

3. Remembering the sacred and all-powerful influence of home and early religious instruction and noting with apprehension the grave dangers to stated family worship and religious instruction in the home, to which our present educational, industrial, social and ecclesiastical conditions expose us, this Synod urges that continued and increased diligence be exercised by ministers, elders and heads of families in enlarging and deepening the spirituality of the family life of the people, giving special prominence, as occasion offers, to the beauty and blessing of the family altar.

4. Believing that a day of weekly rest and opportunity of public worship is a possession of priceless value to the sons of toil and all others, especially in our busy age, this Synod exhorts all to whom its words come with any degree of authority, to heartily support by vote and the influence of precept and example all efforts at safeguarding its sanctity and preserving it for the future free from the inroads of unnecessary labor, pleasure seeking and gain.

5. In view of the fact that all men are only stewards of what God has given them power to acquire, and of the further fact that, even though the sense of stewardship is growing and with it, systematic and increased giving for God's cause, open doors at home and abroad are inviting the church into which she cannot enter because she has no funds; in view of the uniform testimony of these reports that worldliness is the great hindrance to Christian work, this Synod would press upon the anxious and prayerful consideration of all members and adherents within her bounds, these facts: would urge sessions and teachers of Sunday Schools to lay upon the intelligence and conscience of those in their charge their opportunity and obligations in the use of God's gifts; and upon all who have charge of the financial affairs, diligent use of such literature and methods as may tend to develop an intelligent, sympathetic and practical interest in all Christian work.

6. This Synod heartily commends the press for their generous help in publishing church news and communications on moral and religious questions, and expresses the hope that the day may be far distant when, for any cause, our Canadian press will pander to the ~~the~~ <sup>an</sup> unhealthy craving for the sensational, the brutal and the scandalous.

7. We note with great hopefulness the admitted decrease in intem-