

desire to study it, he will find it pretty fully-treated in Wisemen's work on "The doctrines of the Church," or in "the Points of Controversy" by Samarius. These books may, I believe, be procured at the book store of Mr. Joyce, Rideau Street.

I now conclude, apologizing for the length to which I have extended this article, and expressing the sincere hope that the reader will calmly, dispassionately, and without prejudice, weigh seriously the arguments, one by one, that I have advanced, with a view, to learning where is to be found that true religion, which the Saviour came on to establish, and which is to lead us to the haven of eternal rest. For, "who is the man that shall live and not see death," (Ps. 88, 49.) and we know not the hour that the Son of man will come to judge us, and "what doth it profit a man, if he gain the whole world, and suffer loss of his own soul." (Math. 16. 26).

Ottawa, February 7th, 1872.

P.S.—In reference to Father Damen's visit to this city, I find the following remarks, in the *Ottawa Citizen* of 17th inst., which it may not be out of place to insert here :

"FATHER DAMEN.—Now that the little controversial breeze raised by this missionary has subsided, the good works he achieved are becoming known. In the annals of the Police Court, for many years past, the names of certain delinquents, sunk in drunkenness, poverty, and vice, were continually appearing, but since Father Damen's last visit to this city they have not been seen at their usual place, in trembling dejection or hardened effrontery. They had been induced to hear the gifted preacher, and their hearts, that had withstood all previous efforts of reclamation, were melted. They were induced to take the pledge of temperance, and this point once gained, the rest was easy. Sobriety brought reflection, which in turn brought shame and repentance, and now these poor outcasts are struggling with poverty alone, having thrown from them the serpent drink and the devil vice. This we hold to be a great triumph for temperance and religion, and the preacher, who can perform such wonder, no matters what his creed may be, is deserving of the warmest approbation of all good people."