

ferred somewhat with their meetings. A bale is nearly ready. The Missionary Litany is read at their meetings. Fredricksburg has nine members: six meetings have been held beginning in May and continuing on to October. They are discontinued during the winter. The C.C.M.G. continues its work. Reports from Trinity, Brockville and Maitland, came too late for our last issue. Trinity has regular weekly meetings with good attendance, and a C.C.M.G. has been organized, with twenty members. A visit from Mr. Waller was much appreciated. Maitland has suspended work but hopes to begin again in the near future. Bath is organizing a J.W.A., eighteen have enrolled themselves as members.

We hope *all* the Branches are now supplied with copies of the Missionary Litany, and that it is faithfully read at all the meetings.

[NIAGARA]. DIOCESAN MOTTO.—“*Lo! I am with you alway*”

At the Board Meeting, held on Nov. 10th, we had the great privilege of hearing Miss Bird, for six years Missionary in Persia. After a few complimentary words as to the work of the W.A. in Canada, she drew the following comparisons from the tenth chapter of Daniel: With Daniel we are fellow workers with God, and like him often feel unfit for the task before us, “There remained no strength in me” (9th v.), In the 10th verse he was “Set upon his knees and upon the palms of his hands”—the attitude of prayer—In the 11th was told to “Stand upright” and when he had “Risen, trembling,” was further told to “Fear not.” So we need not fear going at God’s bidding to any work He may assign to us. In the 14th verse as a further step, he was “Made to understand” what should happen, and in the 17th “One touched my lips” (so we too must have the live coal from off God’s Altar). In the 18th verse we read, “He strengthened me,” and in the 19th he was encouraged to “Be strong, yea be strong.” She then spoke of the great need for the Gospel in Mohammedan lands, there being 206,000,000 of these people. The first sound in the morning is the sound of prayer, but she never could find one woman who could translate the prayers they say into their own language. The intellect of the women is dwarfed and their worst passions cultivated to the highest degree. The women come of age at nine years, the men at fifteen. Mohammedan women are so surprised at our Lord’s com-