

tifical acts do not reach each one of the ordinaries, the same Sovereign Pontiff has willed that a Syllabus of the same errors should be compiled; to be sent to all the Bishops of the Catholic world, in order that these Bishops may have before their eyes all the errors and pernicious doctrines which he has reprobated and condemned."

The errors condemned in the Syllabus may be classed under two heads. The first embraces all those erroneous propositions which tend to the overthrow of all Catholic dogma as such; and the second, those which attack immediately or remotely the whole fabric of Christian society.

CLASS I.

Subdivisions—I. PANTHEISM, NATURALISM, AND ABSOLUTE RATIONALISM; II. MODERATE RATIONALISM; III. INDIFFERENTISM, LATITUDINARIANISM.

I. PANTHEISM, NATURALISM, AND ABSOLUTE RATIONALISM.

Proposition I.—There exists no supreme all-wise and most provident divine Being distinct from this universe, and God is the same as the