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Why is it every sarsaparilla which tries to sell itself, ranges itself against Ayer's as the standard? Why is it that all have to offer extra inducements—bigger bottles, fancy wrappers, cheaper price—anything, everything, but the one inducement of quality?

Sarsaparilla

has never been equaled by any cheap imitation of it, and quality tells, just as blood tells.

It is the Standard.

"I have sold Ayer's Sarasparilla for more than twenty-five years, and have never-heard anything but words of praise from my castomers; not a single complaint has ever reached ms. A preparation must possess great merit to maintain such a reputation. I believe your sarasparilla to be the best blood purifier that has ever been introduced to the general public. I often hear other manufacturers say that this is "as good as Ayer's," but no one ever yet heard it said that Ayer's was "as good" as any other kind. They always set Ayer's up as the standard of excellence."—E. F. Boyce, Duluth, Minn.

S. S. Convention.

The Baptist Sunday School Convention of St. Martins Parish convened at First St. Martins church March 3. First session 2.30 p.m. Devotional service, led by Pastor Cornwall. By the departure of Secretary Miss Nonia Bradshaw, who is about to leave for Africa as a missionary, Mrs. Lames A Flored Hairfeld, means about to leave for Africa as a missionary, Mrs. James A. Floyd, of Fairfield, was appointed Sec'y and Treas, to fill the vacancy. President J. S. Titus in the chair. Delegates present, 21. Reports from their different schools showed all in prosperous condition—all evergreen. Teaching Model Lesson by Pastor Bynon, on Jesus and the Sabbath, Matt. 12:1-14, which was helpful, very instructive and appreciated by all. Essay, "Why I am a Baptist," by Miss Sara Ployd; essay, "Christ as a Teacher," by Miss Hannah Floyd; lengthy and interesting discussion on "Best Methods of Sunday School Work," spoken to by Bros. Howard and Patterson, Superintendents Fownes, Ployd and Titus, and Pastors Bynon and Cornwall.

Second session opened at 7.30. Devo-

Intendents Fownes, Floyd and Titus, and Pastors Bynon and Cornwall.

Second session opened at 7.30. Devotional service in charge of Bro. Howard—a season of earnest prayers. Address of Welcome, by Supt. A. W. Fownes; Address on Temperance, by W. J. Patterson, representative of Fairfield T. O. G. T. Lodge; essay on "Teachers Helps," by Miss Cecelia Wansmake; essay, 'Major and Minor," by Miss Anna Baird; essay, 'Repentance essential to Salvation," by Miss Edith Wansmake; an address by Supt. Floyd on "How to teach children to memorize Scripture," also giving the Convention an example by a class of twelve small children repeating in one voice all the memory verses of the lessons from 1st January quarter until date, ending with singing the Invitation to Sunday School; essay, "Life of Paul," by Miss Marion Vaughan; essay, "Sketch of the Epistle of Romans, by Miss McNally; essay, "Stetch of 1st Corinthians," by Miss Lou Gillis; essay, "Sketch of 2nd Corinthians, by Miss Hannah Vail; singing, "More about Jesus," by the Fairfield children, while collection was being taken. Essays were all of high order and showed careful preparation. Speeches were delivered in an earnest spirit and Supt. Fownes' address of kindly welcome was appreciated by the visitors and briefly responded to by Pastor Bynon, Recitation of memory verses and einging by the children were faultless in their rendering, eliciting praise from all. Convention closed by singing, "God be with you till we meet again."

Shelburne County Quarterly Meeting.

The regular session of Shelburne County Quarterly Meeting was held at Shelburne, on Feb. 5 and 9. Although the attendance was not as large as we have seen at some of the former gatherings; we can report having spent a profitable time fogether. In all our meetings the Holy Spirit's presence, with great power was manifest. We missed the familiar face of Rev. A. P. Brown, Lockeport, from our midst. Our brother who has so sbly filled the position of Sec'y. Treasurer of this organization since its inception has assumed the pastorate of the Baptist church at North River, P. E. I., we one and all feel that which has been our loss has been P. E. Island's gain, and we pray that God's richest blessing may attend his labors there. The first gathering at 2.30 p. m. was a social service led by Rev. N. B. Dunn, and showed that people had come expecting, and praying for a blessing at these meetings. Next came the B. V. P. U. session, from 3 to 4.30 p. m. conducted by President McDonald. The Unions so far as he ard from gave very encouraging reports. They also report the organization of one new Union since last session, that of Post Clyde. After hearing of reports, papers were read by Mr. C. L. Forbes, Lic., entitled "Christian Living," and Rev. N. B. Dunn, "B. Y. F. U. Study." In the evening Mr. G. H. Baker preached a sermon on the "Saving power of Christ," from Heb. 7: 25; Bro. Baker who is laboring on Sable Riverfield, gave a very stirring and impressive discourse, and paved the way for a grand social service, which was held after preaching service, and conducted by Deacon Charles Hardy. At 10,30 on Wednesday morning, under the leadership of Bro. A. Harlow, we had one of those blessed seasons of prayer and testimony in which man seems to enjoy the very near presence of God, after this followed the reports from churches which took up the time from churches which took up the time

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* Personal. * Dr. Kierstead of Acadia College, preached with his usual power to large

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ongregations in the Germain St. Church in Sunday last. He returned to Wolf-

on Sunday pass.

ville.

Rev. H. R. Hatch who has supplied the pulpit of the Wolfville church for a few weeks has received a call to the pastorate of the church, which it is expected he will accept.

Rev. E. J. Grant has accepted a call to the pastorate of the churches of Summer-side, and Belmont, P. E. I. This will add another able man to the Baptist forces of the province.

We regret that Evangelist Martin, acting pastor of the Main Street Church, is prostrated with a severe attack of influenza. The Main Street pulpit was supplied on Sunday morning by Rev. W. J. Halse and in the evening by S. McC. Black.

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The York County Quarterly Meeting will convene (b. v.) with the 2nd Kingsclear Baptist church at Hammondvale on second Friday, 7 p. m., March 11th. Pastor C. N. Barton to preach the introductory sermon, Pastor Geo. Howard to preach the Quarterly sermon. We hope all the Baptist churches of the county will send representatives. C. N. Barton, Sec'y, pro tem.

The Carleton, Victoria and Madawaska Counties Baptist quarterly meeting will convene with the Jacksontown Baptist church on the third Friday in March at 7 o'clock p. m., preaching by Bro. Merritt. Missionary sermon by Rev. J. W. Rutledge, quarterly sermon by Rev. A. H. Hayward. We hope to see a large attendance of ministers and delegates.

Thos. Todd, Sec'y-Tress.

Woodstock, N. B., Feb. 18th.

NOTICE OF SALE.

Parm in the Parish of Simonds.

There will be sold at Public Auction on Saturday, the Ninth Day of April next. at the hour of Twelve Uclock (nood), at Chubb's Corner (so called, on Frince William Street, in the City of skain John, in the City and the City of the City of skain John, in the City and the License granted by the Judge of Probate for the said city and county of Saint John bearing date the Eighteenth Day of January, A. D. 1898, whereby the undereigned, Mariha J. Davidson, Administratrix of all and singular the goods, chattels and credit of January, A. D. 1898, whereby the undereigned, Mariha J. Davidson, Administratrix of all and singular the goods, chattels and credit of January, A. D. 1898, where the goods, chattels and credit of January of Saint John, deceased, was companying the debts of the said of January, and County of Saint John, deceased, was companying the debts of the said deceased bounded and described in the said diceased bounded and described in the said diceased bounded and described in the said liceased bounded and described in the said liceased bounded and fermit of Simonds and known and distinguished on the African Grant as Lot number, thirty and the African Grant as Lot number, the containing fifty acres more or less together with all houses, out houses, barns, buildings, edifices, fences, inprovements, profits, privileges, and appricances to the same belonging or in any manner appertaining; and the reversion and reversions, remainders and remainders, rents, Issues, and profits of the saintern deceased bounders and remainders, rents, Issues, and profits of the saintern declaration of the first Day of March, A. D. 1895, MAETERA J. DAVIDSON, Administratrix.

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