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The attendance of all our meetings is a reasonable service which we owe to the Giver of all good by whom the many blessings we enjoy are dispensed, "Not forsaking the assembling of ourselves together as the manner of some is, but exhorting one another, and so much the more as ye see the day approaching." Heb. x. 25. In the performance of this incumbent duty our forefathers suffered great persecutions, and their faithfulness in this particular was blessed to them and to their children. Shall we, their descendants, who at this age of the world are permitted "to sit every man under his vine and under his figtree and none to make him afraid," neglect the privilege we now enjoy of worshiping the God of our fathers in the way we believe to be well pleasing in His As we are willing to make the sacrifice called for at our hands, we, even as they, shall be blessed abundantly therein.

It is all important that we experience a preparation of heart to worship God in spirit and in truth; then we shall know of holding all our meetings in the power of God, and be enabled to "present our bodies living sacrifices, holy, acceptable unto God," and know of being fed with the bread of life to the satisfying of the hungry soul. In this condition no drowsiness will be known, and the weaknesses of our nature will be overcome.

As the mind is turned to the inward teachings of the Holy Spirit, the Lord will teach us of His ways and lead us in a plain path. He shows us our different states and conditions, and as we are faithful to His teachings, we shall experience a growth in grace and in the saving knowledge of our Lord and Saviour Jesus Christ.

Let us remember, the Crown of Glory is at the end of the race, and he that turneth back after putting his hand to the plough is not worthy of the Kingdom of Heaven.

Our Christian discipline is the outcome of the doctrines and principles of the Christian religion as professed by us and held by the early followers of our Lord and Master Jesus Christ, and as our hearts are subservient to