

cuted a thousandfold—each characteristic of apparent duplicity justifying the Gentile in his murderous attack.

God used the Gentile nations as his rods wherewith to correct his disobedient people; at the same time, he warned these nations that while he would not make a full end of the Jews, he would make a full end of them.

He has kept, and is keeping, his twofold promise.

He has laid his hand on the nations that persecuted them. No nation has touched them and not paid the penalty in sorrow, in suffering, or national shame. Rome, which crucified the Lord, destroyed Jerusalem, and enslaved the people, has passed away, and only the mournful ruins of the Palatine remain to suggest the splendors of the once proud Cæsars. The arch of Titus still crowns the Velian hill, and the sculptured procession of the captive Jews may yet be seen thereon, but the forum through which these captive Jews once passed with downcast eyes and laggard steps of pain is a wilderness of fallen columns, of ruined temples and forgotten triumphs. France, where the hand of persecution was once cruel enough to bury helpless Jews alive, has lost Alsace and Lorraine. Spain, whose Catholic Philip sent thousands of trembling Jews to sea in sinking ships, has lost the last pearl amid the jewels of her American possessions, and was forced, at the cannon's mouth,