

constant, and righteous providence, through which alone the frame-work of the creation and the processes of animate and inanimate existence are sustained. We believe in his moral government, which he exercises over all beings endowed with intellectual or moral capacities, and which, as it is rightfully exercised, so is inflexibly administered. We believe in his paternal character, in which he has been pleased to reveal himself to our admiration and love; a character which never shows him to us as weakly indulgent or capriciously tender, but as always consistent with his own perfections while full of parental regard towards men. We believe in the requisitions of duty which he has promulgated, by which are laid upon us the obligations of outward and inward righteousness, and it is made incumbent on us to cultivate purity, devotion; disinterestedness, and the harmonious expansion of our nature, that the result may be an excellence which shall redound to the glory of God. We believe in his mercy, which enables him, without impairing the integrity of his government or subverting the original conditions of his favor, to forgive the penitent sinner and admit the renewed soul to an inheritance of eternal life. We believe in his revelations, which he has made by those of old times who spake as they were moved by the holy spirit — Moses and the Divinely inspired teachers of the Jewish people, and in a later age by Jesus Christ, the Son of his love and the Messenger of his grace. We believe that God is one in every sense in which the term can be applied to him — one in nature, in person, in character, in revelation; and therefore we are Unitarians. We believe that Jesus was the Christ — the Anointed and Sent of God, whose truth he proclaimed, whose authority he rep-