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When I look at this Constitution I can searcely credit my senses, and ask, "Can this be the product of human intelligence?" Impossible—it bears the most incontestable internal evidence of being the work of animals, bearing no closer resemblance to the human species than baboons and monkeys. The Beaver, impelled by mere animal instinct, makes for the preservation of its family a fabric which, in intelligence of design and skillfulness of construction, is as far superior to this barbarous political structure as the glorious light of day is to the fitful glimmering of the firefly. may be confidently asserted that no nation of savages that ever existed on this Continent possessed a more imperfect and absurd political system than that which has been embodied in the B. N. A. Act for the government of these noble Colonies. the Constitution for the maintenance of the peace, the advancement of the prosperity, and the security of the social and political rights of Nova Scotia, that these men have secured for their country " an enduring proof of their ability, and pledge of their patriotism," nay, but a stupendous monument of asinine stupidity and unblushing PERFIDY!!

Now let me ask the people to consider the manner in which Confederation has been attempted to be forced upon them. The scheme, as I have shown, was devised by the Canadians, who not being able to agree among themselves, found in the spoliation of the Maritime Colonies a platform on which they could unite. Thus we often find men who hate each other, like our political leaders, shaking hands over deeds of iniquity. Thieves seldom rob each other. They generally dislike and would cheerfully injure each other if they did not find it more profitable to lay their heads together and rob other people. Thus to ascend from infinitessimally paltry rogues to really great ones, Napoleon and Alexander, after slaughtering a few hundred thousands of each other's subjects, met at Tilsit, embraced each other as if they had always been the dearest friends, and went deliberately to work to rob the weaker nations and divide the earth between them.

So the good Samaritans of Canada, having agreed on doctoring Nova Scotia, paid a visit to our politicians, to feel their pulses, examine their tongues, and make what Dr. Tupper would call a diagnosis of their moral health. They returned to Canada, well satisfied with the result of their professional visit. The scheme which they had prepared they well knew could not be imposed on Nova Scotia otherwise than by fraud and corruption. They would therefore naturally secure the leaders of the Government in the first place, if they found them of the right stuff for their purpose. Having made sure of these, all they would have to fear would be the Opposition, which might prove too strong for the Government, and defeat their plans. They would therefore next proceed to manage the leaders of the Opposition, and then the coast would be clear. To gain the leaders of both parties, all they would require would be to give them their respective prices. The scheme, it will