

If houses in construction, or uninhabited, are met with in rows, as is often the case in towns, then the recording is to be written by giving the number in the row, 2 or 5, as the case may be; when met with singly by the number 1.

Column 5. Dwelling-houses inhabited are to be numbered in this column, in order of visitation, in consecutive series, from the beginning to the end of each enumerator's division.

There may be several families in the same house; but the house, would, nevertheless, only constitute one house, as shown in the specimen schedule.

A separate house is to be counted, whenever the entrance from the outside is separate, and there is no direct and constant communication in the inside, to make it one.

Column 6. Every family is to be numbered in this column in the order of visitation, in consecutive series, as illustrated in the specimen schedule.

Column 7. The names of every living person, belonging to each family (according to the rules hereinbefore laid down) are to be entered in full, in the following manner, and as shown in the specimen schedule:—

Jones William
 „ Mary

The family name being first given, and then the Christian name.

Column 8. The sex is inscribed in this column, by inserting the letter M for masculine, and F for feminine.

Column 9. The filling of this column needs no explanation, except in the case of infants under one year; when the number of months is to be recorded in fractions, thus: $\frac{1}{12}$, $\frac{2}{12}$, $\frac{3}{12}$, &c., up to $\frac{11}{12}$, as shown in specimen schedule.

Column 10. Infants born within the last twelve months, and still alive, whose names are entered in the seventh column of this schedule, must be recorded in this column. The entry is made by inserting the month of birth as before directed herein, and shown in specimen schedule.

Column 11 explains itself; and the entry must be made by writing such information as "England," "France," "Germany," "O.," "N. S.," &c., as the case may be.

Column 12. In writing down the religion, the enumerator must be very careful to enter the information given by the person questioned, with precision; and to be sure that the denomination is well defined, especially when making use of abbreviations, such, for instance, as are shown in the specimen schedule.

There are separate religious denominations bearing nearly the same names, and it is not only desirable but necessary that they