and imagining that there is time truth would be falsehood and blasphemy! To solicit your aid; you need fear from us no forced

ily. You have a good crop by you. I had ra- fellow-mortal? How much more so when shown of our ancestors-o" Dieu nous aide! Dieu nous commenced by a few words of homage justly due to the eminent men of the Catholic clergy Encouraging Word to Consump-It matters not if yau cannot tell just when you who are promoting the effort, and to the enbecame a Christian. If we sow a handful of lightened minister of Instruction. It showed wheat in our garden, we could not tell, though the necessity of endowing our literature with the melancholy, to see the inroads which consumpthe Spey, made a stipulation in their terms of gentleman present offered him ten thousand we watched it ever so narrowly, the exact mo- long-called-for boon, a really learned and na- tion makes on the youth of our land; and then, engagement that they would not be fed upon dollars upon the spot for a part interest in the ment when it germinated. But when we see tional translation of the Sacred Books. "How again, the instances become eo common that we salmon more than three times a week. Phea-invention in Europe; and the offer was accept-many do not read and do not admire the Bible! case to be alarmed, and if fifty die of the dis-Must I leave preaching to attend a lawsuit? Perhaps a thousand souls will perish in
the mean time for the want of a hearing of Jesus. No, I will not. What will you do for tian duty he performs. The Christian life is a and of a Protestant Bible; and a version accountry, and cause a general shader, as of mountain path; and the higher one credited by one communion will be rejected by if death were at the door.

As lung consumption is often so gradual in its the means of indulging that appetite. Those the world would be less filled with idlers, and highly aniced dishes called by fine French names, the streets with grumblers and malcontents. tian duty he performs. The Christian life is a and of a Protestant Bible; and a version acinto the country, and cause a general shudder, as be more thankful than an ever-recurring appeidea, he pursues it until he forces it into a tanclimbs, the clearer the atmosphere, and the another. Let us put an end to such abuse.

As lung consumption is often so gradual in its the means or industry the means of industr venturous traveller who has ascended to the civilisation, the Book which has inspired so many structive in its course, it is rather a natural in- which are set upon the tables of the rich and Philadelphia North American. structive in its course, it is rather a natural instructive in its c The street of th the utreotype exhorters who delage the sudience with their " weak, washy, everlasting flood" of salid. There must have been some such people smooth to apposite James' acquaintances, to whom he addresses the quiet caution. "Be awift to supply the wants of my family, but he will to supply the wants of my family the wants of my family the wants up the heights—to the heavenly places in Christ word, worthy of the French nation! A dignitary any other diseases; some instances in which per- times of dyspepsia and gout.

Jesus. Conversion may be the work of a mo- of the Catholic Church in France has said:— sons have died from other causes, and post mor- be must treat him kindly. When Sunday came sons have died from other causes, and post mortem examinations have shown that the lungs had
that a good dinner must cost a great meal of he invited him to go to church with him. He Character, Christian character, is not an act, but already some have thought they saw certain been partly wasted away and afterward healed. The height of human felicity with some went, and the merchant took him into his own a process—not a sudden creation, but a develop- symptoms of this; let us then, while it is yet Why not? that the "abundance of the heart" overflows Mr. H. having the debt thus secured, thought the secured that the secured thought the secured thought the secured thought the secured thought the secured the secured thought the secured the through the lips, then left flow. Such speakit is true the lungs are more diment to be so night and opinion of the church reached by medicine taken into the stomach than only the lift flow. Such speakit is true the lungs are more diment to be so night and opinion of the church reached by medicine taken into the stomach than only the lift flow. Such speakit most proper to give the debtor a discharge it most proper to give the debtor a discharge it most proper to give the merchant, who saw this with the utmost

translation of the Book of Psalms: 'May there vored recovery cures have been effected. be formed around the Hebrew scholars in the After long deliberation and prayer, and several are to be translated, we reply, all of them. Our society fixes no canon. Its character is in no-National Society for a New Translation of the Holy Scriptures took place on Wednesday evenwise doctrinal, but philological and literary. It wise doctrinal, but philological and literary. It will affix its imprimatur to each book taken directions thrown out by physicians, and even productions of the culinary art; but she herself This operated so effectually on the man's conlim are deep-hearted, devout people of God science that in a few days he prepared and sent
that are deep-hearted, devout people of God science that in a few days he prepared and sent
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that are deep-hearted, devout people of God science that in a few days he prepared and sent
that are deep-hearted, devout people of God science that in a few da bly! Never did its walls echo such words, from after which it will leave to the constituted such men! In the President's chair sat the authorities in the various communions the liberhistorian, Amédée Thierry; on his right, Abbé ty to adopt its work, to add their interpretations years in comparatively good health.

Martin de Noirlieu, Curé of St. Louis d'Antin; and their commentaries, to edit it, and to give it

God prefers that people observe and respect on his left, Aristide Astruc, the Chief Rabbi of their approbation in the measure of their respective the laws of health, for those laws originated in That is a touching story which Dr. Chalmers tion of the Eddystone Lighthouse in the English Valence Church English Church Valette, Pastor of the Lutheran Church; Em. The text translated will evidently be the original: who obey those laws. Physicians understand of small causes is in nothing better illustrated merchant. Petavel, of the Reformed Swiss Church, London; for the Old Testament, the Hebrew text, of this, and give us directions accordingly; and yet than in the productions of that form of life which tute; Levy Bing (Israelite); Eichhoff, Honorary New Testament, the usual Greek text, making are not so much in taking madicine as in taking which are impediments to commerce at the laymen. The large Hall was filled with an Hebrew and Greek of the Institut de France, of the Lord and hers. The "secret of the lights must be kept burning and in order all the

say that science seeks not the truth would be translation of certain prophetic passages. All her bedside and inquiring after her health, she Catholic Christians, Reformed Christians, philoher bedside and inquiring after ner health, see Ostholic Christians, According Our shall have discovered the field on which we can sons in their senses would aspire to that uncomtimid Mary crept up modestly behind her Sasion, and had no hope of continuing more than humble stone to the edifice, without renouncing work in concert. Protestant Brethren, who are fortable position. Well, then, we are both men, method by which he could saw out ship timber with the same senses and the plaudit, 'She bath a few days at the longest. I then inquired about our convictions, our dogmas, or our individuality. Calling for the re-establishment of your ancient with the same senses and the same appetites. In a bevelled form. The first man taught his her hope for another world. She replied that It is the Bible we want to translate; we want no synods, you are divided into distinct groups As regards our animal natures, you eat, drink, deg to dance; Knowlton, in the same time, disthey were bright; that she trusted she had not confusion of doctrines, but sincerity of render- working at rival versions; and thus introducing and sleep; I can do no more. Provided we covered a mechanical combination that enabled hours to fall on him to save us.'

The spectrule of our committee strange? No; liberty is left to an interprise which in past ages crieds: "enough," the sensation is the same in but it is new; it springs from the necessity of the could not have been realized. In the name of both cases, If you hanker after my delicacies, parades or target shootings, and in a short time

General Miscellany.

tives.

weak and even diseased lungs to avoid many a there is no exceeding the erjoyment of that sick day, and under God's blessing to live for carter sitting by the roadside thumbing his

withough I canna speak for my Master, I should want to nave to middle for him." Blessed confession! The would have to stay in at night quite as the Lord and have to stay in at night quite as the Lord and have to stay in at night quite as the Lord and have to stay in at night quite as the Lord and have to stay in at night quite as the Lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the lord and have to stay in at night quite as the ordinary sand of the shores or river sides. In the geological investigations of the last few will be in Paris, and it will receive support from will be in Paris, and it will receive support from the lungs, we call sand, but which is wholly distinct from will be in Paris, and it will receive support from the lungs, at an ordinary sand of the shores or river sides. In the geological investigations of the last few will be in Paris, and it will receive support from the lungs, at an ordinary sand of the shores or river sides. In the geological investigations of the last few will be in Paris, and it will receive support from the lungs, at an ordinary sand of the shores or river sides. In the geological investigations of the last few will be in Paris, and it will receive support from the lungs, at an ordinary sand of the shores or river sides. In the geological investigations of the last few will be in Paris, and it will receive support from the lungs within her, if she could not utter it. What was within her, if she could not utter it. What was wing them are some of the best within her, within her, within her, if she could not utter it. What was know. They love the place of they do not say all they do not say all they do not say all they do them; and they do them what direction to steer, in order to avoid danger.

The Mokattam hills of Egypt, who do them; and they never fall into five in of vain babbling and 'talking nonsense.

The Mokattam hills of Egypt, manuscript annotations of readers. The mark of the Lord.' Certainly, Bunyan's in the name of the Lord.' Certainly, who was so shy that he did not in the speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and a very speak to the porter of the wickst-gate, and the poet his blook in the open air, lept thought so himself the speak to the porter of the wickst-gate, and the poet his blook in the open air, lept the manuscript annotations of readers. The manuscript annotations of rea sublimest imagery. Of this Book, so sought ceive by post the printed drafts of a new transan open window, so as to breathe all the fresh compared with those which form bars at river
after, so eminently useful, we do not possess, in lation; they write down their observations, and are in the open and open window, so as to breathe all the fresh compared with those which form bars at river
after, so eminently useful, we do not possess, in lation; they write down their observations, and are in the open and a poen window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window, so as to breathe all the fresh compared with those which form bars at river and open window the same is true of free light.

The same is true of free light. The adoption of this plan would easily digest, and kept his mind on some that wear away fast and die, because great prodigious color of their light. When there are several on the stanch, godly example. No a coast, as is often the case, the mariner some that wear sway fast and die, because great prodigious color of their light. When there are several on reverence, this Book of books is claimed by facilitate the co-operation of the she and zeal. an gainsay the unanswerable logic of times mistakes one for another, and of course is the three great religious communions, as the one not only of France but of the entire world. Thing else besides himself or his aiments. Garmen for ages. For he would be an adventurous they have worried life completely out. Nothing the three great religious communions, as the one not only of France but of the entire world. The consumptive men that would undertake to day up the times mistakes one for another, and of course is less not only of France but of the consumptive man that would undertake to dam up the month goes right; husband, or wife, or child, or customs a light to revelation from which they draw their reasons such a method has the advantage of leaving ful!

phia shipyard, until very recently, was a man

Cheap Enjoyment.

Why not?

people is to drink champagne. Why have they pew near the pulpit, in a fashionable church.

It is true the lungs are more difficult to be so high an opinion of that particular wine? Bepolitical and social questions only which agitate some other parts; it is true that a score of me-posed to be an aristocratic beverage. But what the public; the great religious question is be- dicine venders who label their wares with "Con- is the epjoyment of these pampered feeders to coming the subject of universal thought. . . sumption cured by the use of their compounds, that of the hungry carter who sits down by the ger,' and not a counterfeit. Midway in his ser-It concerns us to study deeply the sacred text, become rich from the sale of medicines that do wayside to thumb a hunch of bread and cheese, mon the minister discovered him and was so conno good except to the venders; and yet it is true or cold meat? The active vigor of that man's fused by it that he lost his place and almost broke Francois de la Jugie, in the preface to his recent that where a majority of circumstances have fa-People who envy the luxurious feasts of the Where the disease has not been hereditary or rich should know that the wise men who sit down French clergy numerous desciples jealous of strongly seated in the system, where one has to them only make a pretence of partaking of renewing at length, in Catholic France and for breathed enough of fresh air both day and night, the so-called good things that are placed before the glory of religion, the chain so long broken off taken enough of wholesome food, good exercise, them. I have heard that the cabinet ministers, of deep biblical study!' . . . We open a univerabundant sleep, and made proper use of home before they go into the city to the Lord Mayor's sal concours, presided ever by the étile of the comforts, consumption has been cured, at lesst banquet, dine quietly at home on some simple learned and pious. If we are asked what books so far that the patient has afterward lived in the and wholesome viand, knowing that there will enjoyment of quite good health, and finally died be many dishes on the groaning tables of Guildof something else.

There are some excellent hints and valuable spreads her table with all the most elaborate hall which they dare not touch. The Queen with one's own observations, will enable those of Cook as you will, and lavish money as you will,

Chremieux (Israelite), Paulin Paris, of the Instiwhich the Synagogue is the depository; for the these are not half heeded, for their best advices we commonly call microscopic. The great bars Inspector of the University: while around sat use of the best of the various readings. The care, and this is just what people do not like to priests, pastors, Jews, and other remarkable plan is thus developed. Let the learned in take. It is easier to take pills or powders. trances to the great harbours of the world, are laymen. The large Hall was filled with an intelligent and religious audience, worthy of the cornation of an Academy of Translators; let ilv so. We know some who for twenty years thair amall akeletons and shells in a form that the formation of an Academy of Translators; let ily so. We know some who for twenty years their small skeletons and shells in a form that them call around them the most competent unique among all others, which contains not the unique among all others, which contains not the unique among men of learning and judgment. Its seat we living, and much of the time active in ordinary and of the ahores or river side. years, it has been abundantly demonstrated that the habitual ill-nature of his own bad spirit and have already largely sacceeded in doing. is that others are permitted to float along so

The Par Value of Brains. Working as an ordinary hand in a Philadel-

named John L. Knowlton. His peculiarity was that while others of his class were at ale-houses, on entering her chamber I was struck with the change disease had wrought in her, and felt certain the end was near. On being seated at certain the end was near. On being seated at certain the change disease had wrought in her, and felt certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the end was near. On being seated at certain the change disease had wrought in her, and felt that I am an independent person with an income of ten thousand a year. I will not take the ex-I will say, for example, that you are a work- or indulging in jolification, he was incessantly they were bright; that she trusted she had not confusion of doctrines, but anneally of renderdeferred the great work till her last sickness,
but in life and health had sought and found the
Saviour. She then added, with an expression knocked at all doors, and generous hearts have A Novel Mode of Sueing.

Saviour. She then added, with an expression opened to his idea; Catholic priests, Protestants, and tone which gave singular emphasis to the opened to his idea; Catholic priests, Protestants, and tone which gave singular emphasis to the words, 'It does seem to me ineffably mean to neglect God all our lifetime, and in our last assisted him, and the association is formed. Is preached were so enforced by the tender earnestness of his manner that whole congregations
were often melted to tears. The following good
story is told of his settling a difficulty with a
cross-grained man:

A man owed him a sum of money which he
satually stood in need of to defray the expenses
of his family. He went to the man and told
him he would be very glad if he would discharge
the death was triumphant and happy. Often
mess of his manner that whole congregations
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A man owed him a sum of money which he
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of his family. He went to the man and told
him he would be very glad if he would discharge
the debth he owed him. To which the man rehim he would be read of the case of time, the name of
him he would be very glad if he would discharge
the debth he would be tears that the words were
interesting from the necessity of the
time, when human and religious science are calldimperatively to common effort in face of a
common peril. On looking around at the
sill others are now deliberatingly purposing
of their respective commuch. The real fact is, that these "delicacies
of the great reconciliation which is finally to bring
all of us together one day, under one Shepherd
this bring about a union of hearts, and, in the
name of the moral and relicommon peril. On looking around at the
simple of the moral and relicommon peril. On looking around at the
some content, you would not nave it is name of the moral and relicommon peril. On looking around at the
some content, you would not nave it is name of the moral and relicommon peril. On looking around at the
some content, you would not nave it is name of the moral and relicommon peril. On looking around at the
some of their respective commuch. The real fact is, that these "delicacies
of the great reconciliation. Your fool is really more to the man that the soud and not have been realized. In the plied that he would not pay him the money.—
despised and neglected God to have mercy on nowise affect belief; and Charity clasping the living God, the Father of lights, our good Heariss said:

the consumption of them, our occasion in and with mathematical accuracy, peels them. Is it not 'ineffably mean?' Would it hand of Truth, will not Religion thence draw venly Father, whose breath vivifies and brings conform to a fashion in ordering and paying for it to the surface of the metal, at the same time smoothing out any deviations from the perfectly I began with salmon, for instance. You think spherodical form. Within a few days the same you would like to have salmon every day for din- plain, unassuming man has invented a boring days, before railways established a ready and number of scientific gentlemen a few days ago. rapid communication with the London markets, It board at the rate of twenty-two inches an the servants of country gentlemen residing on hour, through a block of granite with a pressure Occasionally it makes one feel sad, and even the banks of the Severn, the Tay, the Dee and of but three hundred pounds upon the drill. A tite for plain beef and mutten-nothing except gible shape. If everybody would follow copy,

amazement. He looked and looked again. He

chant, went to him, and in great indignation ask-

'That you should bring a nigger into this

ou must insult the whole congregation ! · He is intelligent and educated answered the

What do I care for that; he is a nigger!' But he is a friend of mine.' . What of that? Must you therefore insult

the whole congregation?' But he is a christian and a member of the the same denomination.'

'What do I care for that? Let him worship with his nigger christians.' 'But he is worth five million dollars,' said the

' Worth what ?' 'Worth five million dollars!' 'Introduce me to him, was the reply.