

2. Our Lady of Helbron, or Nettles, in Franconia, Germany. This image began to work miracles in 1441. *Trip. Cour.*, nomb. 73.

3. Dedication of the Abbey of Corneville in honour of the Assumption of the Blessed Virgin, A. D. 1147, by Hugh, Archbishop of Rouen. *Gall. Christ.*, t. iv.

4. A. D. 1419, Our Lady of Hant, in Hainaut, restored life to a girl named Jeanne Maillard, who, in taking water from a well, fell in and was drawn out quite dead; her mother having devoted her to Our Lady of Hant, she immediately gave signs of life. *Just. Lips. de Virginn. Hallens.*, c. 19.

5. Our Lady of the Woods, near Arras. A horseman having a mind to make a stable of this chapel, A. D. 1478, was killed on the spot by his horse. *Trip. Cour.*, nomb. 62.

6. Our Lady of the Fountain, half a league from Valenciennes. Tradition says that the Virgin appeared to a certain hermit in this place when the plague was ravaging the city, and commanded him to tell the inhabitants that they should fast next day and spend the night in prayer. That being done, she was seen coming down from heaven and encircling the whole city with a cord; this cord is still kept at Valenciennes. *Ex libello de ea re scripto.*

7. Vigil of the Nativity of Our Lady, instituted by Gregory II., about the year 722. *Balingh. in Calend.*

8. The Nativity of Our Lady, which happened, according to Baronius, in the year of the world 4007, on a Saturday, about the dawn of day, fifteen years before the birth of Our Saviour. This feast was instituted on the 8th of September in the Greek and Latin Churches, A. D. 436, according to the same writer, and in France by St. Maunillus, Bishop of Angers.

Dedication of the church of Our Lady of Liesse, in the diocese of Laon, ten leagues from Rheims.

Dedication of Our Lady of Montserrat, in Catalonia.

9. Our Lady of the Puy, in Velay. St. Georges, who was the first bishop, marked the site for this church, which was not built till about the year 231. The Virgin herself gave it in charge to St. Evodus, or Vosius, seventh bishop of the same place, whom she ordered to transfer his episcopal see to Puy. St. Evodus obeyed the Virgin; but when he came to consecrate his new church, he perceived that it was already consecrated by angels; the doors opened of themselves, the bells rang of their own accord, the tapers were burning, and the holy chrism, which the angels had used, appeared still fresh on the altar and on the walls. *Odo Grissens, de Virg. Aniciens.*, l. ii., c. 7, 8 et 9.

10. Our Lady of Tru, near Cologne. This church was built, under Otho I., by St. Heribert, Archbishop of Cologne, on the very spot where idols were formerly worshipped.

11. Our Lady of Hildesheim, in the duchy of Brunswick, in Germany. The image here venerated is the same which Louis the Good was accustomed to wear on his person. One day when he chanced to forget it in a wood, it became so heavy that it was impossible to move it, which induced the king to build a church for it in that place. *Trip. Cour.*, nomb. 75.

