

that it is the incumbent duty of every christian to circulate, by every possible means in his power, that Heavenly Gift, the Bible, the knowledge of which is life eternal, and "which is the power of God unto salvation to every one that believeth," "which is given by the inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." This is a common cause, the cause of God and man, it speaks powerfully to the feelings of every christian's heart, and bids him cordially unite in this work of charity and love. Let it not be said, as has often been said, by those who are ignorant of the subject, that because the Bible has already so widely circulated there is no occasion for Bible Societies; experience and those acquainted with the subject know to the contrary; every year there is an increased demand for Bibles and Testaments, and even in this town, and in the remoté parts of this Province many are famishing for the Bread of Life—and when we contemplate the Heathen world, without Bibles, without any knowledge of the true God and of the Lord Jesus Christ, in darkness, ignorance, and sin, what a work yet remains unfulfilled, and what a solemn responsibility devolves on us.—Oh let us then in Christian love and fellowship, in the solemn remembrance of our responsibility at the throne of God, unite in the Bible cause; let us do what we can in extending the usefulness of a society whose benefits extend to future generations, beyond the limits of time into eternity; a work on which the blessing of God will surely rest, whilst its object is so holy, its means so glorious—for its object is the Glory of Almighty God, its means the Bible, and its end the temporal and eternal welfare of mankind.

In moving the Second Resolution, "That the rapid and progressive extension of education throughout this province, and the institution of Sabbath Schools for the dissemination of Religious Knowledge, whilst they increase the desire and furnish the ability for perusing the Sacred Scriptures to the humblest individual, require the continued and increased exertions of this Society,"—The Rev. *J. Martin* declared, that he felt great satisfaction in rising to support the claims of the Nova-Scotia Bible Society; it was an Institution that only required to be known that it might be approved and upheld by every enlightened and pious person; Established for the circulation of the Sacred Scriptures without note or comment, in every language spoken by man, the British and Foreign Bible Society to which this was an auxiliary, during its past existence had certainly received great encouragement, and been instrumental in doing much good. He contended that although much had already been accomplished, both by the parent society, and its numerous auxiliaries, the field was not yet entirely occupied and cultivated; in looking to heathen lands gross darkness still brooded over the minds of the ignorant and deluded population; a darkness which the light of divine truth, aided by the influence of the Holy Spirit could alone dispel. The want of the Sacred Scriptures was an evil which existed, not only in Foreign and barbarous countries, it prevailed thro' in a lesser degree among ourselves. In many parts of the British Dominions and in the numerous new settlements through-

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