THEMES AND TEXTS OF RECENT LEADING SERMONS.

- Relation of Religion to Our Natural Affections. "And the men said unto Lot, Hast thou here any besides?"—Gen. xix: 12. P. S. Henson, D.D., Chicago.
- The Salvation Army: The Military Spirit in Religion. "The sword of the Lord and of Gideofi."— Judges vii: 18. Geo. C. Lorimer, D.D., Chicago.
- A Tight Grip of Trath. "His hand clave unto the sword,"-2 Sam. xxiii: 10. T. De Witt Talmage, D.D., Brooklyn.
- The Church and Young Men. "And he numbered them from twenty years old and above, and found them three hundred thousand choice men," etc. -2 Chron. xxv: 5. Emory J. Haynes, D.D., Brooklyn.
- 5. The Worship of Wealth. "After these things did King Ahasuerus promote Haman, the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. And all the king's servants that were in the king's gate bowed and reverenced Haman; for the king," etc.—Esther iii: 1, 2, 5. J. M. Pullman, D.D., New York.
- 6. The Divine Claims of the Church of Christ, "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."—Isa, xii: 6. John Hall, D.D., New York City.
- The Spiritual Life of Man. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."-Matt. iv: 4. H. B. Thomas, D.D., Chicago.
- With Faith Nothing is Impossible. "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you." - Matt xvii: 20. Samuel E. Herrick, D.D., Boston.
- The Unending Conflict. "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."—Mutt. xxvi: 41. Prof. David Swing, Chicago.
- 10. The Coming Sermon, "Go thou and preach the kingdom of God."—Luke ix: 60. T. De Witt Talmage, D.D., Brooklyn.
- Martin Luther and His Work. "And He turned Him unto His disciples, and said privately Blessed are the eyes which," etc. -Luke x: 23, 24. Geo. C. Lorimer, D.D., Chicago.
- The Dignity of Labor. "My Father worketh hitherto, and I work." —John v: 17. R. S. Storrs, D.D. Brooklyn.
- 13. The Flattery of Present Prospects is Often of Great Peril. "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete "-Acts xxvii: 13. R. S. Storrs, D.D., Brooklyn.
- 14. The Ground for the Christian's Gratitude. "I thank my God always on your behalf for the grace of God which is given you by Jesus Christ."-1 Cor. i : 4. Phillip Brooks, D.D., Boston.

SUGGESTIVE THEMES.

- God Glorified in the Life rather than the Death of the Christian. ("I shall not die, but live, and declare the works of the Lord."-Ps. exviii: 17.)
- The Powery of Memory. ("That which hath been is now, and that which is to be hath already been, and God requireth that which is past."-Eccl. iii; 15.)
- Man, not God, the Cause of Sin. ("Lo ! this only have I found, that God hath made man upright; but they have sought out many inventions."—Eccl. vii: 29.)
- 4. The Sure Grounds of Faith for a Spiritual Harvest. ("He that observeth the wind shall not sow, and he that regardeth the clouds shall not reap."—Eccl. xi : 4.)
- 5 A Man's Religion may be his Rufn. ("For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it."--Isa, xxviii: 20.)
- 6. Christ Compared to Rivers of Water. ("And a man shall be * * * as rivers of waters in a dry place." - Isa, xxxii: 2)

- The Enormity of Human Egotism. ("Is not this great Babylon, that I have built," etc. Dan. iv: 30.)
- Christ a Physical as well as a Spiritual Reality. ('And when the disciples saw Him walking on the sea, they were troubled, saying, It is an apparition. And they cried out for fear,''-Matt. xiv: 26.)
- 9. The Blindness of the Mere Student of Nature. ("When it is evening, ye say, It will be fair weather, for the heaven is red * * * Ye know how to discern the face of the heaven; but ye cannot discern the signs of the times."— Matt. xvi: 2, 3.)
- 10. Soffishness Defeats its Own End. To Save Life is to Lose It. ("For whosever would save his life shall lose it; and whosever shall lose his life for My sake, shall find it."—Matt. xvi; 25.)
- 11. To be Kept from Sin, Better than to be Delivered from Afflictions. (*1 pray not that Thou shouldst take them from the world, but that Thou shouldst keep them from the evil one,"-John xvii: 15.)

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