The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

Vol. 111.-No. 27.

TORONTO, THURSDAY, JULY 4, 1895.

PRICE FIVE CENTS.

NEWS OF THE WEEK.

British Politics.—Lord Resebery's Givernment, having suffered defeat on a motion to reduce the salary of the devertery of State for War by \$100, Lord Salisbury, on June 25, acc-pixed the responsibility of forming a new Ministry. The political atmosphere became charged immediately with exciting rumors. The most important of these was that the Marquis of Dufferth, the Ambassador to France, would be taken into the Government to formulate a new Home Rule Bill. This proved utterly groundless, All parties set about their preparations for the geneneral election without delay. Mr. Justin McCarthy, on behalf of the Irish Party, issued a manifesto on the situation declaring that the upset had placed Irealness bitterest enemies in office. He emphasized theassurance of the Liberal leaders that Home Rule shall remain in the forefront of their programme, and appealed to the Irish people in the United States and Canada to help the Irish election fund. The following day Mr. A. J. Balfour the Conservative leader in the House of Commons, and Mr. Ohamberlain issued addresses to their constituents, the common burden of winch was that the time was inopportune for offering a public explanation of the policy of the new Government. The National Liberal Federation on the other hand issued a manifesto declaring that the passage of the Home Rule Bill along with other planks of the Liberal platform, is demanded in the interests of the whole nation. Lord Salisbury in the House of Lords, on June 27, made the important announcement that Parliament would dissolve by July 8. This was in response to a challenge by Lord Rosebery. On the same occasion he appologised for an insult offered to Mr. Campbell-Bannerman or-Secretary of State for War to whom he had sent his secretary to demand the surronder of his official seals. This incident helped largely to embitter party feelings. Mr. John Redmond, the Parnellite leader, issued a manifesto appealing for funds and Back having been requested to contest Londonderry city in the national interest recopon

Prime Minister-Marquis of Salis-

bury. Lord High Chancellor—Lord Hals-Lord President of Council—The Duke of Devonshire.

Lord President of Confedence The ulte of Devonshire.

Lord Privy Seal.—Viscount Cross.
Chanceller of the Exchequer.—Sir ichned Hichs-Beach.

Home Secretary—Sir Matthew Rid-

ley. Foreign Secretary—Marquis of Sal-

isbury.
Colonial Secretary—Mr. Joseph Chamberlain. War Secretary—Marquis of Lans-

downe.
Secretary for India—Lord George

Hamilton.
Secretary for Scotland—Lord Balfour of Burleigh.
First Lord of the Admiralty—Mr.

Goschen.
First Lord of the Treasury—Mr. A.
J. Balfour. Balfour. Lord-Lieuteuant of Ireland--Earl

Oadogan.
Lord Chancellor of Ireland—Lord
Ashbourne.

Ashbourne.
President of the Board of Trade—
Mr. C. T. Ritchie.
Chancellor Duchy of Lancaster—
Sir Henry James.
Subsequently G. W. Balfour, brother

or Lord Salisbury, was added in as Chirif Secretary for Ireland.
The noticeable feature of the new Ministry is the inclusion of four Librard Liminists. Lord Lansdowne, Sir Henry James, the Duke of Davon shire and Mr. Chamberlain. The cable stated that Mr. Chamberlain fought hard for the Chamberlain for the Exchequer or failing that, the Wardepartment losing the latter by reason of his brothers interests in cordite and cartridge manufactories. The ministerial press spoke favorably of him as a strong Colonial Secretary. Earl Cade gan, the Lord Lieutentant of Ireland, is given a seat in the Cabinet to the acclusion of the Chief Secretary for Ireland, not a good omen for the Irist policy of the new government. Mr. Thomas Sexton has decided to romain in politics, and Mr. T. M. Healy at a meeting in Dablin declared, that the present condition leaves Ireland at the accrey of Balfour's solice. The absent

of a Member of Parliament to represent the City of Cork, the seat made vacant by the bankruptcy proceedings against William O'Brien, resulted in a victory for the Anti-Parnellite candidate, James Francis Xavier O'Brien, Member of Parliament for South Mayo and Honorary Treasurer of the Irish National Lengue of Great Britain. The result of the voting as follows:

James F. N. O'Brien. 4.309
Aldorman Roche Parnellite. 4.182

At the last election, William O'Brien was elected by a voto of 5,273 against 4,759 cost for Marrice Healy, Anti-Parnellito, 8,186 cast for Mr. William Redmond, Parnellite, and 3,077 cast for Alderman Horgan, Peruellite.

European.—The strained relations of Turkey with the Powers became more ugly than they have appeared for a long winite when the news of an in-qurection in Macedonia against. Turn in rule was made known early in the week. Macedonia extends from the Egean sea to the Servian frontier and its chief city is Solonica on, the Thermaci gulf, the ancient Theeslonaic of Philip. It has existed under Turkish government na condition of abject wratchedzess. Bulgaria from its birth has hoped to absorb it when the Eastern Question should break of anew. A news agency says all the political parties in the Bulgarian capital have resolved to support the insurgents in Macedonia. On June 26 Bulgaria resolled its envoy from Constantinopie as a result of recent outrages committed by Bashi Bazouks in Bulgarian territory. A Belgrade tolegram said the Balgarian insurgents fought the Turks for four days, the loss on both sides being severe, A German authority declared on the same day that the Macedonian question is certain to come to the fore front of European diplomacy. On Friday the first Dragomans of the British, French and Ruesian Embassies had a long conference on with Turkhan Pasha, Minister of Foreign Affairs. The foreign representatives what particular points in the proposals in regard to the administeration of affairs in Armonia the Turksh Government desired to have discussed. Turkhan Pasha, Minister of Foreign Affairs. The foreign representative down and the proposals in regard to the administeration of affairs in Armonia the Turksh Government desired to have discussed. Turkhan Pasha, Minister of Foreign Affairs. The foreign representation of affairs in Armonia the Turksh Government desired to have discussed. Turkhan Pasha wing trease an note to the Porty and the proper sentative of North Victoria wanted to know

English "pinion and the School Question."
A London despatch says: The Morris groot, reviewing the Maustoha school question, says that now that Manitoha has given her decision there remains no obstacle to Parliamentary debate, and it may be inferred the Camadian Government will go to the country on the question, provided they fail to carry the legislation advised by the Gorenov-General in Council.

NO ANNOUNCEMENT.

The Manitoba Policy Further

Mr. Poster, However, 1888 the Government will be able to intimate its time of Ac-tion to the House in a Very Short Time. The Season of Parliament Drawing to a Close.

OTTAWA, July 2.—Shortly after the Speaker took the chair to day, Hom. Mr. Foster made his long expected reference to the Manitoba School question. As far as it wont there was little in it, as it sumply means the Government is not propared to make known its policy. Mr. Foster said: We have been blamed for coming so near to the end of the session and having no legislation or announcement with reference to it. It was searcely possible that we could have reached it. The papers from the Manitoba Government came into our hands only this morning, and they will be taken up, and the Government will be able. I think, in a very short time, te intimate to the House what course it proposes to pursue with reference to that matter. With that single limitation we are through, I think, fully two-thirds of an main estimates, and they will be descessions that have arisen in former years.

THE LIBERAL POLICY.

To Meet the New Hovernment Squarely Parrellites Will Contest All Irish Seats-The Election Fund.

LCNDON, July 2.—Lord Rosebery, in a speech made in this city to night, reminded the new Jovernment of Lord Econosised's assertion that England does not leve conditions. Hereoforth, he said, the dissident Liberals would be found shoulder to shoulder with the Torkes, rarehing to a very dubious victory under a banner without motter of covice. The bitterness of the separation from these people was long past. He regioned at the bottom of his neart that they were new sailing unfor their true colore. The Liberals henceforth would meet them face to fass, and would no lenger be tormented by a guerille warfare on the flanks. There were now only two parties—Conserved versand Liberals.

Conservetives and Adberals.

More Factonative.

Dubles, July 2.—A mass meeting of the Pernellice faction of the Irish National party was hold here to elegent at which it was agreed to contest all of the libely sects in:21 out of the 36 countres, and all the boroughs except Londonderry and Behast.

of the libily sexts in:21 out of the 32 countes, and all the boroughs except Londonderry and Belfast.

The Cases in *Devertice

**New Yirk, July 1.—An important meeting of the City Council of the Irish National **Ederation of America was held yesterday at Jooper Union. The object of the union was to formulate a plan by which funds can be raised for the Irish Zaligmentary party, which is under the leadership of Justin H. MacCarthy. There was a full attecdance of delegates, and Vice President Fennelly, who presided, said the meeting was called to meet the emorgency on the other side. In an appeal for financial sid the following statements are made: "Ireland is to day in better position to force her claim for Home Rule in the future. England can have no stable government and know no peace until Ireland is accorded the right of self-government. The general depression in business has deprived the Irish garty of the financial support hitherto chained from our countrymen in Australia, Canada and the United States. The Irish people have made great price of a general election demands inmulate financial support to enable them to go back with an increased vote to hold the balance of power again in the next Parliament, and wring from a Tory Ministry, if returned, the passage of a Home Rule bill for Ireland."

ARCHBISHOP WALSH.

His Grace Archbishop Walsh left on the S. S. Vancouver last Saturday from Montreal. He was then feeling in the very best of health. He expects to be away until the middle of Aug-ust or thereabouts. He will be back in Toronto in time for the ecclesiastical

retreat, which is to take place on the 25th August. During his stay abroad the Archbishop does not intend to leave Ireland. If will visit friends in various parts of Erin. Ile will however be the guest of His Grace, the Archbishop of Dublin, for the greater part of the time. It is also likely that he will attend the celebration of the Jubilee of Archbishop Uroke. The Archbishop of Toronto was invited to attend the celebration of the Maynooth Centenary, and he greatly re-retted being unable to attend at an event so important to the Cathelie world.

SCHOOL BOARD.

School Ma agement Recommendations—
Rew Schools.

The reg ilar meeting of the Separate School Bo ard was held Tuesday ovening; present Revisions.

The reg ilar meeting of the Separate School Bo ard was held Tuesday ovening; present Rechieder, Hand, Crutte, Carberry, McEntee, Messres, Ames Ryan, M. Walsh, W. Ray, P. Mulqueen, Y. Phail and D. A. Carey. The reports of the standing committees were submitted and D. A. Carey. The reports of the standing committees were submitted and taken up in turn. The finance report recommended the payment of ac izants amounting to \$100.

86. It was adepted as read. The report of the School Management Committee recommended that the tempthy of coal and wood to the various schools at the following prices be accepted. Pest quality stove coal, per ton, \$4.25; best quality soft coal, \$3.80; best quality soft coal, \$3.80; best quality soft coal, \$3.80; best quality soft coal, per ton, \$4.25; best quality soft coal, \$5.20; be accepted. The toport was adopted. The Inspector's report for the past month showed that there had been on the school rolls \$4.07 pupils registered; that the highest attendance was \$2.368, and that there had been on the school rolls \$4.07 pupils registered; that the highest attendance was \$2.368, and that there fire Sites and Buildings Committee recommended that the plane and specifications of the Winchester Street School be shown and the several by P. Hyner, be accepted. The type is war adopted. Mr. F. A. Caroy Leeves, seconded by Mr. Eyan, that was the Sites and Buildings Committee extertise for undeer for the building of Winchester Street and Buildings Committee extertise for undeer for the building of Winchester Street and Buildings Committee extertise for undeer for the building of Winchester Street and Buildings of Winchester Street School be also advertised for The rection was adopted. On motion, the lockeds were extended to the 3rd electors of the Buildings of Winchester Street School be also advertised for The rection was adopted. On motion, the lockeds for t

liste kasprevoments Mads—A Beautifut Al-

During the past four months a number of improvements have been useds in this interior of St. Fatrick's Gaurch by the zealors Rector, Rev. Father Wynn. The Latest improvement is a new-krass alear railing. This alturalling was axide and put up by a Toronto firm, 'The Morrison Erass Co., Ltd.,' Addade st. West. It is a first class specimen of the work done by the Company. At the designs are brought each each group and the cost of arms of the Company and the cost of arms of the Company and the cost of the railing the cost of the loss fluj Redeemer. In the other parts of the railing the same of the cost of the railing the other parts of the railing the other parts of the railing the designs serve to bring to the links of the pasts of the railing the father than the first past of the railing the father than the father than the recal mystery the links of the faithful the great mystery stery the minds of the faithful the great mystery stery. of the Passion are prominent. These latter designs serve to hrung to the minds of the faithful the great mystery of the Blassed Sacrament. The Catholics of St. Patrick's Parish are proud of their Church. Atthough it is small it is sufficiently large for the accommodation of the parishioners, and from what has been done of late seems to be the incention of the present zev. Rector to beautify and make the interor as devotional as possible. In this pious work his prople are one with him.

New Schools and Improvements.

New Schools and Improvements.

The Sisters and Building Committee of the Separate School Board have commenced to make the repairs and alterations that are necessary to the following schools —St. Basils, St. Vincent street; St. Paul's, Queen St. East; St. Patricks, William St.; St. Francis, Manning Ave.; St. Helen's, (new), Brockton; St. Helen's, (new), Brockton; St. Helen's, (old), MoDonnell Square; St. Mary's, (old), MoDonnell Square; St. Mary's, (old), MoDonnell Square; St. Michael's, Duke street; St. Peter's; Batlurst street; St. Joseph's, Curzan St.; De La Salla, Duke St. There are two new schools to be built this summer one on Winchester St. the other on Bolton Avenue. The motto of the separate schools of Toronto is upward and onward, with few equals, but none superior.

ARCHBISHOP IRELAND.

His Forthcoming Visit to Toronto.

The most notable visitor at the forthcoming Pan-American Congress in Toronto will be Archbishop Ireland. With him will come the famous Father Lambert of New York and Hon. 'Y. J. Onahan of Chicago. The visit of Archbishop Ireland is attracting all the more interest by reason of the importance which has been attached to his recent address at Notro Dame, Indiana, on "Education and the Jhurch." Appended is the text of the essential portions of the address:

Dame, Indiana, on "Education and the Ohurch." Appended is the text of the essential portions of the address:

THE CHARLE AND EDUCATION.

The most sacred principles of the Catholic Church cand the Archbishop impel her to an alliance with liberal education.

She is the Church of the living God, having the mission to make I lim known to men. The knowledge of treth is the knowledge of God. Hence it is, and it must necessarily be, the wish of the Church that men seek effor treth in all directions, from all courses and through all instrumentalities. Hor first charge is, indeed, revealed truth,; but God is no less in natural than in revealed truth, and in her loyalty to Him, she follows Him wherever His footprints are seen and delight in bringing zen to Him, wherever He is.

The Getholic Church is the church of the seul. In her eyes the soul is of all created things the bost, the most procious. Wheever ministers to the growth of the soul, is radued by the Church. Moreover, the soul sands capable of higher flights by liberal education is more fitted to undecaund and appreciate the Church's own supernatural teachings. The Church is, indeed, the church of all the children of men. For the simple and ignorant, she has the tender whisparings of a casther's love, ske orreas gently for thom the bread of life, feeding them: in measures proportioned to the limits of their capacity. But, as brighter and necessarily ber intellectual freater and excessings of a casther's love, ske orreas gently for them the bread of life, feeding them in measures proportioned to the limits of their capacity. But, as brighter and necessarily all the childred and her composition of divine faith. The Catholic Church yearns for the deucated sistence, for che can unfold to him and the children of the limits of their capacity. But, as brighter and necessarily all the Church revels, and in which the is best understood.

The Catholic Church is the Church of humanity, which she leves as God leves the content of the content of the content of the content of

which sho is best understood.

THE CHACLE IN HISTORY.

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such a potent factor in the elevation of humanity is in all ages certain of receiving the Church's choicest blessings.

The Catholic Church throughout her history made liberal education one of her most cherished works. While cruelly gersecuted by Roman Emperors, she opened a Christian school of high philosophy in Alexandria, where an Origon, a Clement, a Catherine allowed no intellectual precedence to the most learned masters of the scademies of reigning paganism. When peace and prosportly came to the scademies of reigning paganism. When peace and prosportly came to the scademies of reigning paganism. When peace and prosportly came to the scademies of reigning paganism. When peace and prosportly came to the scademies of reigning paganism. When peace and prosportly came to the scademies of reigning paganism. When peace and prosportly came to the scademies of reigning paganism. When peace and prosportly came to scale and Germany. Under Patrick's magic hand Ireland was the sile of schools. Shall I mention the illustrious which the scale and Salamanea; Louvain, Leipsic, Fribourg and Tabingen; Oxford Cambridge and Glasgow I am maning great schools, rich founts of European learning and civilization, the glories of the middle ages; I am counting pearls which history gratefully places in thy ohaplet of honor—they were thy schools, often founded, always blessed by thy Popes and Bishops.

STATK SUPPORT OF SCHOOL.

In America the State builds schools, colleges and universities, and is laviel

In America the State builds schools, olleges and universities, and is lavish a its expenditures for their support.

The question is put, why does not the Church leave the work of education to the State, which commands for the purpose wealth and power that the former cannot hope to possess? This question calls for a brief answer.

I will speak my full thought. I would work with doubte energy to make up for a necessary exclusion of religion from the programmes of State institutions, by doing all in my power to bring, in some other manner, the pulls who frequent such schools under religious influences—and while so doing I would build up, but not in angry protest against the State school, the Ohristian school, and I would asy to the parents and to the children, "Thrice blessed are those whose daily mental nutriment is secular and religious knowledge united."

The Christian school and the Christian college or university I In them secular knowledge and religion find mutual profit. That knowledge of things is deficient which does not lead back to their author, God, and does not show them fitting into the general workings of the universe, under the guidar-o of a supreme Providence, God had always lived in the world—by His invisible government, by the incarnation of the word, by the Church which continues the incarnation. At every step human society tentes upon God, upon Christ and upor, the Church, human society and all matters connected with it.—selence, art, history, literature—are wrenched from their surroundings, and only partial truncated studies can be made of them.

A COMPLEYE EDUCATION.

In the Christian school the youth receiver a complete education, one that prepares him for all his duties, secular and religious; for all the purposes of his being through time and throughout eternity. It is asked: "Cannot this education be obtained with school and Church working separately, each one on its own ground?" And have not I myself said that where circumstances do not allow school and Church to work together, the Church must put forth her efforts in her own sphere to form the mind and the heart of youth, and make up for the short-comings of the school?" I reply, the work of education is never so good and so thorough when school and Church are separated, as when they go hand in hand.

So great is this importance of retirements of the school of the school of the school in hand.

so thorough when school and Church are separated, as when they go hand in hand.

So great is this importance of religion in the formation of character, the sacengthening of morals, the preparation for the life that is to come, that it ought to be taught as a daily lesson, and with all the force and diligence which the most skilled masters possess. It ought so to be taught as to connect it indissolubly with other affairs of life and to sink it so deeply into the souls of pupils as to make it part of their very nature. Religion is no accident in man's career; it is no veenering in his manuers; it is no secondary business in his journeying from cradle to the grave; it is all-essential as his motivo power of action, and as the determination of his whole existence, and consequently, it must be considered the vital factor in his calucation. The teaching of religion, removed from the school or college, where the youth spends the six-sevenths of his working time, the peril is great that this teaching will not be enduring.

The Latry and the Schools.

The LATY AND THE SCHOOLS.

The Catholic school and the Catholic college have their own place and their own work in America. They are the ideal homes of learning, and Catholics should have them wherever they are mossible.

idea nomes of carning, and cannones abould have them wherever they are possible.

What magnificent opportunities are now before the Catholic laity! It is a sad period of doctrinal disintegration, and of consequent weakening of morals; it is a period of great social changes, which disturb principles and awakens passions. Thoughtful men rec casting fround for forces by which esciety is to be preserved. Such forces the Catholic Church possesses in that rich abundance with which they came to her from her divine founder; and if Catholic are true to their Church, she will be hailed as the Saviour of men and society. But to this end they must live true Catholic lives, and by their fruits give public evidence of the principles of their faith. In the fulfilment of their mission the chief need of the Catholic laity is leaders, men of clite, well-trained in the hail needs, resolute and reliable, who, themselves model mon, will shape after their character the mass of their fellow-Catholics, and be their standard bearers before the country in all movements for truth and moral goodness.

Lam profitably engaged reading the Bible.

I am profitably engaged reading the Bible, Take all of this book upon reason that you can, and the balance on faith, and you will live and die a better man, — Lincoin.