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**I. BAINBRIDGE**, Literature Agent,  
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## WOMEN'S COLUMN

### WHY WOMEN WANT PEACE.

By Jennie Scott Griffiths.

Women want peace because peace and progress are synonymous. During times of peace the problems of social and industrial evolution are of paramount importance. Child labor, sweated conditions of workers, poverty and injustice in all forms, are investigated, and co-operating efforts made to remedy these evils.

Peace means the cultivation of the beautiful—flowers, foliage, pictures, books, music, and the harmonies of love between nations.

Peace means production of food-stuffs, clothing, furniture, houses, boats, and all the comforts of civilization.

In peace time women can develop as individuals, with the rights of citizens in the community.

War means retrogression and destruction.

All workers for productive purposes become of secondary importance to the workers for destruction during the period of the war.

In war time, wages are forced down, the standards of living are lowered, and the sweated conditions for the workers flourish, while the prices of food and other necessities go soaring upward.

In war time women become either breeding machines or beasts of burden, and are important to the nation merely as the producers of more soldiers or as an available supply of helplessly cheap labor.

Peace is based on the everlasting good of love, and war on the unalterable evil of hate.

Women are the guardians of the life of the nation, and must want peace rather than war.

Women are non-combatants, and, therefore, form a great neutral nation within each nation, and when they exercise the power they possess as advocates of peace, WARS WILL CEASE.—Melbourne Socialist.

### SOCIALIST WOMEN ACTIVE.

They Report Successful Social and Interesting Discussions at Recent Meetings.

The Toronto Women's Social-Democratic League are holding successful meetings on the first and third Wednesdays of each month. On Wednesday evening, March 21st the league discussed the question, "Is Patriotism a Virtue?" which proved quite an interesting theme, and brought out many and varied new points.

Wednesday evening, April 18th, at the Labor Temple, the league will discuss the question, "Is Charity a Virtue?" All women readers of the Forward are invited to be present.

The final returns from the social giv-

## PARTY

# Announcements

## THE NEXT BIG DRIVE

By JAS. SIMPSON

Local No. 71, Dovercourt, will hold a Lecture Social on

**SATURDAY, APRIL 14th, 1917**  
at 7.45, in

**SUMMERFELDT'S HALL,**

Cor. Dovercourt and Van Horn St.

Come and learn about Socialism and yourselves.

A splendid selection of artists have been procured for this occasion.

C. F. HOLL, Chairman.

"There are two classes in society—One that labors, and owns nothing; and one that owns everything, and does not labor." Which class are you in?

en by the league last month was a success from every point of view. There was a large attendance, a first-class programme, consisting of music, recitations and speeches. The speech of the evening was made by ex-Controller Simpson, and mainly consisted of congratulating the women on their entering into full citizenship in the Province of Ontario.

G. MANCE, Secretary.

In view of the present high cost of living, the Ottawa Citizen wonders how "any government would dare offer a married returned soldier a position at \$41.66 per month." And yet it would appear that any government that is so recklessly devoted to the gospel of frightfulness as to persist in arming its soldiers with the Ross rifle might be relied upon to possess the effrontery to dare and do financially at least to the extent referred to. But surely no one would expect such a government to go much above that.

## SUB - HUSTLERS

### 1. The Science of Sub-Hunting.

It is easy to get new subs., if you spread the net right. Let the slogan be, "Every Socialist" get five new subs. at once, then keep the ball rolling, by each new hustler getting another five, and the thing is did. "Simple." Nels Saehle.

### 2. Something for nothing in the sub. line.

Each subscriber send five dollars and get in return six dollars' worth of Sub. Cards. You can make money, and help the workers to see the light. The advantage of this kind of warfare is in its killing capacity or in the opportunity to kill a lie, and develop brains at the same time. Try it; it will develop your debating powers. It will make interesting reading in the columns of the Forward, and we have a number of headlines that will give it its mark in current history. Something like this:

- "How Henry Captured the Dub."
- "The Bullet That Saved a Soul from Hell."
- "The Tongue is Mightier Than the Sword."
- "The Story of a Captured Sub." etc.

### 3. Educate Yourself by Selling Subs.

Send five dollars for sub. cards, sell the same, and have the best educational magazine on the American continent sent free for one year. The International Review, and others, when the Apostle of Liberty (the censor) sees fit to remove the censorship on other desirable magazines.

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A. Ackerley Business Manager  
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