

## VICTORY AND LIBERTY

How Men May Be Set Free From the Enthrallment of Evil.

"I WILL SEEK IT YET AGAIN."

Rev. Dr. Talmage Shows What Are the Obstacles to the Return of the Sinner, and Then How These Obstacles Are to Be Surmounted.

Entered according to Act of Parliament of Canada, in the year 1901, by William D. Talmage, of the Dept. of Agriculture, Ottawa.

Washington, Nov. 10.—In this discourse Dr. Talmage depicts the struggle of a man who desires liberation from the enthrallment of evil and shows how he may be set free. Text, Proverbs xxiii. 35: "When shall I awake? I will seek it yet again."

With an insight into human nature such as no other man ever had, Solomon in these words is sketching the mental processes of a man who has stepped aside from the path of rectitude and would like to return. Wishing for something better, he says: "When shall I awake? When shall I seek it yet again?" But, seized upon by unrelenting appetite and pushed down hill by his passions he cries out: "I will seek it yet again. I will try it once more."

About a mile from Princeton, N. J., there is a skating pond. One winter day, when the ice was very thin, a farmer living near by warned the young men of the danger of skating on that "time." They all took the warning except one young man. He, in the spirit of bravado, said, "Boys, one round more." His skate, the ice broke, and his lifeless body was brought up. And in all matters of temptation and allurements it is not a prolongation that is proposed, but only just one more indulgence, just one more sin. Then comes the fatality. Alas for the one round more! "I will seek it yet again."

Our libraries are adorned with elegant literature addressed to young men, pointing out to them all the dangers and perils of life. Complete maps of the voyage of life—the shoals, the rocks, the quicksands. But suppose a young man is already shipwrecked, suppose he is already off the track, suppose he has already gone astray—how can he be got back? That is a question that remains unanswered, and amid all the books of the libraries I find not one word on that subject. To that class of persons I this day address myself. You compare what you are now with what you were three or four years ago, and you are greatly disappointed. You are ready with every passion of your soul to take a discussion like this. "Be of good cheer! Your best days are yet to come. I offer you the hand of welcome and rescue. I put the silver trumpet of hope to my lips, saying, 'Whosoever will, let him come, and let him come now.' The church of God is ready to spread its arms upon your rescue, and all the hierarchies of heaven fall into line of banished procession over your redemption."

Moral Gravitation Overcome.

Years ago, upon a white yet Albert Barnes was living. I preached in his pulpit one night to the young men of Philadelphia. In the opening of my discourse, I said, "O Lord, give me one soul to-night." At the close of the service Mr. Barnes introduced a young man, saying, "This is the young man you prayed for." But I see now it was a too limited prayer. I offer no more prayer to-day. It must take in a wider sweep. "Lord, give us all these souls to-day for happiness and heaven!"

So far as God may help me I propose to show what are the obstacles to your return and then how you are to surmount these obstacles. The first difficulty in the way of your return is the force of moral gravitation. Just as there is a natural law which brings down to earth anything you throw into the air, so there is a corresponding moral gravitation. I heard a young man make in the Young Men's Christian Association of New York. With trembling voice and streaming eyes he said: "I know how easy it is for me to do wrong and how hard it is for me to do right! God help me!" That man knows not his own heart who has never felt the power of moral gravitation.

In your boyhood you had good associates and bad associates. Which most impressed you? During the last few years you have heard pure anecdotes and impure anecdotes. Which the easiest stuck to your memory? You have had good habits and bad habits. To which did you give more easily yield? But that moral gravitation may be resisted. Just as you may pick up anything from the earth and hold it in your hand toward heaven, just so, by the power of God's grace, a fallen soul may be lifted toward peace, toward pardon, toward salvation. The force of moral gravitation is in every one of us, but also there is God's grace to overcome that force.

The next thing in the way of your return is the power of evil habit. I know there are those who say it is very easy for them to give up evil habits. I cannot believe them. Here is a man given to intoxication, who knows it is disgracing his family, destroying his property and ruining his body, mind and soul. If that man, being an intelligent man and loving his family, could easily give up that habit, would he not do so? The fact that he does not give it up proves that it is hard to give it up. It is a very easy thing to sail down stream, the tide carrying you with great force, but suppose you turn the boat up stream—is it so easy then to row up? As long as we yield to the evil inclinations of our heart and to our bad habits we are sailing down stream, but the moment we try to turn we put our boat in the

## "I lingered between life and death."

I think Dr. Pierce's Favorite Prescription and "Golden Medical Discovery" the best medicines in the world.

Amelia Dougherty, of Kerrigan, Wayne Co., Mo.

After confinement I became very ill, and the best physician that could be got, and he diagnosed my case as uterine trouble tending to dropsy. Medicine seemed to do me no good. I lingered between life and death for quite a while, every day growing weaker until I could not walk across the room. My friends were looking for my death every minute. A friend wrote and told me about Dr. V. Pierce, and I at once wrote to him for medical advice. He replied immediately, giving me full instructions as to what to do. I at once followed his advice, and when I had taken his medicine about a week I felt a good deal stronger. When I had taken it about one month I felt as strong as I do to-day. I took four bottles of each kind and two vials of "Pleasant Pellets." Many thanks for the medicine. It has permanently cured me.

Now, I have shown you these obstacles because I want you to understand I know all the difficulties in the way. But I am now going to tell you how Hannibal may scale the Alps and how the shackles may be untried and how the paths of virtue forsaken may be regained.

First of all, throw yourself on God. Go to him frankly and earnestly and tell him these habits you have a bad night's sleep, and he will help in all the resources of omnipotent love to give it to you. Do not go on with a long prayer, made up of old and new and forever and forever amen. Go to God and cry for help.

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