



**T. W. BARBER**  
Wholesale and Retail Dealer in  
**COAL, WOOD, PINE, SLABS, COKE  
AND KINDLING**  
339-349 Ontario St. 124 Edward St.  
TORONTO



**MICKLETHWAITE'S**

Dollar  
Photographs

Studio Are equal to any in the city.

227 Yonge St.

3 doors north of Shuter

**E. HOPKINS**  
FUNERAL DIRECTOR

529 Yonge Street, - Toronto

Telephone 3331

## SOUTHCOMBE

The People's



**TAILOR  
AND  
CLOTHIER**

NOTED FOR FINE CLOTHING

484 Queen St. W.

Cor. Denison Ave.

TORONTO

## Hotel Gladstone

Telephone 5004

1204 to 1214 Queen St. West

TORONTO, ONTARIO

TURNBULL SMITH, Proprietor.

This Hotel has accommodation for two hundred guests, and is the only Hotel convenient to Exhibition Grounds and High Park, and is directly opposite G. T. R. and C. P. R. Stations, Queen Street West.

Electric Street Cars stop at the door every three minutes for all parts of the city.

Rates: \$1 to \$1.50 per day

## Sons of England Emblem Pins

Ask your Secretary for one. If he cannot supply you write to the

**SUPREME GRAND SECRETARY**

## SONS OF ENGLAND BENEFIT SOCIETY.

ASSESSMENT SYSTEM.

Established 1874. Incorporated under the Insurance Corporation Act, 1882.

EXECUTIVE OFFICERS, 1898-9.

E. PARNELL, Jr., Supreme Grand President.

CHAS. A. HODGETTS, M.D., Supreme Grand Vice-President.

B. CUMBERLAND, Past Supreme Grand President.

B. HINCHCLIFFE, Supreme Grand Treasurer.

JOHN W. CARTER, Supreme Grand Secretary

HEAD OFFICES: Shaftesbury Hall, Toronto.

The Sons of England Benefit Society is a National Society. Its motto is "Fidelity"; Fidelity to the British Constitution, Fidelity to the teachings of the Holy Bible, Fidelity to the duties of an English home.

As the best means of attaining these objects this Society has been formed to unite its members together, and thus attain a power for good which individually they could not obtain.

Men are educated in its lodges: in the principles of worthy manhood; in the duties which they owe to their Queen and Country, and the privileges they enjoy under British Rule; in brotherly love and in the happiness of giving benevolence and aid to those in distress; in forethought by preparing for a time when sickness may interfere with their daily work; in the duty of providing for their family after death. In addition to these objects of practical advantage there is the pleasure of joining in social enjoyment with brothers of the same blood and kinship, all met for the same patriotic purposes, glorying in the great history of our Nation and united for its well being and advancement. Every lodge of the Sons of England is a centre of National enthusiasm, and offers a loyal and patriotic association, which is obtainable in no other society.

Beginning in 1874 with those only who had been born in England the Society has grown like the British Constitution, adapting itself to its surroundings and the progress of the times.

Membership in the Society is now open to all those who were either themselves born in, or are descendants either through their father's side or through their mother's side, of ancestors born in England, Wales, Isle of Man, or the Channel Isles. It is a further requisite to membership that applicants shall pass a medical examination, certifying that they are in sound health, and be of good moral character. They and their wives must be Protestants.

### BENEFITS AND THEIR COST.

The financial benefits to members during lifetime are threefold:—1st. Free medical attendance and medicine the moment a member is initiated; 2nd. In case of sickness, benefits at the rate of three dollars per week for 13 weeks, and at the rate of one dollar and fifty cents per week for 23 weeks; 3rd. Funeral benefits on the death of a wife or child.

To be entitled to the above life benefits, a member must pay fifty cents proposition fee, which must accompany his application, and initiation fees, which latter must in every case be paid before a member is initiated, according to the following scale:—18 to 30 years, \$1.00; 30 to 45 years, \$4.00; 45 to 50 years, \$7.00.

Brother Englishmen—if there is not a S.O.E. Lodge in your vicinity, hunt up a dozen other Englishmen and start a Lodge. Write for the necessary forms, etc., to the Supreme Grand Secretary, JOHN W. CARTER, Shaftesbury Hall, Toronto.

After initiation the member pays a subscription according to the age at which he was initiated:—18 to 30 years, per week, 10c.; 30 to 45 years, per week, 13c.; 45 to 50 years, per week, 15c.

At the death of an ordinary financial member who is in good standing in the Society, there is payable through his Subordinate lodge to his appointed nominee or heirs a funeral benefit of \$100. To an ordinary financial member who is also a beneficiary member, there is also payable a beneficiary payment of \$500, \$1,000, \$1,500 or \$2,000 according to his policy. Beneficiary benefits accrue as soon as the member shall have received his Beneficiary Certificate.

### HOW TO START A LODGE.

Any body of twelve or more Englishmen or descendants as above specified, who desire to become members of this Society and to form a lodge, will communicate with the Supreme Grand Secretary or the District Officer and procure application forms and all information necessary to the formation of a lodge. In the formation of new lodges a uniform rate of initiation is charged, viz.: \$3.00. Charters are kept open for one month. The cost of necessary supplies, including charter, will depend upon the number of charter members. Candidates wishing to join existing lodges will be charged according to age.

The first lodge was instituted in the year 1874. Since that date over \$185,000 has been paid out in sick and medical benefits. The Grand Lodge was formed in the year 1876. Since that time \$77,722 has been paid in Funeral Benefits. The Beneficiary Department was established in the year 1886. Since then \$139,304 has been paid in Beneficiary claims. These figures do not include White Rose Degree benefits, or other benevolent gifts. In round numbers over half a million dollars have been paid to members of the Society. All this has been accomplished by mutual co-operation.

The Society started in the year 1874 with one lodge, to-day there are 220 lodges. Seven members constituted the first lodge, at present there are over 22,000 names on the lodge rolls. The first lodge was instituted in Toronto, to-day there are lodges in South Africa, Newfoundland, New Brunswick, Nova Scotia, Prince Edward Island, Quebec, Ontario, Manitoba, North-West Territories and British Columbia.

The official journal of the Society, THE RECORD, is issued free to the members every month. In its columns will be found the latest news concerning the progress of the Society.