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No. 13.]

TORONTO, ONTARIO, WEDNESDAY MORNING, JUNE 9, 1869.

Paetry.

"MY CANDLE WILL SOON BE OUT."

The hour was late, and the night was dark. The blast was severely keen, While, wrapped in gloom, in a dismal room, A woman at work was seen ; And as she plied her needle, she eyed Her glimmer with anxious doubt ; And, faint and sick, said, "I must be quick, My candle will soon be out.

O man of God ! by the burial clod, Which soon may be turned for thee ; By life's brief stay, by the judgment day, By time, by eternity. With every nerve thy Bedeemer serve, And spend not a day without Striving to win precious souls from sin, For thy candle will soon be out.

The Master's course, till he reached the cross, Was one of incessant toil; He bore thy woes, he subdued thy foes, That thou mightest share the spoil. To do God's will, his law to fulfil, He constantly went about ; With every power he improved each hour, And his candle would soon be out.

Be stirred, my soul, thou art near thy goal, Time flies on the swiftest wing ; Work while 'tis day, and in every way. Thy powers into action bring. Let my life be bright as a shining light, My spirit like Christ's, devout ; My days are few, there is much to do, My candle will soon be out.

O sinner ! think of the feeble link Which holds thee above the grave ; If that should snap-oh, woeful mishap-No power thy soul could save. Hell is the end to which sinners tend And short is the longest route ; Weigh well thy fate, ere it be too late, Thy candle will soon be out.

Whate'er you be, you will shortly see The Judge of the earth appear. Now, now be wise, for the dread assize The day of the Lord, is near. To fix your fate in a changeless state, The Lord will descend with a shout O seek his face in this day of grace, For your candle will soon be out. -Olive Leaves.

the instinctive hunger of the universal soul after a bight that is temporary and seen.—all go to establish to the thoughtful mining in the signed the universe dowes that the probability that they were peopled with unconceptions of the summer the Infinite God. But how grandly did the pro-bie. Now, for a few moments, let us consider the in the discoveries that revealed the heavens in terpretation of this craving, that the universal for the discoveries that revealed the heavens is conceptions of the Deily have resolved themselves us of works in atoms—graine graine discoverses and theory which heavers grae fragment, small it is true, but sing discovers a plumage more beautiful that the exert age a fragment, and have flung themselves into the very age a fragment, small it is true, and have flung themselves into the the peosibility of doubt that magnitudes of the possibility of doubt that magnitudes of the possibility of doubt that magnitudes for the presence in the despective into the exert gas a fragment, small it is true, but sing discovers a plumage more beautiful than the estimation God. On the possibility of doubt that magnitudes of the presence into the despect institutes and have flung themselves into the revers gas a fragment, small it is there, and have flung themselves into the revers gas a fragment, small it is the been found, "Will the Lord be angry for ever; is a fragment, and have flung themselves into the revers gas a fragment, and the werg to the summer fly or insect ever is a onice of sovering ngrae. "The solemn mountains lift their heads. The Almighty to proclaim."

"The solema mountains lift their back, The Almight to procession."
"In a minutcless are aure in the extimation of too hurded the fundood data in the price of sources grave, "Undood data trans upon the least."
"On the sevolue desarptory, within its wate of sevent, pro-tered these problems, that have not stood and read the sevolute of sources grave, "In a not delegated to angels; it is not entrasts."
"On the sevolue desarptory, with the sevent for dot diff." East that futters on the summer to planes, without a Fahrer and without a four the infinition of space, without a Fahrer and without a four the infinition of space, without a Fahrer and without a four the sexent has a fahre. Now this dotting on a Umingressent folly greater than state with a fahrer and the infinition of space, without a Fahrer and without a four with of space, without a Fahrer and without a four with of space, without a Fahrer and without a four sexent has the infinition of space, without a Fahrer and without a four were light makes its everation is what is compresent the serve in the serve that diving set is ophanes, without a Fahrer and without a four sexent has the infinition of space, without a Fahrer and without a four where light makes its everation is what is compresent the serve is a set where light makes its everation is what is compresent the serve with a sole as a maxer, that he creakes for a thermal bard posses of a decramal bard present in all space, that His is foid. The set is state of non- here creakes of a simpresent the serve is a set where light makes its everation is the finite were set of a four the world, wondroudy sublime and fairs, forces. The other basis sec dod now is a set where light makes its everation is not creakes its were allows of the fore there were the present in lang and the serve is a state in the infinition of the serve

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MAN'S CRY FOR THE LIVING GOD.

A SERMON.

Delivered in Adelaide Street Church, on Sunday evening, June 6.

TEXT .- My heart and my flesh crieth out for the speak in glowing terms about unchanging principles living God.-Psalm 84:2.

What a wonderous collection is this Book of oh! man, my heart repels the idea. I cannot love Psalms! What marvellous men were those, who, three thousand years ago, struck the lyre of in-I may, but love them I can never. If you come spired song, the strains of which have echoed again to me with your Pantheism and speak of But I note again, that the heart craves for a pre-

character ! and the scope of his life, how immense! God in Eden. Abraham pleaded in behalf of the "without variableness or shadow of turning." It through every phase of joy, to the most ecstatic the representative of our manhood, bold, inquisi- As a son of sorrow I speak to you to-night, the -the aching void, the restless hunger of the spirit

nacles of God, the soul of the Psalmist rises to a throned in the royalties of heaven we hail HIM as blessed is the inspiration of the thought that God's most illustrious experimentalist that the world sublime enthusiasm, and is represented as "long- our manifested God, and ascribe to HIM Divine silence is not indifference. When the Saviour stood has ever witnessed, who trod the weary round of ing," and even "fainting," for the "courts of the honors, the consummated evidence to the worn and by the sepulchre the silence of His tears more strong. every earthly pleasure, -go look at him in advanced Lord," he then gives utterance to the language of the text, "My heart and my flesh crieth out for the "courts of the living God."

some spiritual advantage from the present service. The topic to which I would ask your attention to-had existed in their imagination. In city and soli-in the interpretation of this cry we observe that grasping the temporal; made for the real, and

deeper than all the shifting phenomena of life; countless worlds, and flung round that revelation secret consciousness of our heart.

pines, the higher soul and spirit in man-these, limity to worship; it is this that gives dignity to and unnumbered others, are the Pantheist's God. Now it is perfectly manifest, and every heart will respond to what I say, that neither of these here to perform a part, or listening to night to here to perform a part, or listen prishing to night to here to perform a part, or listen prishing to night to here to perform a part, or listen prishing to night to here to perform a part, or listen prishing to night to here to perform a part, or listen prishing to night to here to perform a part, or listen prishing to night to here to perform a part, or listen perform a perform a part, or listen perform a pe

heart. If you come to me with your Atheism and invisible God and " As flowers their opening leaves display, and eternal laws; if you say, these are thy Gods; And glad drink in the solar fire;

So may we catch Thine every ray-So may Thy Spirit us inspire.

through the ages, thrilling the hearts of those here your emanations, and incarnations, &c., my af- sent God, in order to secure sympathy and sucthe world ever witnessed a specimen of manhood so rich and noble as David, the son of Jesse— Israel's sweetest singer and saintly shepherd king, whose plenitude of generous excellence has never whose plenitude of generous excellence has never deepest, most sacred, and glowing emotions of the light this glorious truth shining out resplendent and shallow fountain, compared with the oceanic soul-to tell the longings of the world's great heart in every part of our spiritual firmament, illustrated sympathy of a God! The sympathy of man is after the INFINITE. How vast was the force of his in the far off time, when Adam communed with constantly changing: the sympathy of God is character! and the scope of his life, how immense! His wondrous harp was full strung, and every angel of joy and sorrow swept the chords: but the melody always breathed of heaven. By a stroke, he could start some doleful cadence, whereon every he could start some doleful cadence whereon every he could start some doleful ca heart dissolved; aud by a touch awoke the rap- mount. HE called Samuel by name. HE dwelt mercy towards them that fear Him." The ampli-

beatitude, was he led; and, therefore, throned on high, in sight of all the ages, David stands visible high, in sight of all the ages, David stands visible as the world's great master of the heart's deepest longings, embodied in lyric, in immortal, and in spired song. This psalm, from which our text is selected, we find replete with much that is interesting; but it is chiefly remarkable for that uafolding of the soul's inner life to which all hearts instinctively respond. Opening with the touching allusion to the taber-nacles of God the soul's of God the soul's of God the soul's of the world is solden to the taber-macles of God the soul of the soules of God the soul of the soules of God the soul of the soules of God the soule of the soules of the world is solden to the taber-macles of God the soule of the soules of God the soule of the taber-macles of God the soule of the soule of the soule of the taber-macles of God the soule of the soule of the soule of the taber-macles of God the soule of the soule of the soule of the taber-macles of God the soule of the soule of the soule of the taber-macles of God the soule of the soule of the soule of the taber-macles of God the soule of the soule of the soule of the world the soule of the the soule of the sou

your attention to night, is, the cry of the heart tion of this cry that the heart craves a personal night, ye suffering and afflicted ones, hidden away or woman that has come to the responsibiliafter God, and the interpretation of that cry. May God. An Omnipresent God, as far as we can learn heart-broken, wearing the dead leaves of the long ties of life, that is not ready to corroborate the the blessing of the Spirit help the speaker in his weakness, and assist each and all of us in gleaning of heathendom, and hence feeling their need of a

night is, The cry of the heart after God; and tude, in mountain fastnesses, and smiling valley, the heart craves a pardoning God. It is a familiar grasping the visionary; made for the Divine, and then the Interpretation of that cry. As you are perfectly aware, the universe is affluent with evi-found the foot prints of man, there was planted the foot prints of man, there was planted the foot prints of man, there was planted the foot planted the foot prints of man, there was planted the foot perfectly aware, the universe is affluent with evi-dences of the Divine; but nowhere is that evidence Il-commanding as that presented by the Spirit lishes the existence of God, is a proposition that is all but nuprersells event with the integration of the mind estab-lishes the existence of God, is a proposition that is all but nuprersells event with the integration that is and of the Lotus Eaters, brilliant the output the the integration that is a the integration the integration that is a the integration that is a the integration that is a the i power-the sentiment which comes over the spirit vice of scepticism! No sooner had science turned that sin is not in the world, it is in man. No reve- merely dust and dross.

when all the planets with stately steps march out is upon me. Oh! twice blessed is he that, with demption called forth the angel's song. "Glory to is Come, and God manifest utters the invitation, and watch a slumbering world, these are his God. this doctrine of a present God, meets the craving Heaven's breath at morn, the music amid the of the Spirit of Man. It is this that gives sub. God in the highest, peace on earth and good will come. Weary hearts, longing hearts, hearts that are at unrest to night, come. From this time let are at unrest to night, come. From this time let What is the interpretation of the word but that your cry be "My Father, Thou art the guide of my

BY REV GED. DOUGLAS, CO-DELEGATE. systems meet the necessity of your heart, nor any something amusing; we are in the presence of the speak to you to night, then, of a God ready to of life is fading out : "friend after friend departs." pardon. But, my brethren, prodigals are we all— we have all wandered from the Father's house. head of age, and the flashing even in the eye of There are, thanks be to God, many that have come manhood, tell that we are fast hastening away. "home;" but some are prodigals still, yet afar off, What portion shall be ours? Thanks be to God! and the cry of the heart is often in the silent mo- the world will pass away ; health and possessions ments of life, when the eye is blinded to the bril- will also pass away: but God is my God for ever liancy of light; when the proud brow is un- and ever, and He shall be my Guide even unto death. dimmed by the excitements of life-(You know I "Though my heart and flesh fail, God shall be the to-night, as they have the hearts of generations in fections repel the approach. I cannot accept such cour now. The yearning of the heart of man for am speaking to your heart of hearts)-"Oh! if I strength of my heart and my portion for ever." far off time! It may be safely doubted whether abstract entities. What I want is a living, person-sympathy is universal as the race, inasmuch as were a forgiven man!" Oh! come to night; come Oh! let us cling to God, amid the circlings and the world ever witnessed a specimen of manhood al God, whose heart shall throb to mine, who there are ten thousand ills to which we are ex-

yet been recognized in any other man. By natural endowment, as well as by providential training, God of the Bible. Behold in characters of living attributes that give dignity to man. Gifted with I shall dwell in the house of the Lord for ever." an understanding that can soar among the heavens, Amen.

and with a genius that can solve the secrets of nature; gifted with an imagination that can sum-

-that there is something without bound—the faculty of worship—the profound instinct that is had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe was filled with had it discovered that the universe of our heart

a kingly will-with an executive power that has Episcopal Church. Mr. Smith was, for a number heart dissolved; aud by a touch awoke the rap-tures of the skies. To exalt him to the dignity of singer for universal man, God led him into almost every experience and condition, and carried him to the sheep-fold or to scenes of pastoral engagement, every experience and condition, and carried him to the sheep-fold or to scenes of pastoral engagement, forming his character in sympathy with universal nature. He took him to, the camp, and made him a conqueror—filling his soul with the ideals of the bereisend read into the deals of the bereisend read into the second read a conqueror—nilling his soul with the ideals of the heroic and noble in life. HE placed him in a pa-lace, replenished with high conceptions of majesty and sovereignty. HE carried him into the wilderand sovereighty. He carried nim into the while invisible. Even for at any time, the only beginned in the invisible. Even for dorse or submit to," and he adheres to the truth taught in the Gospel, and its epitome, " those noble Protestant formularies, the Thirtynine Articles, which savor neither of Arminian nor Romish error, and which shine in the midst of the Book of Common Prayer as a light in a dark place. With these views Mr. Smith finds himself in a position where he is forced to withdraw, "not from the ministry of Christ, but from the ministry of the particular Church known as the Protestant Episcopal in the United States of America," and requests the Bishop to deal with him according to the canon in such cases made and provided. The editor of the Episcoborne them for a longer time than he has, and have felt their accumulation increasing in weight for more years than he has." At the same time, The Episcopalian asserts the purpose to remain

The subject, my dear friends, to which we ask But again, secondly, we notice in the interpreta-But again, secondly, we notice in the interpreta-ranks of the living. Oh, we proclaim to you to-But I venture to say, that there is not a man

all but universally accepted. Just as the wondrous prophets of Baal. You remember well that he land of the Lotus Eaters, brilliant though that mechanism of the eye indicates its adaptedness for the light, and the delicate tympanum of the ear pacity for thought and for affection tells that there Revelation there came the sublime announcement crushed out the life of the parent, and gave orphans that is given to you. You cannot "minister to a lined with beautiful flowers filled with melodious are objects that are lovely and inviting, so the that the heaven of heavens cannot contain HIM for to the cold charity of the world, the fragment was mind diseased " with matter. You cannot meet the sounds, but leading to the caverons of the dead. universal sense of dependence upon some unseen His presence fills immensity, but behold the de-not filled with malice or murder. No, I repeat, necessities of the aching cry with that which is "N. T. Al.

things which burdened his conscience. We have in the Church, and "fight the evils" which abound there as best they can.

