

Volume XXIV.

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## HALIFAX, N. S., WEDNESDAY, AUGUST 14, 1872.

OCCASIONED BY THE JUBILEE OF THE WES- though not so entirely as it was in after ages, gion to an alarming extent? It is true, there semblance to the things themselves, and reveal cellent things." LEYAN MISSIONS IN THESE COLONIES. Delivered in the Liverpool District, Sept. 1864,

BY REV. GEORGE JOHNSON.

MAP

"In that day the Lord shall set his hand to ableness of unrighteousness in them that per- love of God shed abroad in their hearts by worthy of exaltation in consequence of what expelling the mighty clouds of ignorance; has recover the remnant of his people: he shall ish." He was " drunken," we are informed, the Holy Ghost given unto them; and a burn- he has accomplished. recover the recove assemble the outcast of Israel, and gather the of the martyrs of Jesus Christ," who pre- tal souls, and the glory of God. They were demption.

the earth." This prediction refers to Gospel than sacrifice their consciences. From the all difficulties, so as to save their own souls, angels desired to look into. It was a grand become useful, respectable, and religious memdays and Gospel blessings.

event, concludes his prophecy with an evangeli-human blood have saturated the earth, in order was acquainted with their indefatigable exer-yet it was greater to redeem. To redeem dccal song of holy exultation and transporting joy, to compel nations, and kingdoms and tongues, tions, "What do these boys means to do? notes to ransom; pay the penalty; free by payin which the Church is to join with loud accla- and people to submit to his authority. But Do they think of furning the world upside ing an atonement or price; to buy again somepersons and names, praising God for the bene-still preserved in the wilderness. hts of salvation and the consolations of reli-

tion, mutually exhort and encourage them- Melancthon, a Zwingle, a Calvin, and others, lived to behold. tor he hath done excellent things: this is known Christianity. This opened a new era in the vinced of sin, and earnestly groaning for no remission of sins; but by the blood shedding things" when viewed in all the earth. Cry out and shout, thou inha- history of mankind. From this period we are;

Israel in the midst of thee." As the language of the text refers to Gospel

this portion of God's Word with a view of by what it has accomplished since that period.

he hath done excellent things."

the people."

Christianity.

of the Wesleyan Mission in these Colonies; in part of our subject, without presuming to then the Centenary of Methodism. directing your attention to the great work exhibit any more respecting the blessed Retor-

Great. After this the Church, too, soon lost her warming themselves with sparks of their own unfold and transmit the mighty achievements of *itual* point of view. Christianity has "done (To be continued) "Praise the Lord, call upon his name, decare his doings among the people, make mention that his name is exalted. Sing unto the Lord, for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the earth. Cry out and shout, thou inhabitant of the form the truth. Out of these sprang the the form the truth. Cry out and shout, the low of the earth the earth the earth of the form the truth. Cry out and shout, the low of the earth the form the truth the earth the earth of the form the truth the earth the form the truth the form the truth the earth the form the truth the form the truth the earth the form the truth the earth. Cry out and shout, thou international the what a mighty moral change has been effect-Zion; for great is the Holy One of Israel in the "Man of Sin," "the Son of Perdition," the and undefiled religion throughout the land duty, and man must accomplish it as well as he ed in those parts of the world where religion "Wicked," or lawless one, "the Mystery of were feeble indeed. Two or three young men, can; but should he neglect its performance he is suffered to exert its sacred influence. What er; "the saddest I have attended for many In the preceding chapter, we are informed Iniquity," or dreadful apostacy, foretold by without either wealth, power, or influence, would disobey his Maker, and bring condem- causes Christian nations to stand pre-eminent years."

Provincial

that Jesus Christ, termed the "Rod," or the the Apostle Paul and other inspired writers. were employed by God "to set the nations in nation upon himself. "Branch," " shall grow out of the stem," or St. Paul, referring to the "falling away," or a blaze;" to revive and extend Bible Chrisroot "of Jesse," and "shall stand for an great spostacy in the Church, says the "Man tianity in the various quarters of the globe; to mentioned with the design of exalting man, or ancestors from a state of barbarism; that ensign of the people; to it shall the Gentiles spek; and has rest shall be glorious." This all that is called God, showing humself that he the power of Satan unto God." Though they seek; and in that is cance God, showing maken that is cance God, showing maken that as the power of Satan unto God. Though they but that he while possessed little, except learning, of what this thigh a name written, KING or KINGS AND tion of civilized man, and that improved advantage. Fortune mocked him all the while possessed little, except learning, of what this thigh a name written, KING or KINGS AND tion of civilized man, and that improved advantage. Fortune mocked him all the while possessed little, except learning, of what this thigh a name written, KING or KINGS AND tion of civilized man, and that improved advantage. Fortune mocked him all the while possessed little, except learning, of what this their morals, lives, minners and characters. It to know fulfilment." fits of the advancement of Christ's Kingdom. signs and lying wonders, and with all deceiv- that which was infinitely superior, even the divine person termed "Lord of Lords," is is religion which has been the instrument of to know fufilment."

time of the falling away till the period of the and those who heard them. No wonder that a display of Omnipotent power to speak this bers of society. In this respect, by the power Isaiah having predicted this most important Reformation, and subsequently, rivers of dignitary of the Church exclaimed, when he world, with all its living tribes into existence; of Christianity, God "hath done excellent who had spoken of his patience and endurance.

Religion, no matter what semi-infidelity may

mations. This sacred song contains two parts : this apostacy could not wholly extinguish the down?" Little did wondering vo c. ) thing that had been devoted to God; or deliver assert to the contrary, exerts a salutary polithe first denotes the redeemed in their own light of Christianity. The true Church was astonished prelates, or even the pious individu- from the bondage ot sin. Hence, "to redeem,' tical influence over Christian nations. It is als themselves, at their commencement, suppose and to be bought with a price," literally mean the foundation of wise legislation; ot enlight-The Lord, however, has graciously pleased, that God would accomplish such a mighty "to buy back," by paying a ransom, or re- ened, humane, and excellent statesmen; of gion, conterred upon them through Jesus in the sixteenth century, to make even the moral and spiritual revolution among the sons demption price. And this redemption through pure laws, institutions, precepts and morals Christ; the second signifies that the members apostacy itself tremble by the dawn of the and daughters of men, through their instru- which we are delivered from sin, death and hell, which exalt those nations that are professedly of the Church, under the Christian dispensa-Reformation. He now prepared a Luther, a mentality and their coadjutors, as we have is by the obedience and sacrifice of Christ, who religious infinitely superior to those who are in consequence, is emphatically called the Re- still in heathenish darkness. We are indebted

selves and others to praise, magnify and cele-to expose the errors, and blasphemies, and cru-But it was not until the latter part of the deemer. He perfectly fulfilled the commands to Christianity for a wise and enlightened pubbrate their God and Redeemer. The second elties which then were too prevalent; and to year 1739 that the people, brought to the of heaven, and procured the salvation of men lic; wholesome political administration, liberty part of this Divine song, which we have cho-sen for our present improvement, reads thus: "Praise the Lord, call upon his name, declare his doings among the people, make mention fication by faith in Christ. Luther justly the year 1739, eight or ten persons came to me and hast redeemed us to God by thy blood." that his name is exalted. Sing unto the Lord; termed this doctrine the grand key stone of in London, who appeared to be deeply con- "Without shedding of blood, there could be common Christianity has "done excellent

redemption. To these, and as many more as of the Son of God, the Almighty can be just (3.) SPIRITUALLY. bitant of Zion; for great is the Holy One of doubtless, to date the effectual promulgation desired to join with them (for their number and the justifier of them who believe in Christ. By it thousands and tens of thousands have increased daily), I gave those advices from Is not the Father then to be exalted as the experienced a deliverance from sin here, and time to time which I judged most needful for moving cause of our redemption? the Son as the final consequences of it hereafter. They As the language of the text refers to Gospel portion of Europe or the work, accordingly, time to time which I judged most needed to the same day, miserthem: and this was the rise of the CATED the product of the produc this portion of God's Word with a view of by what it has accomplished since that period. Society, first in London, and then in other in the and hiled with righteousness, peace and joy in say? No, my friend it was a triumphal pro-nature and design of this redemption, as well in further directing your attention to this places." The latter part of the year 1839 was at the evils from which it delivers us, and not selves to God, for a short time in life, they the ceremonies attendant on the translation of

(2.) Their perpetuation. which God commenced, perpetuated, and is extending through the influence of Christi-anity; as well as the holy exultation and transredemption places all men in salvable circum-

was, to a certain extent, corrupted itself, ceremonies subverted the foundation of reli- fection. The picture will only have a faint re- 3. It is said in the text, "He hath done ex- rejoicing through eternity; and many more orous sapling of the faith of Abraham; not who have been brought to the enjoyment of the refreshing shade tree leafing out in the under the influence and by the interventions of were a faithful few who retained the light within circumscribed limits, what God through And it we take into consideration what has religion through their instrumentality, are now gorgeous ritual of Moses; now the well known

What a mighty moral change has been effect-" It was a sad funeral to me," said the speak "That of Edmonson ?" in the world? The benign influence of reli-

" Yes." " How did he die ?"

" Poor -- poor as poverty. His life was one ong struggle with the world, and at every disdvantage. Fortune mocked him all the while

"Yet he was patient and enduring," remarkbrought arts and sciences to a state of matu- ed one of the company.

dissipation, crime and misery, and has induced tyr," was answered. "Poor man! He was dispersed of Judah from the tour corners of ferred death, in the most fearful forms, rather willing to pass through all dangers, and brave Redemption is one of those mighty acts which many of them to turn to God, and thus to worthy of a better fate. He ought to have "Did he not succeed? questioned the one

Nothing that he put his hand to ever succeed-

APESlevan.

ed. A strange fatality seemed to attend every enterprise.' " I was with him at his last moments."

the other, " and thought he died rich." "No, he has left nothing behind," was re-"The heirs will have no concern as to to the administration of his estate." "He left a good name," said one, " and that

something." "And a legacy of noble deeds that were

ione in the name of humanity," remarked "And precious examples said a third. " Lessons of patience in suffering, of hope in

cious things through false estimates and ignor-

placed his affections dies poor indeed."

LOVE WINS LOVE.

"Does anybody else love father Charlie ?"

"O yes ! I love him, and you love him; but

adversity, of heavenly confidence when no sunbeams fell upon his bewildered path," was the testimony of another. "And high truths, manly courage, heroic

fortitude."

feel a glowing desire to exalt, laud and magnify, have been transported to heaven and its eter- an angel. Why his whole life was a series of

robes and made, them white in the blood of the moderate share of brain, may gather money,

Lamb" have been brought into the paradise of and learn the art of keeping it; but not one

God by the religion of Jesus. And what an in a hundred can conquer bravely in the battle army of true Christians, the hosts of the living of life, as Edmonson, has conqured, and step

God, are now marching onward to that " rest forth from the ranks of men a Christian hero.

which remaineth to the people of God." The No, no; he did not die poor but rich-rich in Gospel of Jesus has rescued myriads of human neighborly love and celestial affections. And

Gospel of Jesus has rescued myriads of human neighborly love and celestial affections. And beings from misery, death and destruction; his heirs have an interest in the administrations

established a Church in the world, against of his affairs. A large property has been left

the Roman hierarchy. This State corruption which dawned upon the world from Luther and christ has effected among thousands and tens been accomplished by the religion of Jesus, of the Church, or are engaged in preaching David and Isaiah; now putting forth its blossom of plenteous promise in the Gospel of John the Baptist; and how bearing the rich (To be continued next week.) harvest of ripe fruits in the preaching of the apostles under the ministration of the Spirit. "DIED POOR."

Thus, through all the ages, and in all the "divers manners" of its communication, it one and the same Gospel, embodying the same great truths in its varions stages of develop ment.-Stuart Robinson.

MINISTRY OF AFFLICTION. An invalid of twenty years, whose sufferings

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were extreme, was one night thinking of the reason of this long continued affliction ; suddenly the room was filled with light and a beautiful form bent over her, saving :

" Daughter of sorrow art thou impatient ?" " No; but I am full of pain and disease, and see no end; nor can I see why I must suffer thus. I know that I am a sinner but I hoped that Christ's sufferings, and not my own would save me."

"Come with me daughter, and I will show thee '

" But I cannot walk."

" True, true ! There, gently, gently," He tenderly took her up in his arms and carried her over land and water till he set her down in a far off city, and in the midst of a large work-ship. The room was tull of windows, and the workmen seemed to be near the light, and each with his own tools, and all eemed to be so intent on their work that they neither noticed the new-comers nor spoke to one another. They seemed to have small brown pebbles which they were grinding and shaping and polishing. The guide pointed to some who seemed to be most earnestly at work. He had a halt polished pebble, now seen to be a diamond, in a pair of strong pincers. He seemed to grasp the little thing as it he would crush it, and to hold on the rough stone without mercy. The stone whirled and the dust flew and the iewel grew smaller and light-"Then he died rich," was the emphatic deg claration. "Richer than the millionaire who went to his long home on the same day, miserman," said the sufferer, " will you please tell

me why you bear on and grind the jewel so hard ? " I want to grind off every flaw and crack in

"But don't you waste it ?"

"Yes, but what is left is worth much more. The fact is, this diamond, if it will bear the

porting joy which a contemplation of this work ticularly referring to our Missions of fif:y should produce among the "inhabitants of years' standing. In that space of time God has done mighty deeds, worthy of being Zion," or the true members of the Church of "declared among his people." He has the living God. revived and extended religion, in various Let us notice-

religious denominations, in a powerful manner. I. The great work which God commenced, 1. The great work which God commented rengious demonstrates in a position perpendancel, and is extending through the It it were requisite to demonstrate this position your attention need only be directed to the

Perhaps some may think it unnecessary, and Evangelical Church-the Church of Scotland be disposed to dissuade us from unfolding any-in all its branches, the Baptist Churches, the thing more relative to the commencement, pro- London Missionary Society, the Independents, pagation, and extent of Christianicy, since so or Congregationalists, the great body of the much has already been said and written of its Episcopal Methodist in America, and the other origin, progress, and effects. They may assign Protestant Churches, which are " coming forth as a reason that to say any more will only have to the help of the Lord against the mighty a tendency to engender vanity, and cause men But the Church to which I have the honour t to overlook the Divine Agent while contempla-belong, and with which I am best acquainted, I to overlook the Divine Agent while school of an being, and with which Fam best acquaintee ting the work and the instruments employed in shall endeavour more particularly to refer. That we may better comprehend the might it. But such reasoners differ widely from the doings of the Almighty among this people, let language of the text. It asserts, "in that day".-when the reduction of Israel and the us advert to their commencement, perpetuation, conversion of the Gentiles, promised in the and progress.

preceding chapter, are being fulfilled-"ye (1.) Their commencement. The Almighty commenced His mighty shall"-the members of the Church of Goddeclare his doings among the people," and doings among" a few young students, in

1729, by raising up, in an especial manner, "make mention that his name is exalted; for the Rev. John Wesley, Fellow of Lincoln College, Oxtord, and the Rev. Charles Wesley, 1. We are to "declare his doings among student of Christ College, with a few other

of Gospel truth throughout any considerable

portion of Europe or the world; accordingly,

young men. About this time they began to Let us, then, in a succinct manner, show, by study, with care, the Greek Testament, and referring to undoubled tacts, what God has not long atter this they were convinced that accomplished through the instrumentality of

When the Gospel was first promulgated by the Apostles, its doctrines spread with a rapi- Bible.

The exact regularity of their lives and studity that is without any example, such as is dies occasioned a young gentleman to say, not to be accounted for but by its adaptation "Here is a new set of Methodists sprung up" to the spiritual wants of the human mind, and the miraculous gifts and sacred influences besso called. - This name given in derision at dittowed upon its first teachers, as evidences of ferent times to religious persons, is now printhe truth of their mission. The Spirit of God cipally designed to designate the followers of powerfully accompanying their labours, astonthe Rev. John Wesley.

ishing effects were also produced on those who In the year 1735, he and his brother Charles, embraced it; and changes, which can only be with two others, embarked for Georgia, with accounted for on supernatural influence, resultthe ultimate design of preaching the Gospel ed in both individuals and communities. Some to the Indians; but by the persecution they suftime prior to the conclusion of the first century, fered from some of the colonists, and the disnotwithstanding the contempt of the philosoputes in which they were involved in consephers, and the persecution of the priests and quence of the piety of their lives, and their emperors, Christianity had extended its branchstrict and faithful preaching, they were induced es far and wide throughout the bounds of the to return to England, Mr. Charles Wesley in then mighty Roman Empire itself. Churches 1737, and Mr. John Wesley in 1738. The were not only erected in Asia and in Greece, latter on his way to America, and while in and the doctrine preached elsewhere through Georgia, met with several pious Moravian minthe provinces, from Ethiopia and India to isters, by whom he was established in his views (some say) distant Britain, but we are told ot justification by faith alone. Having proved there were Christians to be found among every time when persecution was raging against the Christian of this doctrine by his own experi-Christians with the utmost fury, there were the Metropolis, and other places, and then in rooms, fields, and streets, salvation by faith; Christians on the Bench and in the Senate, and The effects of the Gospel upon those who even among the officers of the Imperial palace.

mencement of a great revival of religion cordially embraced it, were, on the authority throughout the land, which has in its effects of their enemies, very great; but its progress extended itself to the most distant parts of the was stopped before it could produce an extensive retormation upon the masses of society, world.

That we may fully discover the mighty partly by the gross corruption of manners and 'doings" of Jehovah, in this branch of the that we "make mention," record, or cause of morals that pervaded every corner of the Church of Christ, we should glance at the to be remembered, the mighty deeds of Jesemi-barbarous provinces; partly from the ter-rible persecutions to which the Christians were state of the world when the Wesleys began, hovah "among his people." They should Empire, from Rome to the most distant and rible persecutions to which the Christians were state of the world when the reasers began, hovah "among his people." They should the feebleness of the instruments employed, be exhibited in their simplicity, sublimity,

tion of Christianity itself. At that period of Asia, Africa and America-when they com- of the most pious, learned and indefatigable, nodate itself called philosophy. These tended to mar its beauty, impede its progress, and destroy or the world. Vice, immorality, impede the history of the world. Vice, immorality, accomplished through the instrumentality of the instrumentalit its history it was made to accomm beauty, impede its progress, and destroy or neutralize its effects. Thus, before the Gospel was originally intro-duced into the Roman Empire, the Roman duced into the Roman Empire, the Roman

duced into the Roman Empire, the Roman world was thoroughly corrupted; and before it was adopted as the religion of the State, it was adopted as the religion of the State, it

thirty years; but in this they were deceived, as time has fully determined. This revival of religion has already stood the test of more than one hundred years, with its foreign missions of fifty years standing, and (thanks be ascribed to the Divine Being,) it is at least as likely to continue, as it was half a century ago. Like an impenetrable rock, exposed to the violence of wind and weather and violently washed by the billows of the tempestuous ocean, it remains unmoved and unhurt. Or like the sturdy oak, which defies the mighty tempest it stands secure amidst conflicting opinions, political warfare and the crumbling of nations. Indeed,

it is far more likely to continue than ever, as it not only spreads wider and wider, but sinks deeper and deeper; more and more persons ments, protects her in danger, prospers her cleanses from all sin. We have therefore reason to hope that this revival of religion will continue and continually increase, till the time when all Israel shall be saved and the fullness

of the Gentiles shall come.

(3.) Their progress. The handful of divine corn which had been nown on the top of some of the mountains, and cattered in a few of the adjacent vallies, or come to pass either in the moral or political that spiritual seed of the Gospel of the Son of "by grace we are saved through faith," and God, which has been sown by the instrumen that justification by faith is the doctrine of the tality of two or three pious and indefatigable servants of the Most High, amidst persecution and contempt, took root, sprung up, and produced fruit to the praise and glory of God. Their labors were eminently owned of that -alluding to some ancient physicians who were Being who chooses the weak things of this world to confound the mighty, and things which appear insignificant to fallen man, to bring to nought the pride and haughtiness of men, " that no flesh may glory in his sight." By them He in a short time, brought numbers to a saving and power, to summon the rational and acknowledge of Christianity, in many of the strongholds of Satan. And the flame of Divine love was no sooner kindled, in the hearts of those who had experienced the forgiveness of sins, than it spread with astonishing progress, like fire among dry stubble when carried forward by cheerful winds or the passing breeze. This new-formed spiritual ship was no sooner launched and her canvass spread, than the divine wind from heaven filled her sails, and with Jesus the Great Captain of our salvation at her helm, she steered her course with rapidity, glory and success, amidst conflicting element from city to city, from town to town, from village to village, from hamlet to hamlet, and om heart to heart, until the kingdoms of the world have already become astonished at the rapidity of her motion, the glory of her appearance, the richness of her cargo, and the extent

of her sacred influence. 2. We are to " make mention" of his mighty Againdoings" that " his name" may be " exalted." From the authority of the inspired language contained in the text, it is expressly enjoined

nd the effects produced. What was the state of the world—of Europe, the third and America when they come

when the first instruments are removed." Like Luther they affirmed that it would not, at most, continue more than a generation, that is about thirty years; but in this they were deceived, as when the first instruments are removed." Like atonement; and the divine Spirit for applying the blood of the everlasting covenant to the beasts of positions, belleving sinners. This "Lord of lords, and King of kings," is worthy of exaltation in consequence of (2.) The power invested in Him

summate wisdom, the power invested in him.

ders, extends her influence, and makes her ho-

'exalt' his name because.

in life, He will reward them hereafter. He has

which the gates of hell shall never prevail; and let them see to it that they do not lose prehas brought many of the fallen posterity of He has " all power" both in " heaven an Adam to glory ; and is still achieving a mighty ant depreciations. There are higher things to in earth." (Matt. xxviii. 18.) He possesconquest in the salvation of sinners. Here, gain in this world than wealth that perishes ses supreme and absolute authority as the head of his church, the moral governor of the then, we have, a religion which has, pre-eminworld, the Mediator between God and man, ently, "done excellent things." Our text to the land where he is to abide forever; and and the final Judge of men and angels; and also addshe exercises with indubitable equity and con-

4. THIS IS KNOWN IN ALL THE EARTH. The sentiment contained in this part of the As the Head of His Church he rules her movetext, has been almost literally accomplished by

eing able to testify that the blood of Christ efforts, purifies her members, enlarges her bor-"Mother, the birdies all love father," said a norable in the conversion of sinners. As the rope by the mighty power of God, and through little boy of five summers as he stood with his

His divine energy it has prospered and become his authority as universal King. He stands at powerful. "This is known" through the moral Governor of the world he exercises whole length and breadth of the land. The that overhung the house. notwithstanding the influence and exertions of humble cottager can testify to its sacred influence in his village and among his neighbors; Satan and his emissaties, He rules the movethe merchant, tradesman, and mechanic can ity of his church. Therefore those events which bear testimony to the spiritual good which has ments of nations or kingdoms for the prosper-

e know more than the birds." "What do you think is the resson the birdie resulted from it; the politician, the nobleman love your father ?"

world, are overruled by him for the advance- and the chief magistrate have been attracted Charlie did not seem to hear this question ment of his spiritual Zion, and the glory of his by its operations, and induced to turn aside to He was absorbed in deep thought. " Mother, ment of his spiritual zion, and the giory of his kingdom. As the Mediator between God and man he ever appears in the presence of His Father, as our all-powerful and all-prevailing with banners." On the vast continent of Ame-Father, as our all-powerful and all-prevailing with banners." On the vast continent of Ame-intercessor. "For there is one God and one rica it has raised the ensigns of Divine Royalty. and seems to know exactly what he is saying. Intercessor. For there is one God and one Nor is it confined within narrow limits; on the Even the old cow follows him all round the Mediator between God and man, the man the man for is it continued within hartow hinter, on the life wen the old cow tollows him all round the christ Jesus." He there pleads the cause of contrary, it has extended, with astonishing meadow, and the other day I saw her licking rebel man, and that effectually because of the progress, into every State in the Union, as his hands, just as a dog would. What can be

ransom, satisfaction and oblation made by the well as the Provinces of British North Amesacrifice of himself. And as the final Judge of ca. In Canada, New Brunswick, Nova Scotia "Think, Charlie; try and find out a reason men and angels, He is invested with authority and Prince Edward Island, it is exerting a yourself.

"I think it is because father loves them countable part of created beings before His im- foundland it has extended its operations with mother. You know he will often get up to partial bar, and award them according to their blessed results, and in the West Indies it has give Pussy something to eat; and he pulls carjust deserts. Would not then the " inhabitants achieved a mighty conquest. The great work just deserts. Would not then the "inhabitants achieved a mighty conquest. The great work of Zion" be culpable in the highest degree, to which has been effected by its instrumentality, her; and somehow I think his voice never neglect "exalting the name" of their Divine is known to young and old, rich and poor, in sounds so pleasant as when he talks to the Lord who is possessed of such absolute power, almost every part of the land. If we turn our creatures." " I think his voice sounds pleasant when

Charlie smiled. "Father loves

behold, with pleasing exultation, what God said, " and I love him dearly. He loves the clothed with "the unction of the Holy One." every morning when they are eating cherries, Through the instrumentality of the pious and and they are not a bit afraid of him; though he Ghost, supreme love to their Maker and suitable leve to mankind, a pleasing and glorious an-of the visible Church of Jesus Christ, to a-I wish everything loved me as well as it does

"Do as father does, Charlie, and they will. internal and external enemies, and that happi-ness which the world itself can neither give,nor, if they remain faithful, take away. And if they frighten the cow. Never throw a stone at the

in life, He will reward them hereafter. He has prepared for the pious crowns of life which infinitely surpass in splendor, value and dura-Nova Scotia and New Brunswick; and by the bility, the most splendid, valuable and durable blessing of God on the agents employed, Metheverybody that knows you will love you too." ot earthly crowns, worn by the most exalted odism has extended its branches, and now ex-Tract Journal.

Potentates that ever swayed political scep- erts its influence throughout the length and tres. Mansions of eternal glory are in rever- breadth of the Wesleyan Conference of Eastern sion for them in the heavenly world, which will British America. Prior to this period num-THE BIBLE. in an infinite degree, excel the most supendous bers, through the pious and indetatigable exer-As the oak, perfect and entire, is in the

edifices erected by mortal man. In a word, tions of the Rev. W. Black, John and James concentrate all their talents, to manifest to the members of Christ's Church now living, and to there shall me associations are certain of receiving members of Christ's Church now living, and to their absolute fulfilment has said, "Where I brought to a saving knowledge of the truth, and extends an ever perfect lite, till it becomes mine that part of it which was then involved in members of Christ's Church now living, and to heathenish darkness, we behold a picture of transmit to generations yet unborn, in all their absolute runniment has said, "Where I brought to a saving knowledge of the truth, and extends an ever perfect lite, till it becomes and finally died in the faith of the Gospel. In the gigantic monarch of the forest; so the en-

portant place in the crown we are making up for our king. We take more pains with such We have to grind and polish them a great while; but when they are done they are beau-tiful. The king was here yesterday, and much pleased with our work, but wanted that this jewel in particular should be ground and polished a meat deal. So you see how hard I hold it down on this stone. And see, not a crack nor a flaw in it : What a beauty it will

Gently the guide lifted up the poor sufferr, and again laid her down on hes bed of He dies rich who can take his treasure with him

"Daughter of sorrow, dost thou under he who has to leave all behind on which he tand the vision ?"

"O yes, but may I ask you one question ?" " Certainly."

"Were you sent to me to show me all

" Assuredly." O may I take to myself the consolation that I am a diamond, and am now in the hands

nother watching the robins enjoying their of the great man who is polishing it for the morning meal of cherries from the old tree crown of the great King ?"

" Daughter of sorrow, thou mayest have nsolation ; and every pang of suffering shall be like a flash of lightning in a dark night, evealing eternity to thee, and hereafter thou shalt 'run without weariness and walk without faintness,' and sing with those who have come out of great tribulation."

TRUST.

have no rule. O Saviour, but thy will ; I have no chart but thine unerring word have no guide but thy clear whisper, heard Above, behind, around, within me still. cannot trust my reason; questions fill My mind if e'er I seek to walk alone ; cannot trust my heart, tis only known To thee, who searchest all its depths of cannot trust my fellows; weak like me They have no strength or skill which is no

thine ; Lo ! in thy light, O Lord, true light I see Schold, I lean, on thy dear arm divine : All my fresh springs Redeemer are in thee So life, love, joy, and heaven itself are mine -Good words

ASKING NOT TAKING. A sick soldier, whose suffering was so great that he often wished he was dead, being asked

How are you to escape everlasting pain? eplied : "I am praying to God, and striving to do

duty as well as I can." "What are you praying for ?" I asked. "For the pardon of my sins." "But, now, if your wife were offering you a cup of tea which she had prepared for you,

"To take from her surely." "Do you think that God is offering you

anything ?"

"O yes, sir; I think he is offering pardon to all, through Jesus Christ."

"Ab, sir," he said with much teeling, "I ought to accept it."

"And yet you keep asking him for what he offers, instead of taking it at once ! But, now, tell me what you really require in order to be

"I only want faith in Jesus," was his an



attention to the continent of Europe and the and from whom they receive every dessing rate and the tail of the Ceylon, Continental India, the taiking to his little boy." South Sea Mission, Southern and Western

and from whom they receive every blessing?

(3.) He imparts rewards to the faithful. rewards here with peace, joy, love, hope, spir-

itual strength and happiness. In Him they have peace with God," joy in the Holy

ticipation of future felicity, power over all their great extent in every quarter of the globe, He father." nternal and external enemies, and that happi-

shall be glorious." continue to dedicate themselves to his service