

of their entire freedom from any complicity with the rebellion.

The official records of the country show that there were arrested from the 5th of December, 1837, to the 1st of November, 1838, eight hundred and eight-five persons, and of this number there was only one Methodist preacher, and we were informed he belonged to the Wesleyan Methodist Church. We copied his name and can furnish it at any time. It is due to his memory to state also, in this connection, that he was discharged by the magistrate, after a detention of three days.

We have also the names of those who were sentenced to banishment or death, and there is not an Episcopal Methodist amongst the number. What a fine specimen of "historic truthfulness" is here furnished by "One That Knows." Our charity forbids the designation of such effusions by their appropriate and deserved epithets. We only wonder that the liberal minded and generous hearted editor of the *Guardian* did not refuse it insertion.

We have taken special pains to collect the facts on which we base our statements. They are not made at random, nor do we make use of them to disparage or injure others. We have undertaken the defense of the Methodist Episcopal Church against the aspersions of unscrupulous enemies; we have the proofs at hand to fortify the positions we have taken. We trust we have shown the utter baselessness of the accusations of disloyalty made against our ministers and people. They are the creations of an imagination, disordered by long continued hatred to our Church. They are quite as fanciful as that famous vine, of which we have an indistinct recollection in the old nursery tale, that grew up to the moon, upon which an aspiring young English gentleman it is