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THE CATHOLIC, RECORD

The Catholic Record

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Advertisement for teachers, situations wanted, etc., ed and recommended by the Archbishops of wive subscriptions and transact all off the CATHOLIC RECORD. Agent for Ne Mr. James Power of St. John. Agent i Nicissing Mrs. M. Revnolds. New Liskes re changing residence will please give o

i marriage notices cannot be inserted sual condensed form. Each insertion b subscribers ask for their paper at the post would be well were they to tell the clerk to en their Communication provides the clerk to

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

Since coming to Canada I have

DONATUS, Archbishop of Ephesus, Apostolic Delegate

Ottawa, Canada, March 7th, 1900. For some time past I have read your

pon the manner in which it is publish and form are both good; and a tra-rit pervades the whole. Therefore, w can recommend it to the faithful. Ble d wishing you success, believe me to Yours faithfully in Jesus Christ. +D. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, JANUARY 1, 1910

To all our readers we wish a very happy and prosperous New Year.

CATHOLICISM AND SOCIALISM

above named subject which our corresingly. It

accuses a distinguished Jesuit of taking his entire plea from one insignificant Elastic as the constitution of Eng- sion of sins is to be pronounced stand- our free Canada : publication, and ignoring all others, publication, and ignoring all others, he cannot elicit sympathizers. To prove too much is to prove nothing. Mr. Hunter says: "I wonder if the persent fisher sico knows that in com-servering father (sic) knows that in com-servering father reverend father (sic) knows that in con- servative strength beneath all the cur- the absolution and remission of their demning the Aims of Socialism, he also rents of opinion and the workings of sins. That is an entire misapprehencondemns the Aims that gave birth to socialistic and democratic agitation re- sion of the power of the keys, which is his church." The use of capitals in this mains to be seen. Is the disturbance sacramental, ministerial and positis ponquotation is worth observing. That merely superficial? Is England stirred endis efficient. Absolution is not ocialism should begin with a capital may to its depths? Much is involved in the merely declaratory; it is sacramental. be admitted. Why the antithetical mem- attitude of Commons and Lords. When We can see no delegated authority reber-church-is taken from the lower the Lords in 1886 rejected Gladstone's quisite for the purpose of pronouncing case is a mistake of ignorance or an act Home Rule Bill little notice was taken certain people pardoned by God. It of inexcusable rudeness. This is merely of it. When the other day Lord Lands- was something more which our Blessed a straw. But straws show the direction downe hung up the Finance Bill until Lord conferred upon His Apostles when of the wind. The aims which the country had spoken, the Premier of He said : "Whose sins you shall forgave birth to the Church are the House of Commons regarded give, they are forgiven, and whose sins other than those which animate the refusal of the Lords to pass you shall retain they are re- tary chamber." any Socialistic propagandism. Whether into law the financial provision tained." St. Thomas reasons thus : our Socialist critic is most conservative of the Lower House as a breach of the "The Sacraments of the new law not or whether he is an extreme radical Constitution and a usurpation of rights only signify certain things but they there is not the agreement of purpose which the Upper House does not possess, accomplish what they signify." Thus a Blessed Lord in founding His Church ary gift of the Commons alone. The shows that the man is absolved from his edral, in this city, asked for the prayers may be that at the next meeting they of sermons preached in the Baptist their places on public are the same as those of Socialism. The latter begins and ends with temporal latter b purposes and with the economic relations be two voices upon that point. In reply it declare the man absolved but he effected Mary's Diocese of London, whose death permit the scrapings of bigotry's dump churches of our separated friends. young man who fritters away his winof man with man. Our Lord began with was maintained that the Lords, whilst the man's pardon through his own min- took place on Christmas eve, the heap to rule their city? of man with man. Our Lord began with the supernatural and eternal purposes of man with God. All temporal of man with God. All of man with Gon. All temporal advantages — sufficient at any rate to Government was trying to institute a cerning something uncertain; for the tario are fast passing to their reward. Lord's kingdom was not of this world. all. By referring the Budget to the Christ. This effect, however, may be pre-Lord's kingdom was not of this word, all. By referring the Budget to the people the Lords had not gone be-fully conditioned, prudently arranged, is the highest type of Christian life. be regarded as a mere passing issue. It be regarded as a mere passing issue at the life death of the mere for the attraction for him be-tothe tothe tot is the highest type of Christian inc. be regarded as a mere passing issue. It is not a party fight; it is a fight be-tween the classes and the masses—be-butes which he claims for auth-will be a distinct loss to the Diocese of the New York jour-the poet who divided and also drew such a caustic voluntary surrender of property which it regards as an encumbrance in the great battle for religion. For Mr. Hunter to write as if the fathers and sentative rights. Newelements, through a mere prayer that the sins be amongst whom he had labored for more gives the truth to its readers when the Tongue." The pastor then made touch-Hunter to write as it the latter said sentative rights. Now elements, through saints did not believe in the rights of the extension of the suffrage, forgiven. There is the judicial power than a generation. Father Brennan's truth brings more money to its coffers ing reference to the grief that has overproperty is to give himself away as have found their way into Parliament. by which the priest himself in virtue of disposition was of the quiet, unostenta-than the reverse of the truth. All the taken the Asquith family in the accieither ignorant of theological tradition Socialism and Socialistic tendencies are his jurisdiction effectively pardons the tious order. He loved his Church, his scandals in public and private life are dental death of Miss Asquith's fiancee or as careless of what he says. He should, when quoting the fathers, give and the Commons. They see with dis-other meaning from our Lord's words or the real meaning from our Lord's words or other meaning from our Lord's words or the real m should, when quoting the lathers, give us chapter and verses of that we can ver-lify the extract and see the context. We take one example—from St. Jerome: "Let us beware in accepting the gifts "Let us neware in accepting the girls of the determination to change the pro-of the earth, of the men who have gath-ered them through plunder and the former limits the power to the brought sage advice to the unstable of the unstable brought sage advice to the unstable of the unstable brought sage advice to the unstable of the s tears of the wretched, we become not so This clause was said to be tacked on pardoning of censures. As to the and wayward, and his presence was ever up a large circulation, thus courting the bread, are given but a stone. much thieves ourselves, as the compan- the Finance Bill. Much was contained Methodists their power claims to a benediction in the homes of his faith- favor of the advertiser. The publisher ions of thieves." The saint's warning is in the proposal beyond the necessary be identical with that of the Anglicans. ful and thoroughly Catholic congrega- of the yellow journal cares not a button no stronger than Father Vaughan attempt to increase revenue. From the Thereupon our friend appeals to what he tion. Yes, the old are going out and for morals, for the welfare of the country telling us that a brought scandal to the people, Father would give upon the same subject. Lords the message was another blow at a calls the charter message of the Church, the new are ever coming in, but in the try or for healthy conditions in public frightful state of immorality prevailed Minehan entered the ranks as the would give upon the same stoper. "Profit making, usury and industrial robbery," using the gentleman's own terms, are no more approved to-day or by impossible that any Liberal Government of the Son and of the Holy Ghost." In- there will still be fond remembrance of Hearst, yellow journalist, lately con- these statements carried considerable issue an article from the Globe which is terms, are no more approved only of byimpossible that any interaction overnmentdividual texts may prove something.the kind, the gentle, the good, and the
holyceived the idea that it would be a pay-
ing investment to attack the Catholicinsue an article from the Globe which is
a graceful tribute to the life work of
this good priest. Its reference to his a Sc. Dash and Apostles (II. 44-45 and a repetition of treatment such as our the seal impressed upon them by those eternal joy be his portion this holy Church. A high-salaried editorial madiv. 32) cannot be quoted against the measures have had to undergo for the to whom the messages were delivered. Christmastide.

right of private property which was last four years. If we fail in the coming The mission in question is authentic be-

and sharpness of usury and commercial dishonor. Many engaged in modern As to the questions of Home Rule and the necessity of a living Canada which advances a statement to dition takes hold of him. This is why traffic are heedless of the warsings given Education they are decidedly second- perpetual Church to whom the divine the contrary. Its very existence deby the Church. Others are beyond the ary, however important and desirable commissions were given and with whom pends upon literature of this character. They are the petted lambs of Dublin methodically taken up, Catholic life rereach of the Church. In the great rush they may be. If the Liberals keep their the Presence abides forever, keeping If it were to take but a cursory glance Castle and the good things come to them vives. Catholic institutions flourish for wealth and the accompanying con- promise about Home Rule it is not likely the Church pure in doctrine and pre- at current events it would find that it in a stream. Were they to get only a Catholic principles are held in honor fusion and in the resulting evils to that it will be refused by a chamber serving free the sacramental fonts of is not the Catholic clergy, but those of fair share of what is going they would and Catholic rights are defended." The society the Church is almost powerless whose death-warrant was signed at the by reason not of any tacit approval but polls. The religious education in schools is the deposit not only of faith but of to curtail our liberties, and who would, Here is a brilliant exhibition of mental not take a Catholic paper will sooner or by reason of the worldliness of people is in danger from the threat which overby reason of the worldiness of people is in danger from the threat which over those myseries of contract and the insubordination of society to hangs the House of Lords. If the apathy whose channels, springing from the usher in once more the Connecticut Niblock: He dealt, we are told, with ence of men who only take a glance at and the insubordination of society to nange the House of Lords. If the apachy most channels, epinging that the user in once and connection values in the deat, we are tool, while the "horribles" in the little penny discipline and religious authority, which characterized Anglicans last elec-There is another point upon which the tion gives way to the energy which the flow through the hearts of God's children, of warfare on Canadians who love their Quebec and declared the Separate paper and then leave it for his chil-Church cannot be silent. That is false occasion demands the union of the Cath- elevating them and sactifying the two country, and who interfere not in the schools in Ostario were only subsidized dren to read. Besides this the little principles. Individuals do a great deal olic and Anglican voters will have a branches of human society. Wherever slightest degree with the liberty o of harm by bad conduct. A bad prin- telling effect in the results. All in all the sacramental system has been weak- their fellow subjects, is simply shameful. gets that there are Protestant Separate stalls and purchase the vicious publicaevil consequences widens more and more tionary.

---until it includes in its corruption whole generations. Denial of the right of THE SACRED MINISTRY property, exclusion of the supernatural

We have received a clipping upon the many socialists, the revolutionary char- friend the Rev. Mr. Ker, Rector of St. acter of its uncurbed votaries, are some George's Church, St. Catharines. The pondent requests to be treated unspar- of the reasons why the Church openly subject is the Sacred Office of the a criticism of an article opposes Socialism. There is a Socialism Ministry. Before entering upon an which Father Bernard Vaughan wrote of which she cordially approves-having analysis of the discourse we take the some time ago against Socialism and an altar and a chair of instruction- opportunity afforded by this holy which he entitled "A plain Christian's ready to obey God's holy law and to Christmas time of sending our special We are handi- respect the neighbor's rights whilst it message of joy and peace to its author. eloquent priest has at different times sent to both classes. It is the only mes- is so sacred and whose power so sweep-

where voluntary poverty is the strength Where will the House of Lords be if the in commemoration of me;" and also in opening its pages. We are sorry he in- excluded from all Catholic homes. of the whole body and the freedom of right of veto is taken from it and if the power of binding and loosing terpreted this as meaning that articles individual member. Mr. Hunter they cannot appeal to the people? Is from sin. That this latter is with such headings were to be found in to, Kingston, Ottawa and St. Boniface, the individual member. Mr. Hunter they cannot appeal to the people? Is from sin. That this latter is with such headings were to be found in AwAY UP IN Alberta the Orland has more than the mere juris- the pages of the pages of the pages of the Royal Orange Order, whose was in charge of the Presbyterian much more than the mere juris- the hereditary House to be swept away much more than the mere juris- the whole tone name to Nikloak and whose abode is Church in Dawson City for a consider-Luke King, P.J. Neven, E.J. Broderick, M. yas Sin their war upon the line nereditary House to be swept away much more than the mere juris-in the rushing tide of democracy? Is diction to absolve from ecclesiastical What we meant was that the whole tone name is Niblock, and whose abode is Church in Dawson City for a consider-curve uncompons and transect all effects. latter sides with the rich against the a single Chamber? That ought to be censures. They are penalties imposed entation as we made. Our contemporpoor. That is not statistically true or the logical consequence of a Liberal by due ecclesiastical authority. Now it ary states that the 12th of July and 5th the order stands for loyalty, but as there just. Her care for the poor and the vote. By Lord Lansdowne's motion a is a first principle that the power which of November celebrations will not be is not a particle of disloyalty in Canada denied the charge of gross immorality oppressed is written in every page of direct vote of the people is asked upon imposes a punishment can also remit it. abandoned as long as the Papacy mainthe long history of the Church. Every the system of two Houses, seeking the When our Lord bestowed upon His apos- tains its campaign for the entire sub- thing pretty but foolish. It is always as moral as Winnipeg and probably more dicese of the Church's episcopate is popular demand by the expedient of these power of forgiving sins He gave jugation of Canada to Papal authority. employed to padout the speeches of media. so. Dawson City, he claimed, had been adorned with homes for the needy and incorporating rejected Bills in a them a jurisdiction which had its origin It were difficult to conceive how a man ocrity. He resented the accusation greatly misrepresented. It will now be the suffering and with schools for edu-Finance measure. Granting that the in His own divine merits and which for endowed with right reason could enter-that the order is opposed to Roman in order for Rev. Mr. Pringle to make cation. Nor does the Church ignore Lords had a constitutional right to do the sweep of its action has the whole morcation. Nor does the Church ignore Lords had a constitutional right to do the sweep of its action masthe whole more tain such thoughts in regard to the Catholics. "We are agriculture, the are agriculture, the are agriculture and the boots of the powerful. Her what they did, was it expedient? Noth- al field of man's internal and external hierarchy of the Catholic Church in clared this yellow peril orator, "to a in the Doctor Cook class." ministers have not spared them nor have her Pontiffs compromised with finance; and a Finance Bill is the sacred more searching than any censure-dis-them the sacred more searching than any censure-dis-the sacred more sear have her Pontifis compromised with infance; and a rinance bill is the sacred pressing than any censure us then strictly to their own outsiness and the sequence of the inheritance of the Commons. Add to Church reaches it has been stretched in severe condemnation of injustice which would afford all kinds of opport ciple does far more. The circle of its the times are momentous and revolu-ened, as when some of them are com-But why are these Orange celebrations schools in Quebec and some in Ontario. tions. In a few years this sort of con-

> sacerdotal character to be considered. ago? A few Catholics and a few Orange Grand Master. and revelation, the atheistic cult of We have received a sermon by our We leave it for another time. ----

WINSTON CHURCHILL

The cable brings us each day reports petuate the great victory ! This is of the speeches made by Liberals and the whole thing in a nutshell. Unionists in the English election campaign. It is perhaps the hottest battle that ever took place at an English capped in that we have not read this finds happiness in fulfilling its own The antiphon of the 21st expresses best election. To the average onlooker it opinion, although we are somewhat con-versant with a few discourses which the message the Sovereign Pontiff Leo XIII. Where is that ministry whose function that section of the aristocracy who firmly believe they are given by some delivered upon the subject. The criti- sage of peace and good-will to the busy ing? Yet Mr. Ker impresses us as if he mysterious power the right to govern

ommon sense there can be any of the institution which has taken a prominent part during the last few days in the politics of our country. Gentlemen, there is no defence. There s no reason except that the Ho Lords, the unreformed House of I has survived out of the past. It is lingering relic of the feudal order. nders and backers challenge the defenders and backers of the House of Lords to justify before the electorate in the next few weeks the character and composition of the heredi-

DEATH OF REV. P. BRENNAN

WE REGRET to note that our fellow The venture has not been profitable and we are inclined to believe they were maintained by Our Lord and has been general election, assuming rhat his cause the Church testifies to it. We citizen who edits the Orange Sentinel there will in the course of time be the religious system of our separated persists in living in an atmosphere of usual apologetic tone. But this will not the course in not some authority of the course is not some authority of the course is not some authority of the course is not some authority of the course of the c the first Christians practised is still ment, it will only be the beginning of a power bestowed upon the priests of the superstition. Lately we drew attention avail. Apology or no apology, the brethern there is not some authority practised in religious communities conflict which can end only in one way." New Law in the commission : "Do this to what would confront a reader upon Hearst publications will, we hope, be which, as Father O'Flynn says, would

pletely denied or others counted as taking place every year? Why should What has he to say, then, about little duet will leave a mark on the family. only external ceremonies, then has fol- we commemorate little faction fights Protestant subsidized churches. But The children will be disobedient and lowed disruption. There remains the which took place in Ireland centuries what is the use of arguing with an inclined to rowdyism and all because a

IN A DEBATE in the House of Commons undertook to break each other's heads. recently, on the subject of Food Adul-teration, Mr. J. A. Currie, M. P., made The Orangemen killed the Catholicshence we have those charivaris to perreference to the blending of liquors, lous ways. He said the blenders buy cheap alcohol.

they sell throughout the country. He

claims that a large quantity of what is

called Scotch whiskey is manufactured

in this country by these people, and that

Egremont mint and Benedictine are sold

as foreign liquors, but are really manu-

factured by our Canadian vendors out

of alcohol and other specific mixtures.

They have brands upon them, be claimed,

of firms supposed to be located in France,

Portugal and Scotland. Mr. Currie has

done a good service in calling attention

mix all kinds of material with it and manufacture so-called corn liquors, which

Orangemen in the old days foolishly

How OFTEN we find that the public is just a great big baby. The citizens of Toronto could, if they would, take the government of the city out of the hands of those who are, for a purpose we need not mention, followers of William of Orange. But indifference is the rock cism made upon Father Vaughan's article restless commercial world. Nor can himself were in doubt as to whether nis their fellow subjects. One of the most upon which civic affairs in Toronto as is founded upon misapprehension and these virtues be practised without relig-own ministry were the sacred office caustic speakers on the side of the elsewhere oftentimes comes to wreck. characterized by coarseness rather than is help and influence. The Church established by Christ and exercised government is Mr. Winston Churchill. It seems that it has been the habit for argument. When a lawyer abuses his has never been at war with any power by the apostles. It is possible that He is certainly a very brilliant speaker years to have all the flags on the Public opponent he deserves the credit of hav- which made for the true welfare of the Anglican Church, as he says, and has a knack of saying much in a few schools hoisted to the topmost notch on ing a poor case. When a lay critic society and the salvation of mankind. "puts this delegated authority in words. Here is his picture of the the anniversary of the glorious, pious the very forefront of her services, when hereditary chamber, which, strange to and immortal memory. Trustee James to this matter. Does it ever occur to THE CRISIS IN ENGLAND the very forefront of her services, when say, has found a few champions even in Simpson, at the last meeting, wanted many of our Canadian drinkers that the practice of commemorating past wars when they make a cruise of the barbrought to a stop. This was dangerous ing pure liquors but poison. We do associates feared an explosion. They tors dispense adulterated liquors, but got around the difficulty, however, in a we have evidence that many of very neat way. The Union Jack will them do so. Some deaths recently now be hoisted to the breeze every day occurred in Fort William from this in the year, including Sundays. Per- cause. Another point. When you see haps the Lord's Day Alliance, however, will now move an amendment as far as cellar with a cork bearing an ancient the Sabbath is concerned. Two of the trustees of Toronto School Board play the part of "Sim Tappertit" at each meeting. They hate the Pope and popery with a desperate intensity. A might have been put up a few days bedreadful blizzard prevailed when it was fore. What is the infallible remedy announced that five Catholics were on the teaching staff of the Toronto School stuff.

Board. The sun came out once more, however, when it was explained that ALTHOUGH WE may be considered mended. It is both educational and in-

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ones." Rev. Dr. Sinclair, pastor of St. Away UP IN Alberta the Grand Mas- Andrew's Church, Winnipeg, and who

and pastor of St. Bridget's Church, Cleveland, Ohio, has denounced what he has called dog worship. He says that it is reasonable to give proper care and kindness to dumb animals, but when central place in one's affection, as so than idolatry. The Rev. Father might ship due to God for the love and worship of some poodle. A lesson should be drawn from his sermon.

WE WERE very much pleased to receive this week from Toronto an item in reference to St. Mary's Club of that The young men connected with that admirable association have introduced for their winter evening's entertainment a series of debates. This is a work that cannot be too highly com-

JANUA

A VERY b taken root a can neighbo mote immigr or slum dis take up land chusetts a been create whether it i acquire or o country dis ing industr to become did chance anthropists those who in the con cities. If feller wou line and cu

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THEY H. England

were wanting in their duty to them. The bad example of the parents had its

REV. DOMINIC ROWLAND, Franciscan, it comes to giving to a dog or cat the many women do, it amounts to little less have gone a step further. There are plenty of men who are quite as silly as certain women. Sad it is to think that there are so many of both sexes who spend so much time and money upon the dog creation while the claims of Christ's poverty-stricken little ones never give them the slightest concern. We have dog doctors, dog dentists, dog dressmakers, dog hair dressers, dog parties, dog weddings to which other dogs are invited, dog funerals with carriages and nourners. Father Rowland calls this a direct setting aside of the love and wor-

a bottle of liquor brought out of a appearance and a cobweb on top of it do not be so child-like as to imagine that you thus have proof of quality and age. The real fact is that that compound

When, on last Sanday, Rev. J. T. these Catholics were on the substitute offensively importunate, we feel con- teresting, and in the time to come we ylward, the Rector of St. Peter's Cath- staff and only taught occasionally. It strained to refer once more to the style may be sure that members will take

man entered upon the work joyfully. him of exaggeration, and as time goes by simple truth_by(all citizens of Toronto.

Some of them have a meritorious ring, ter evenings at the card table. He

THE CATHOLIC RECORD sends heartiest congratulations to the Rev. Father Minehan of St. Peter's Church, Toronto, on the attainment of his silver jubilee in the priesthood. For long he has been a noted figure in Toronto. Hard work seems to have been his motto and he has left nothing undone to build up a splendid parish in that city. For his people he has had the greatest solicitude, and his pride was to attain success in the work of instilling into Minehan is not unknown, because

wherever abuses were to be corrected, SOME TIME ago Rev. Mr. Pringle made wherever sin and shame and crime